

**MARIN COUNTY DEPARTMENT OF PUBLIC WORKS**

**PUBLIC SCOPING SESSION**

**INITIAL STUDY FOR  
ALTA WAY EXTENSION PROJECT**

**WRITTEN COMMENT FORM  
October 12, 2017**

Name/Affiliation: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip Code: \_\_\_\_\_ Telephone: \_\_\_\_\_

Please provide comments and concerns regarding the environmental effects of the proposed project or the environmental process below.

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Please use backside of page for additional comments, if needed. This comment form may be handed in at the scoping session to County Staff or mailed to the attention of Jason Wong, prior to **October 19, 2017**, at the Marin County Department of Public Works, 3501 Civic Center Drive, Suite 304, San Rafael, CA 94903.