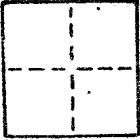


CORNER RECORD

COUNTY OF Marin T. _____ R. _____ MERIDIAN _____ CALIFORNIA

CORNER TYPE: GOVT. CORNER MEANDER RANCHO CONTROL OTHER

CORNER IDENTIFICATION — DATE OF VISIT _____ 19____



CORNER — LEFT AS FOUND FOUND AND TAGGED REESTABLISHED OBLITERATED CORNER REBUILT

PHYSICAL DESCRIPTION OF CORNER FOUND; EVIDENCE AND METHOD USED TO IDENTIFY OR REESTABLISH

Set a 3/4" iron pipe with plastic pipe embossed "LS. 3775" at the Northwest corner of Lot 33 of "Woodland Park Unit Three", recorded in book 10 of Maps at Page 92, Marin County Records, by and per said map.

PHYSICAL DESCRIPTION OF MONUMENTS REBUILT OR PERPETUATED

AS SHOWN

J-1557 MADARA

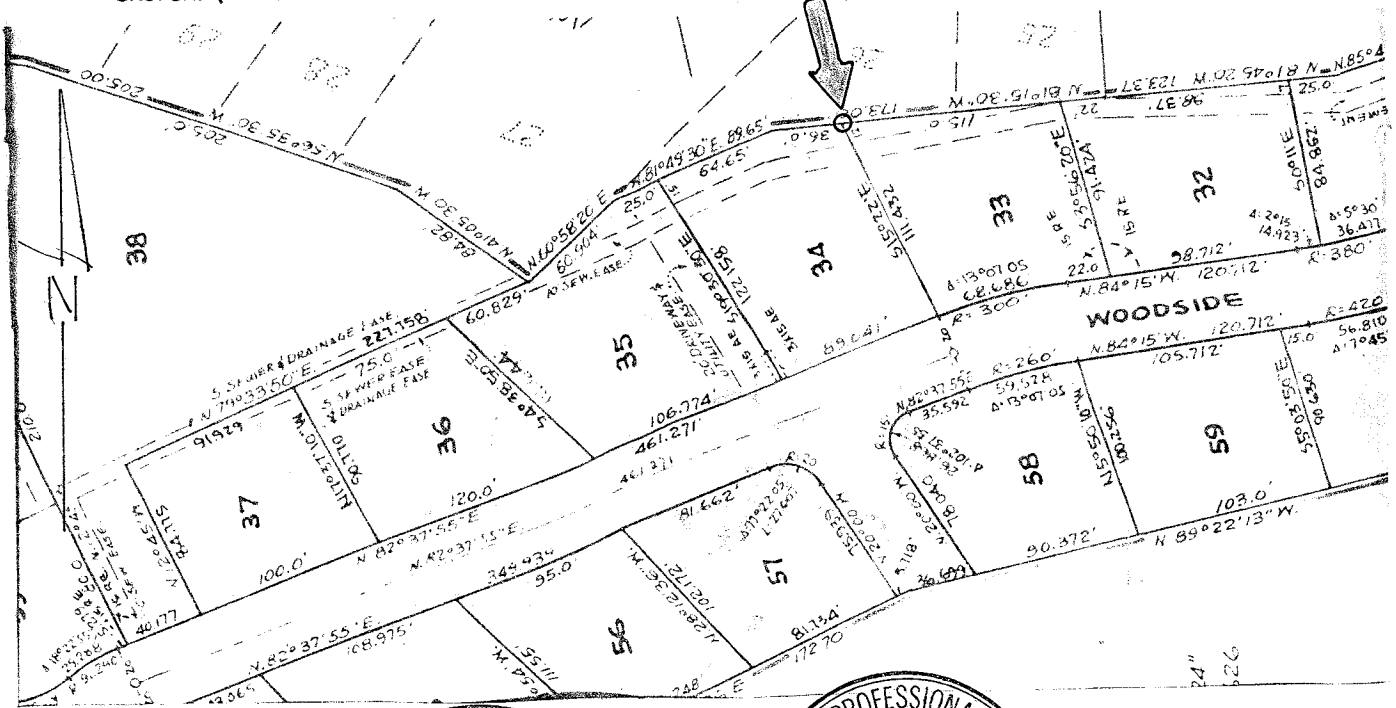
AP No. 05-271-13

CALIFORNIA COORDINATE SYSTEM ORDER: FIRST SECOND THIRD

STATIONS USED: NGS (USC & GS) STATE COUNTY OTHER STATION _____ STATION _____

ZONE _____ ELEVATION _____ NORTHINGS (Y) _____ EASTINGS (X) _____

SKETCH: (Include reference tie or witness points, remarks and topo of area)

