

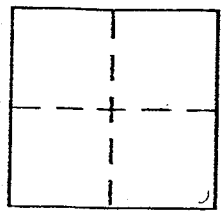
CORNER RECORD

Document Number A.P.N. 7-024-07

City of San Anselmo

County of Marin, California

Brief Legal Description Lot 16 H.F. Mann's Resubdivision 3 RM 12



CORNER TYPE

- Government Corner Control
- Meander Property
- Rancho Other
- Date of Survey _____

COORDINATES (Optional)

N. _____
 E. _____
 Zone _____ NAD27 NAD83
 NAD83 Epoch _____
 Elev. _____
 Vert. Datum: NGVD29 NAVD88
 Meas. Units: Metric Imperial

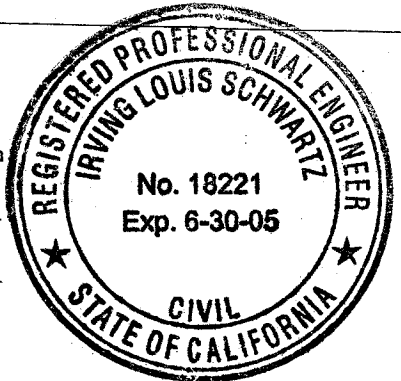
Corner - Left as found Found and tagged Established Reestablished Rebuilt

Identification and type of corner found: Evidence used to identify or procedure used to establish or reestablish the corner:
Found rebar and plastic caps stamped "LS 6234" at the northeast and northwest corners of Lot 18; Found nail and tag "LS 6234" at the southwest corner of Lot 18; Held bearings and distances as shown on Record of Survey 2000 Maps 165.

A description of the physical condition of the monument as found and as set or reset:
Set 3/4" iron pipe and tag "RCE 18221" at the Northeast and southeast corners of Lot 16.

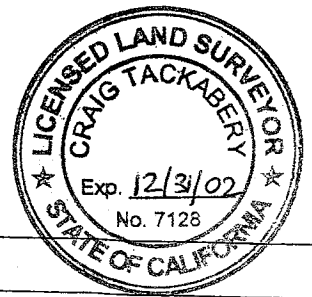
SURVEYOR'S STATEMENT

This Corner Record was prepared by me or under my direction in conformance with the Land Surveyor's Act on AUGUST 5, 2002
Signed [Signature] PLS or R.C.E. No. 18221



COUNTY SURVEYOR'S STATEMENT

This Corner Record was received AUGUST 9, 2002
and examined and filed AUGUST 12, 2002
Signed [Signature] P.L.S. or R.C.E. No. 7128
Title DEPUTY



County Surveyor's Comment _____

SCALE: 1" = 20'

DEER PARK LANE
N 72°17'00" W

FOUND
N 20° E
0.27' FROM REC. COR.

50.00' 50.00' 44.00'
H.F. MANN'S RESUBDIVISION OF
LOTS 161B, 161A, 162, 163, 164, 165 & 166
BOOK 3 OF RM PAGE 12

RECORD OF SURVEY 2000 MAPS 165

BASIS OF BEARINGS

S19°36'18"W 99.15'

18

S20°21'17"W 112.98'

17

S 20°56'26" W 126.83'

16

S20°56'00"W 120.60'

LANDS OF FEHLHABER
12 SPRUCE AVE.

FOUND NAIL &
TAG "LS 6234"

50.00'

N56°18'00"W

50.00'

SPRUCE AVE.

44.80'

FOUND NAIL &
TAG "LS 6234"
S 35° W 0.29'
FROM RECORD
CORNER

S 80°16'00" E

LEGEND

- FOUND REBAR AND CAP "L.S. 6234" UNLESS NOTED OTHERWISE PER 2000 MAPS 165
- SET 3/4" IRON PIPE WITH PLASTIC CAP STAMPED "R.C.E. 18221"

NOTE:

ALL DIMENSIONS SHOWN HEREON ARE PER 2000 MAPS 165 UNLESS NOTED OTHERWISE

EXHIBIT "A"



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