| CORNER RECORD   | Document number          | A.P.N. 007-0                            | )42 <del>-</del> 03  |
|---|--------------------------|---|--|
| y of SAN ANSELMO  | County of MARIN          |   | , California   |
| Brief Legal Description LOT 33 VAS SHOWN UPON   | RECORD OF SURVEY         | 35 O.S. 72                              |  |
| MARIN COUNTY RECORDS  | ·                        |   |  |
| CORNER TYPE    Government Corner  | Control                  | COORDIN                                 | NATES  |
| Meander   | Property 🛮 Other         | E Do                                    | utum   |
| Corner— Left as found \( \overline{\text{\tint{\text{\tin}\text{\tex{\tex | Established 🛛            | Reestablished [                         | Rebuilt [  |
| Identification and type of corner found: Evidence used to i UTILIZED MONUMENTS AS SHOWN UPON 35 O BEARINGS TO MONUMENT PROPERTY CORNERS   | .S. 72 AS A BASIS        | OF .                                    | **************************************   |
|   |                          |   |  |
| A description of the physical condition of the monument MONUMENTS FOUND PER 35 O.S. 72 WERE   | as found and as set or   | reset                                   |  |
| NDISTURBED AT THE CORNER LOCATION SHO   | DWN                      |   |  |
| ON THE ATTACHED DIAGRAM.  |                          |   |  |
|   |                          |   | The state of the s |
| SURVEYOR'S STATEMENT  |                          |   |  |
| This Corner Record was prepared by me or under my dire  | ection in conformance wi | th                                      |  |
| the Land Surveyor's Act on <u>March 24</u> 2004.  | Total III Comormance III |   | O LAND SI  |
| Signed Mr. Walland L.S. Number  | 7744                     |   | SED KIND SUPLIFICATION FLANDS  |
| COUNTY SURVEYOR'S STATEMENT   |                          |   | Exp./2-3/-05/5   |
| This Corner Record was received MARCH 24,   | 20 <u>04</u> and examine | d                                       | No. 7744   |
| and filed <u>APRIL 8,</u> 20 <u>04</u> .  |                          |   |  |
|   | le <u>COUNTY SURVE</u>   | <u>10</u> 0                             | SED LAND SUPERING TACKARITY  |
| County Surveyor's Comment   |                          |   | 5xp. 12/3/06   |
|   |                          | *************************************** | CE OF CALL   |