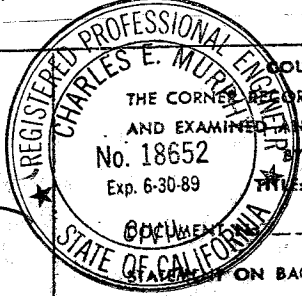


SURVEYOR'S CERTIFICATE

THIS CORNER RECORD WAS PREPARED BY _____ OR UNDER MY DIRECTION IN CONFORMANCE WITH THE LAND SURVEYORS ACT ON _____ 29 (April) _____ 19____

SIGNED: Joseph Grippi

L.S. or R.C.E. No.: LS. 3775



COUNTY SURVEYOR'S CERTIFICATE

THE CORNER RECORD WAS RECEIVED _____ 19____

AND EXAMINED AND FILED 6-29 1987

No. 18652

Exp. 6-30-89

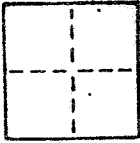
Doc. No. Doc. Serv.

CORNER RECORD

COUNTY OF Marin T. _____ R. _____ MERIDIAN _____ CALIFORNIA

CORNER TYPE: GOVT. CORNER MEANDER RANCHO CONTROL OTHER

CORNER IDENTIFICATION — DATE OF VISIT _____ 19____



CORNER — LEFT AS FOUND FOUND AND TAGGED REESTABLISHED OBLITERATED CORNER REBUILT

PHYSICAL DESCRIPTION OF CORNER FOUND; EVIDENCE AND METHOD USED TO IDENTIFY OR REESTABLISH
 Set a 3/4" iron pipe with plastic pipe embossed "LS 3775" at the Northeast corner of Lot 33 of "Woodland Park Unit Three", recorded in book 10 of Maps at Page 92, Marin County Records, by and per said map.

