CALIFORNIA

CORNER RECORD

Marin

COUNTY OF .

	CORNER — LEFT AS FOUND	FOUND AND TAGGED REESTABLISHED OBLITERATED	CORNER REBUILT	
	PHYSICAL DESCRIPTION OF CORNER FOUND, EVIDENCE AND METHOD USED TO IDENTIFY OR REESTABLISH Set 3/4" I.D. iron pipe with plastic plug "LS 3775"; at norhtwesterly corner of Lot 18, "Map of Westland Terrace Subdivision Two"; recorded in Book 6 of Maps at Page 16; Marin County Records.			
	AP No.10-261-04	Survey No. 1702		
	PHYSICAL DESCRIPTION OF MONUMENTS REBUILT OR PERPETUATED			
	As Shown			
	CALIFORNIA COORDINATE SYSTEM O STATIONS USED: NGS (USC & GS)		TATION STATION	
	ZONE ELEVATION		EASTINGS (X)	
•	SKETCH: (Include reference tie or	witness points, remarks and topo of area)	2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2	
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CALIFORNIA

CORNER RECORD

<u>Marin</u> COUNTY OF _ OTHER [RANCHO [CORNER TYPE: GOVT. CORNER MEANDER [CORNER IDENTIFICATION - DATE OF VISIT . REBUILT REESTABLISHED OBLITERATED CORNER CORNER - LEFT AS FOUND FOUND AND TAGGED PHYSICAL DESCRIPTION OF CORNER FOUND, EVIDENCE AND METHOD USED TO IDENTIFY OR REESTABLISH Set 3/4" I.D. iron pipe with plastic plug "LS 3775"; at the southwesterly corner of Lot 18; "Map of Westland Terrace Subdivision Two"; recorded in Book 6 of Maps at Page 16; Marin County Records. Survey No. 1702 AP No. 10-261-04 PHYSICAL DESCRIPTION OF MONUMENTS REBUILT OR PERPETUATED As Shown THIRD SECOND CALIFORNIA COORDINATE SYSTEM ORDER: FIRST STATION ... OTHER [COUNTY [STATE | STATIONS USED: NGS (USC & GS) EASTINGS (X) NORTHINGS (Y) _ ZONE _____ ELEVATION ____ SKETCH: (Include reference tie or witness points, remarks and topo of area) 18 D15T. 19 12 COUNTY SURVEYOR'S CERTIFICATE SURVEYOR'S CERTIFICATE RECORD WAS RECEIVED _ RECORD WAS PREPARED BY ME OR UNDER MY CONFORMANCE WITH THE LAND SURVEYORS ACT

CALIFORNIA

CORNER RECORD

	CORNER TYPEL GOVT. CORNER MEANDER RANCHO CONTROL OTHER CORNER IDENTIFICATION — DATE OF VISIT			
	CORNER — LEFT AS FOUND FOUND AND TAGGED REESTABLISHED OBLITERATED CORNER REBUILT			
	PHYSICAL DESCRIPTION OF CORNER FOUND; EVIDENCE AND METHOD USED TO IDENTIFY OR REESTABLISH Set 3/4" I.D. iron pipe with plastic plug "LS 3775"; at the northeasterly corner of Lot 18; "Map of Westland Terrace Unit Two"; recorded in Book 6 of Maps at Page 16; Marin County Records.			
	AP No. 10-261-04 Survey No. 1702			
•	PHYSICAL DESCRIPTION OF MONUMENTS REBUILT OR PERPETUATED			
	As Shown			
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	SURVEYOR'S CERTIFICATE THIS CORNER RECORD WAS PREPARED BY ME OR UNDER MY THE CORDER RECORD WAS PREPARED BY ME OR UNDER MY THE CORDER RECORD WAS RECEIVED CASIBILIZATION FILED SIGNED: 1988 SIGNED: 1988 SURVEYOR'S CERTIFICATE CASIBILIZATION FILED TITLE: SIGNED: 1988 SIGNED: 1988 SURVEYOR'S CERTIFICATE CASIBILIZATION FILED SIGNED: 1988 SIGNED: 1988 SURVEYOR'S CERTIFICATE CASIBILIZATION FILED SIGNED: 1988 SIGNED: 1988 SURVEYOR'S CERTIFICATE CASIBILIZATION FILED SURVEYOR'S CERTIFICATE SURVEYOR'S CERTIFICATE CASIBILIZATION FILED SURVEYOR'S CERTIFICATE SURVEYOR'S CERTIFICATE CASIBILITY FILED SURVEYOR'S CERTIFICATE SURVEYOR'S CERTIFICATE SURVEYOR'S CERTIFICATE SURVEYOR'S CERTIFICATE SURVEYOR'S CERTIFICATE SURVEYOR'S			
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CALIFORNIA

CORNER RECORD

COUNTY OF Marin

OTHER [MEANDER RANCHO [CONTROL [CORNER TYPE: GOVT. CORNER CORNER IDENTIFICATION - DATE OF VISIT ... REESTABLISHED OBLITERATED CORNER REBUILT [FOUND AND TAGGED CORNER - LEFT AS FOUND PHYSICAL DESCRIPTION OF CORNER FOUND; EVIDENCE AND METHOD USED TO IDENTIFY OR REESTABLISH Set 3/4" I.D. iron pipe with plastic plug "LS 3775": at the southeasterly corner of Lot 18; "Map of Westland Terrace Subdivision Two"; recorded in Book 6 of Maps at Page 16; Marin County Records. AP No. 10-261-04 Survey No. 1702 PHYSICAL DESCRIPTION OF MONUMENTS REBUILT OR PERPETUATED As Shown SECOND THIRD [7 CALIFORNIA COORDINATE SYSTEM ORDER: FIRST | OTHER [STATION . STATE __ COUNTY [STATIONS USED: NGS (USC & GS) EASTINGS (X) NORTHINGS (Y) -____ ELEVATION _ SKETCH: (Include reference tie or witness points, remarks and topo of area) 18 DIST. 110.760 19 12. COUNTY SURVEYOR'S CERTIFICATE SURVEYOR'S CERTIFICATE THE CORNER DECORD WAS RECEIVED 5.4 THIS CORNER RECORD WAS PREPARED BY ME OR UNDER MY CANDLEXAMINE AND FILED DESECTION IN CONFORMANCE WITH THE LAND SURVEYORS ACT SIGNED: LS ATE OF CALL