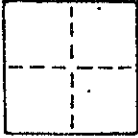


CORNER RECORD

COUNTY OF MARIN T. _____ R. _____ MERIDIAN _____ CALIFORNIA

CORNER TYPE: GOVT. CORNER MEANDER RANCHO CONTROL OTHER

CORNER IDENTIFICATION — DATE OF VISIT _____ 19____



CORNER — LEFT AS FOUND FOUND AND TAGGED REESTABLISHED OBLITERATED CORNER REBUILT

PHYSICAL DESCRIPTION OF CORNER FOUND; EVIDENCE AND METHOD USED TO IDENTIFY OR REESTABLISH

Set a 3/4" iron pipe with plastic plug embossed "LS 3775" at the southwest corner of Lot 25 of "Map of Peacock Manor" recorded in book 19 of Maps at page 46 per said Map.

PHYSICAL DESCRIPTION OF MONUMENTS REBUILT OR PERPETUATED

As shown

J 1441

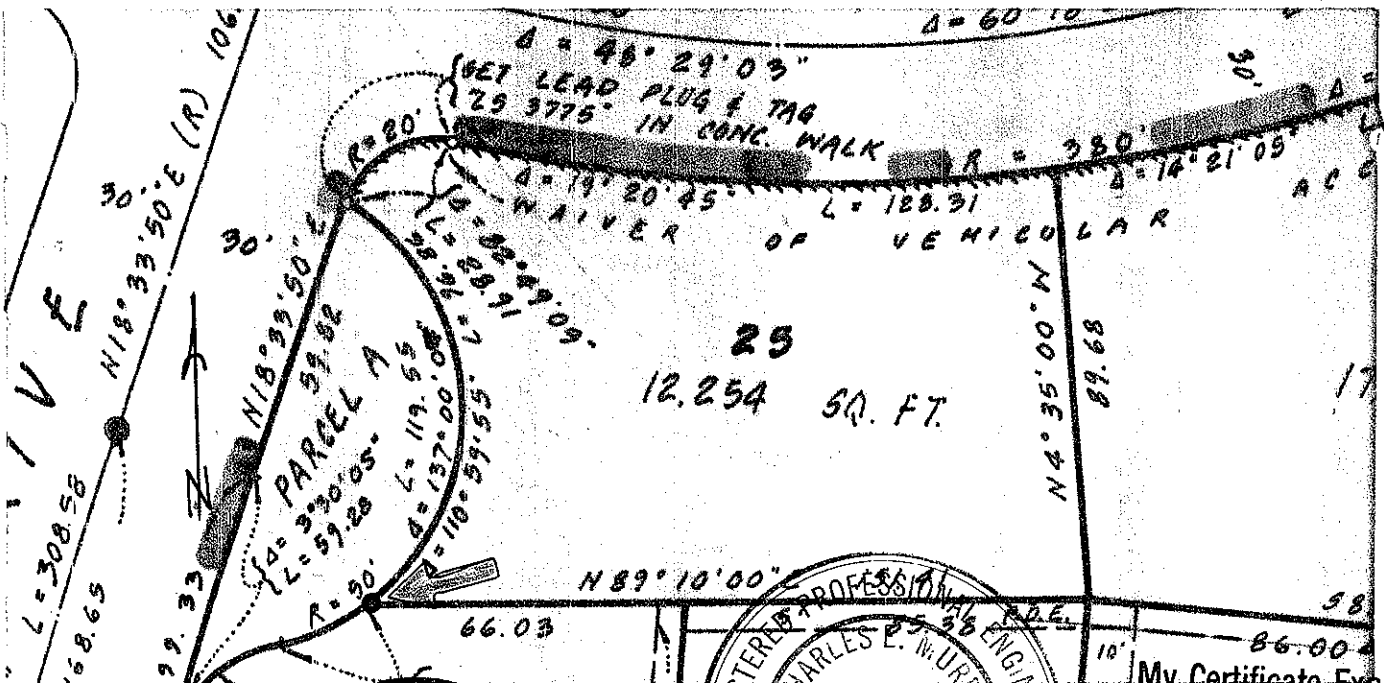
Continental Savings & Loan AP 184-133-06

CALIFORNIA COORDINATE SYSTEM ORDER: FIRST SECOND THIRD

STATIONS USED: NGS (USC & GS) STATE COUNTY OTHER STATION _____ STATION _____

ZONE _____ ELEVATION _____ NORTHINGS (Y) _____ EASTINGS (X) _____

SKETCH: (Include reference tie or witness points, remarks and topo of area)



REGISTERED PROFESSIONAL ENGINEER
 CHARLES E. MURPHY
 No. 18,652
 COUNTY SURVEYOR'S CERTIFICATE

My Certificate Expires June 30, 1989

THIS CORNER RECORD WAS PREPARED BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE LAND SURVEYORS ACT ON 3/17/88

SIGNED: *[Signature]*
 L.S. or R.C.E. No. 3775

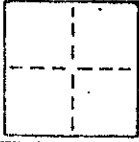
STATE OF CALIFORNIA
 CIVIL
 DOCUMENT No. _____

THE CORNER RECORD WAS RECEIVED May 14, 1986 AND EXAMINED AND FILED June 3, 1986 BY *[Signature]* Dep. Co. Surveyor

STATEMENT ON BACK OF SHEET YES NO

CORNER RECORD

COUNTY OF MARTIN T. _____ R. _____ MERIDIAN _____ CALIFORNIA
 CORNER TYPE: GOVT. CORNER MEANDER RANCHO CONTROL OTHER
 CORNER IDENTIFICATION — DATE OF VISIT _____ 19____



CORNER — LEFT AS FOUND FOUND AND TAGGED REESTABLISHED OBLITERATED CORNER RESULT

PHYSICAL DESCRIPTION OF CORNER FOUND; EVIDENCE AND METHOD USED TO IDENTIFY OR REESTABLISH

Set a 3/4" iron pipe with plastic plug embossed "LS 3775" at the northerly corner of Parcel A of "Map of Peacock Manor" recorded in book 19 of Maps at page 46 per said map.