PHYSICAL DESCRIPTION OF MONUMENTS REBUILT OR PERPETUATED

AS SHOWN

J-1577 MADARA

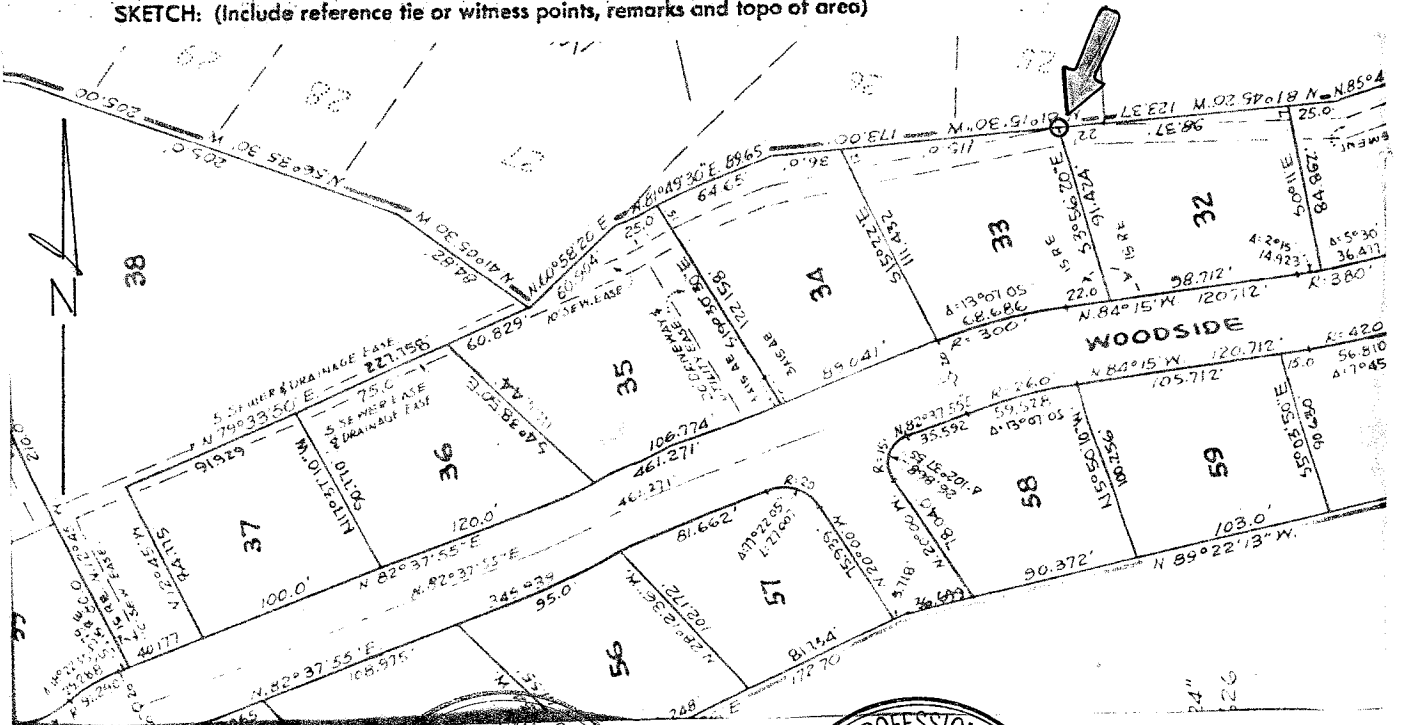
AP No. 05-271-13

CALIFORNIA COORDINATE SYSTEM ORDER: FIRST SECOND THIRD

STATIONS USED: NGS (USC & GS) STATE COUNTY OTHER STATION _____ STATION _____

ZONE _____ ELEVATION _____ NORTHINGS (Y) _____ EASTINGS (X) _____

SKETCH: (Include reference tie or witness points, remarks and topo of area)



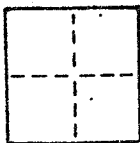
SURVEYOR'S CERTIFICATE
 THIS CORNER RECORD WAS PREPARED BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE LAND SURVEYORS ACT ON 29 April 1987 N. 3775

SIGNED: Joseph Krupper
 L.S. or R.C.E. No.: LS 18765
 Expires: 12/31/87

REGISTERED PROFESSIONAL SURVEYOR'S CERTIFICATE
 CHARLES E. MURPHY
 THE CORNER RECORD WAS RECEIVED _____ 19____
 AND EXAMINED AND FILED 7-20 1987
 No. 18652
 Exp. 6-30-89
 TITLE: Dep. Co. Secy
 DOCUMENT NO. _____
 STATE OF CALIFORNIA
 ON BACK OF SHEET YES NO

CORNER RECORD

COUNTY OF MARIN T. _____ R. _____ MERIDIAN _____ CALIFORNIA
 CORNER TYPE: GOVT. CORNER MEANDER RANCHO CONTROL OTHER
 CORNER IDENTIFICATION — DATE OF VISIT _____ 19____



CORNER — LEFT AS FOUND FOUND AND TAGGED REESTABLISHED OBLITERATED CORNER REBUILT

PHYSICAL DESCRIPTION OF CORNER FOUND; EVIDENCE AND METHOD USED TO IDENTIFY OR REESTABLISH

Set a 3/4" iron pipe with plastic pipe embossed "LS. 3775" at the Southeast corner of Lot 33 of "Woodland Park Unit Three", recorded in book 10 of Maps at Page 92, Marin County Records, by and per said map.

