

A.P. # 5-292-05

RECEIVED

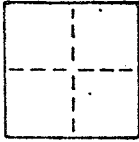
MAR 11 1985

CORNER RECORD 1 of 2

COUNTY OF Marin T. _____ R. _____ **Marin County Public Works** CALIFORNIA

CORNER TYPE: GOVT. CORNER MEANDER RANCHO CONTROL OTHER

CORNER IDENTIFICATION — DATE OF VISIT _____ 19____



CORNER — LEFT AS FOUND FOUND AND TAGGED REESTABLISHED OBLITERATED CORNER REBUILT

PHYSICAL DESCRIPTION OF CORNER FOUND; EVIDENCE AND METHOD USED TO IDENTIFY OR REESTABLISH

Set 3/4" iron pipe with plastic plug "LS 3775" at the northwesterly corner of Lot 10, "Map of Oak Springs Unit Five" filed in Book 12 of Maps at Page 89, Marin County Records.

AP # 5-292-05
Hitchner T-1369

PHYSICAL DESCRIPTION OF MONUMENTS REBUILT OR PERPETUATED

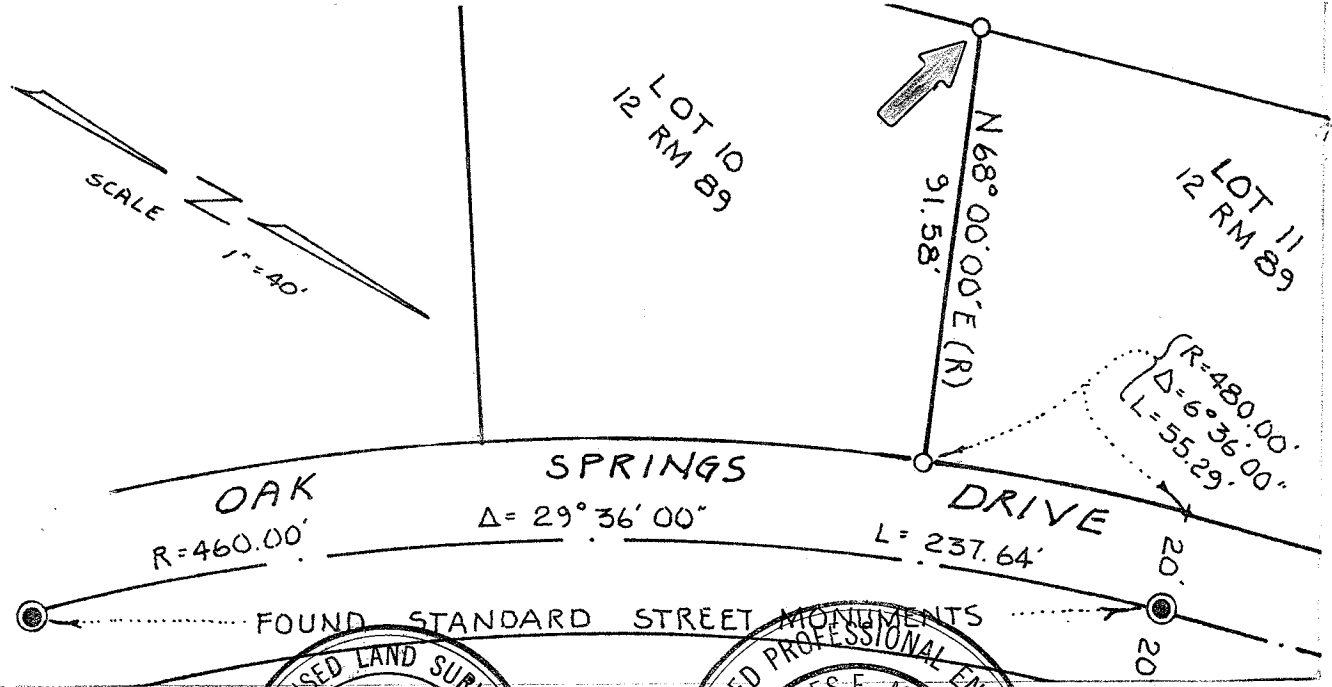
As shown

CALIFORNIA COORDINATE SYSTEM ORDER: FIRST SECOND THIRD

STATIONS USED: NGS (USC & GS) STATE COUNTY OTHER STATION _____ STATION _____

ZONE _____ ELEVATION _____ NORTHINGS (Y) _____ EASTINGS (X) _____

SKETCH: (Include reference tie or witness points, remarks and topo of area)



SURVEYOR'S CERTIFICATE
 JOSEPH GRIPPI
 THIS CORNER RECORD WAS PREPARED BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE LAND SURVEYORS ACT ON 7 March 1985
 SIGNED: [Signature]
 L.S. or R.C.E. No. LS 370

REGISTERED PROFESSIONAL ENGINEER
 CHARLES E. MURPHY
 THE CORNER RECORD WAS RECEIVED March 11 1985 AND EXAMINED AND FILED March 11 1985
 BY: [Signature]
 TITLE: Deputy County Surveyor
 STATE OF CALIFORNIA
 STATEMENT ON BACK OF SHEET

SEAL

YES NO

RECEIVED

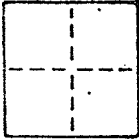
MAR 11 1985

CORNER RECORD 2 of 2 Marin County Public Works

COUNTY OF Marin T. _____ R. _____ MERIDIAN CALIFORNIA

CORNER TYPE: GOV'T. CORNER MEANDER RANCHO CONTROL OTHER

CORNER IDENTIFICATION — DATE OF VISIT _____ 19____



CORNER — LEFT AS FOUND FOUND AND TAGGED REESTABLISHED OBLITERATED CORNER REBUILT

PHYSICAL DESCRIPTION OF CORNER FOUND; EVIDENCE AND METHOD USED TO IDENTIFY OR REESTABLISH
Set 3/4" iron pipe with plastic plug "LS 3775" at the northeasterly corner of Lot 10, "Map of Oak Springs Unit Five" filed in Book 12 of Maps at Page 89, Marin County Records.