PHYSICAL DESCRIPTION OF MONUMENTS RESULT OR PERPETUATED

As shown

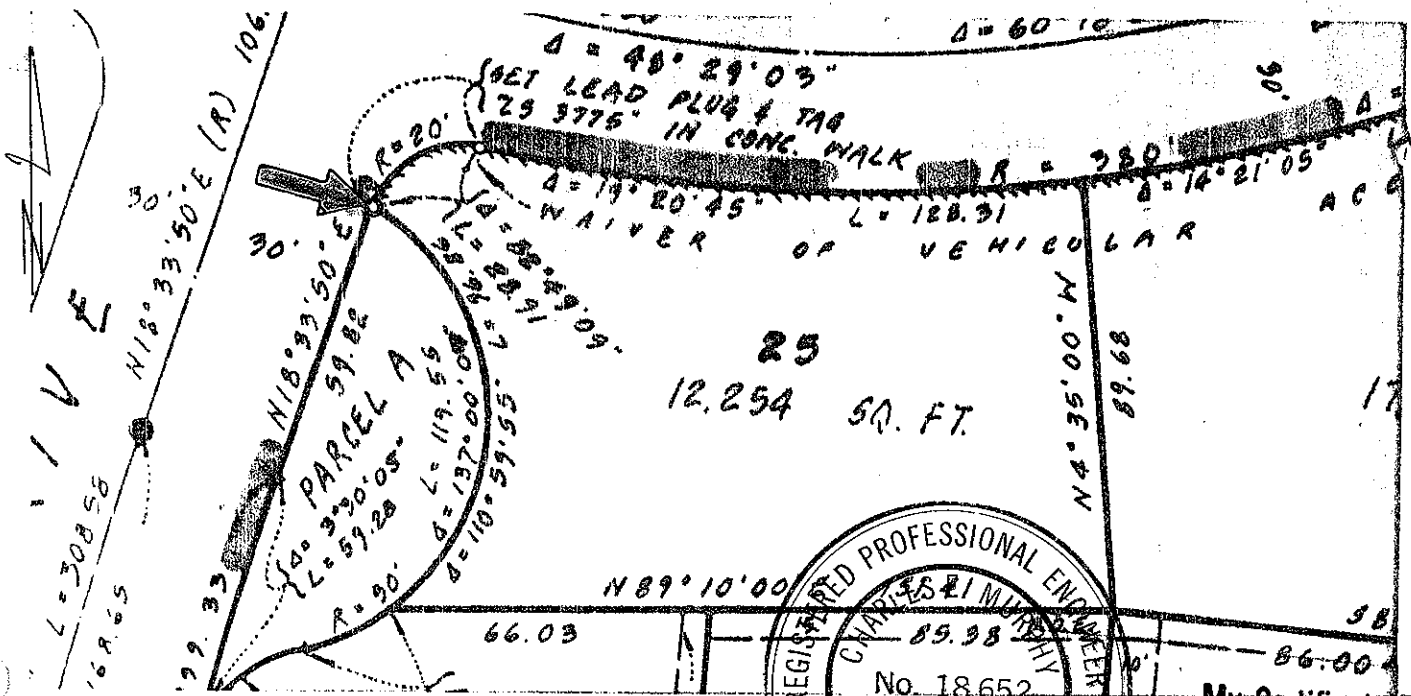
J 1441

Continental Savings & Loan

AP 184-133-06

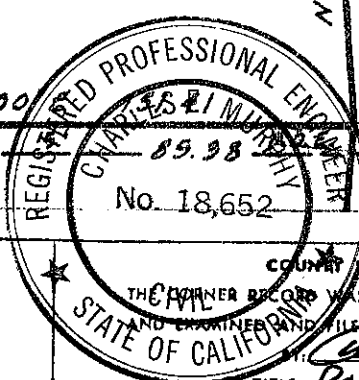
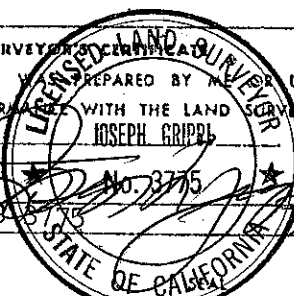
CALIFORNIA COORDINATE SYSTEM ORDER: FIRST SECOND THIRD
 STATIONS USED: NGS (USC & GS) STATE COUNTY OTHER STATION _____ STATION _____
 ZONE _____ ELEVATION _____ NORTHINGS (Y) _____ EASTINGS (X) _____

SKETCH: (Include reference tie or witness points, remarks and topo of area)



SURVEYOR'S CERTIFICATE
 THIS CORNER RECORD WAS PREPARED BY ME UNDER MY DIRECTION IN CONFORMANCE WITH THE LAND SURVEYORS ACT ON 4/16/86
 JOSEPH GRIPPLE

SIGNED: _____ No. 3775
 L.S. of R.C.E. No. _____



My Certificate Expires June 30, 1989

COUNTY SURVEYOR'S CERTIFICATE
 THE CORNER RECORD WAS RECEIVED May 14 1986 AND ENDORSED AND FILED June 3 1986
 Charles E. Murphy
 TITLE: Rep. Co. Surveyor

DOCUMENT No. _____

STATEMENT ON BACK OF SHEET

YES NO