PHYSICAL DESCRIPTION OF MONUMENTS REBUILT OR PERPETUATED

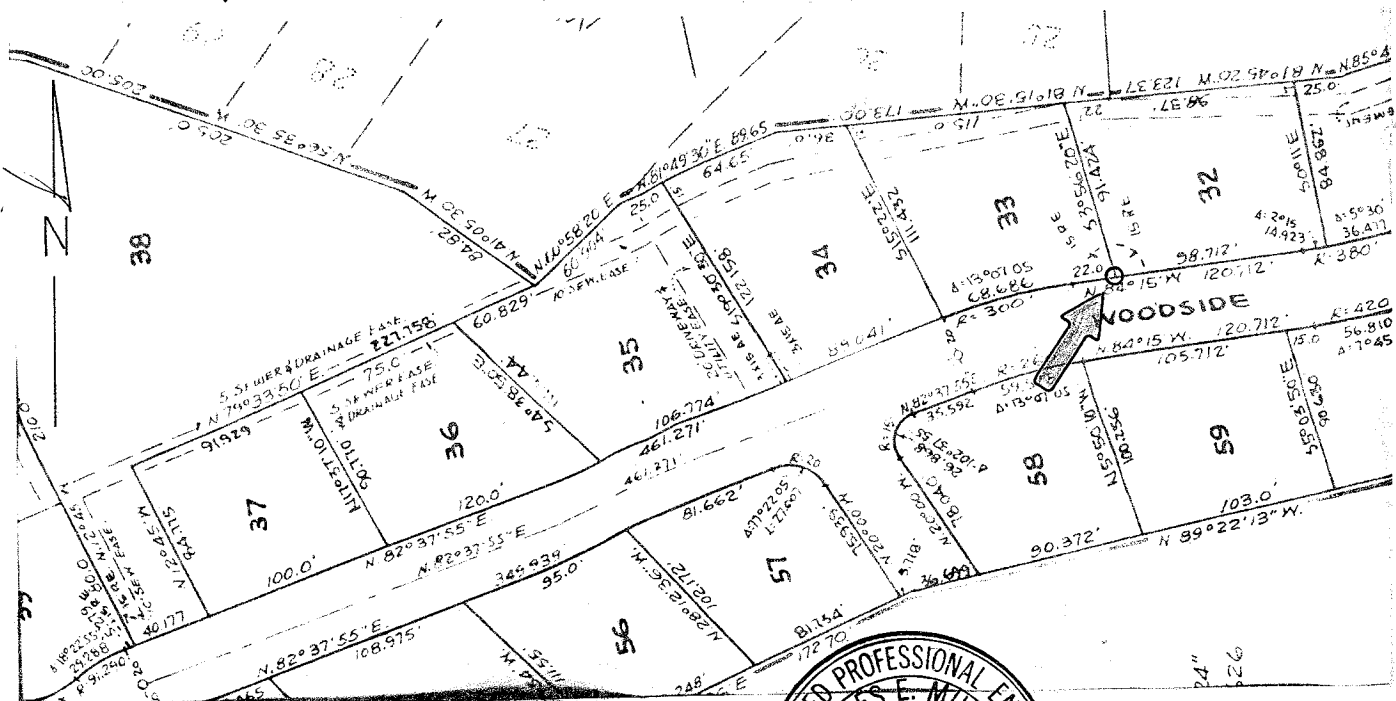
AS SHOWN

J-1577 MADARA

AP No. 05-271-13

CALIFORNIA COORDINATE SYSTEM ORDER: FIRST SECOND THIRD
 STATIONS USED: NGS (USC & GS) STATE COUNTY OTHER STATION _____ STATION _____
 ZONE _____ ELEVATION _____ NORTHINGS (Y) _____ EASTINGS (X) _____

SKETCH: (Include reference tie or witness points, remarks and topo of area)



SURVEYOR'S CERTIFICATE
 THIS CORNER RECORD WAS PREPARED BY ME UNDER MY DIRECTION IN CONFORMANCE WITH THE LAND SURVEYORS ACT ON April 29 1987

SIGNED: Joseph Gripper
 L.S. or R.C.E. No.: L.S. 3775
 Expires: 3-31-88

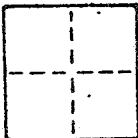


REGISTERED PROFESSIONAL ENGINEER
 CHARLES E. MURPHY
 COUNTY SURVEYOR'S CERTIFICATE
 THE CORNER RECORD WAS RECEIVED _____ 19____
 No. 18652 AND EXAMINED AND FILED 7-29 1987
 Exp. 6-30-89
 By: Charles E. Murphy
 Title: Dep. Co. Surv.

STATEMENT ON BACK OF SHEET YES NO 3 of 4

CORNER RECORD

COUNTY OF MARIN T. _____ R. _____ MERIDIAN _____ CALIFORNIA
 CORNER TYPE: GOVT. CORNER MEANDER RANCHO CONTROL OTHER
 CORNER IDENTIFICATION — DATE OF VISIT _____ 19____



CORNER — LEFT AS FOUND FOUND AND TAGGED REESTABLISHED OR LITERATED CORNER REBUILT

PHYSICAL DESCRIPTION OF CORNER FOUND; EVIDENCE AND METHOD USED TO IDENTIFY OR REESTABLISH

Set a 3/4" iron pipe with plastic pipe embossed "L.S. 3775" at the Southwest corner of Lot 33 of "Woodland Park Unit Three", recorded in book 10 of Maps at page 92, Marin County Records, by and per said map.