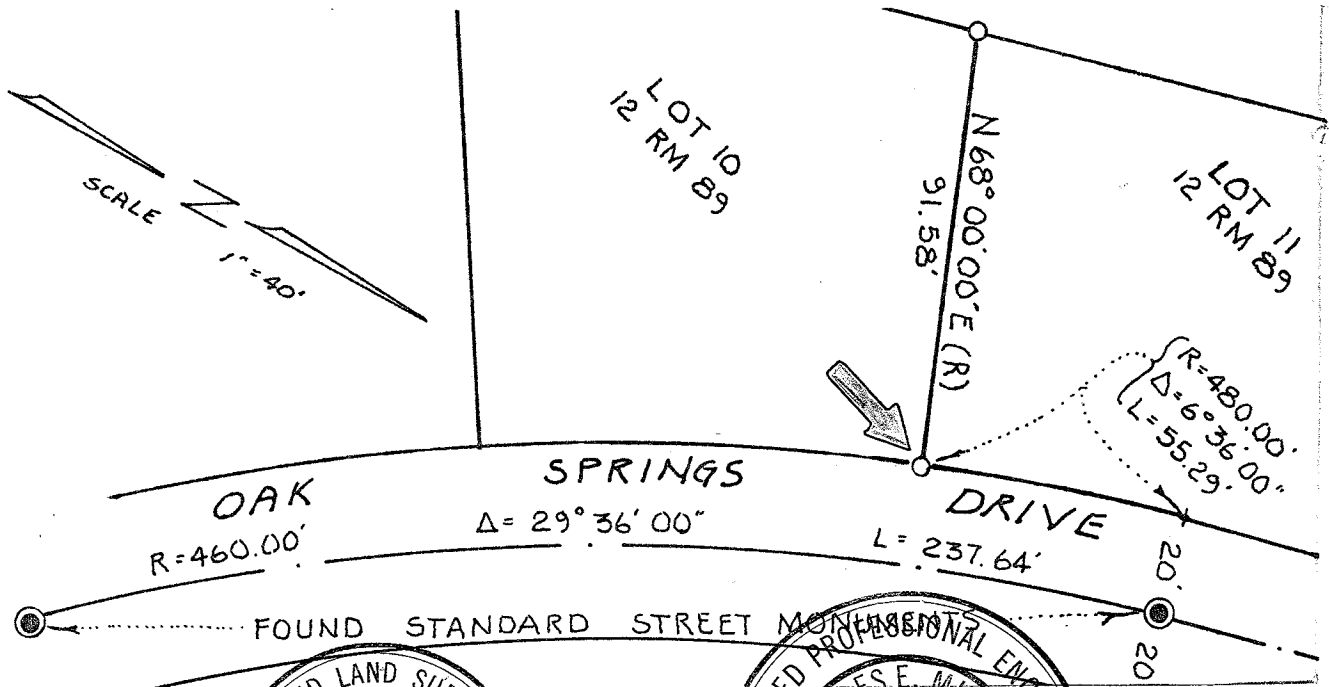
AP # 5-292-05
Hitchner J-1369

PHYSICAL DESCRIPTION OF MONUMENTS REBUILT OR PERPETUATED

As shown

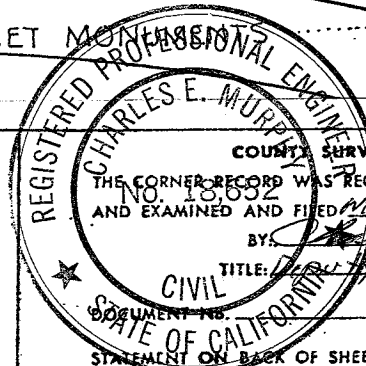
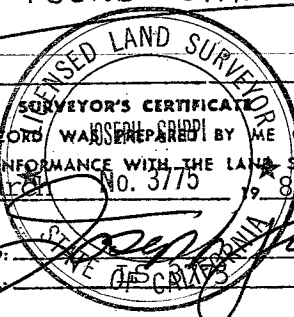
CALIFORNIA COORDINATE SYSTEM ORDER: FIRST SECOND THIRD
STATIONS USED: NGS (USC & GS) STATE COUNTY OTHER STATION _____ STATION _____
ZONE _____ ELEVATION _____ NORTHINGS (?) _____ EASTINGS (X) _____

SKETCH: (Include reference tie or witness points, remarks and topo of area)



THIS CORNER RECORD WAS PREPARED BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE LAND SURVEYORS ACT ON 7 March 1985 NO. 3775

SIGNED: _____
L.S. or R.C.E. No. _____



COUNTY SURVEYOR'S CERTIFICATE
THE CORNER RECORD WAS RECEIVED March 11 1985
AND EXAMINED AND FILED March 11 1985
BY: Charles E. Murphy
TITLE: Deputy County Surveyor

STATE OF CALIFORNIA
DOCUMENT NO. _____
STATEMENT ON BACK OF SHEET

SEAL

YES NO