PHYSICAL DESCRIPTION OF MONUMENTS REBUILT OR PERPETUATED

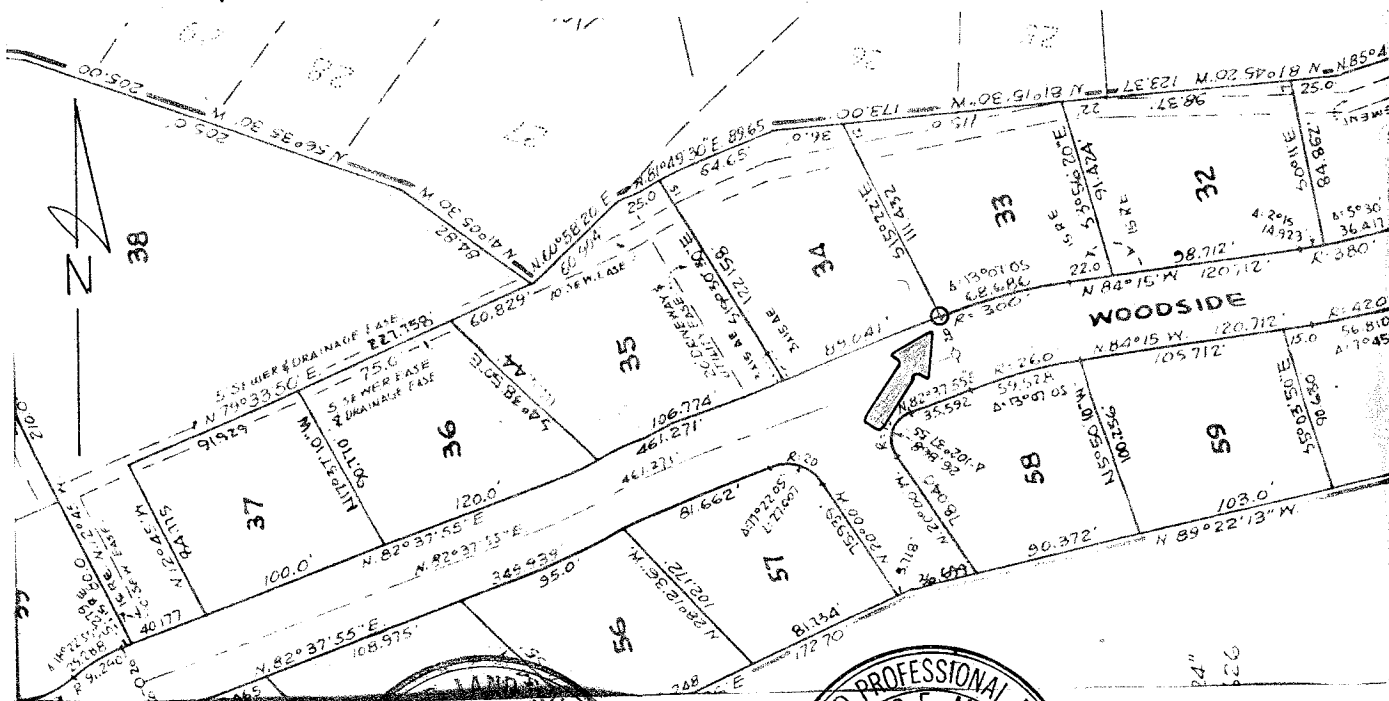
AS SHOWN

J-1577 MADARA

AP No. 05-271-13

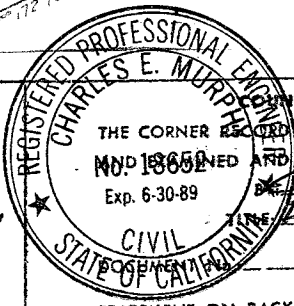
CALIFORNIA COORDINATE SYSTEM ORDER: FIRST SECOND THIRD
 STATIONS USED: NGS (USC & GS) STATE COUNTY OTHER STATION _____ STATION _____
 ZONE _____ ELEVATION _____ NORTHINGS (Y) _____ EASTINGS (X) _____

SKETCH: (Include reference tie or witness points, remarks and topo of area)



SURVEYOR'S CERTIFICATE
 THIS CORNER RECORD WAS PREPARED AND MADE UNDER MY DIRECTION IN CONFORMANCE WITH THE LAND SURVEYORS ACT ON 29 April 1987 at 10:37:55 AM.

SIGNED: Joseph J. App
 L.S. or R.C.E. No.: L.S. 3775
 Expires: 12-31-87



COUNTY SURVEYOR'S CERTIFICATE
 THE CORNER RECORD WAS RECEIVED _____ 19____
 AND FILED 7-20 1987
 Exp. 6-30-89
Charles Murphy
 Rep. Co. 5014

4 of 4

STATEMENT ON BACK OF SHEET

YES NO