

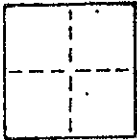
A.P. # 184-132-26

CORNER RECORD

COUNTY OF MARIN T. _____ R. _____ MERIDIAN CALIFORNIA

CORNER TYPE: GOV'T. CORNER MEANDER RANCHO CONTROL OTHER

CORNER IDENTIFICATION — DATE OF VISIT _____ 19____



CORNER — LEFT AS FOUND FOUND AND TAGGED REESTABLISHED OBLITERATED CORNER REBUILT

PHYSICAL DESCRIPTION OF CORNER FOUND; EVIDENCE AND METHOD USED TO IDENTIFY OR REESTABLISH

Set a 3/4" iron pipe with plastic plug embossed "LS 3775" at the intersection of the courses "N 59° 20' 00" E 99.98'" and "S 83° 28' 00" E 143.02'" of Lot 19 of "Map of Peacock Manor" recorded in book 19 of Maps at page 46 per said Map.

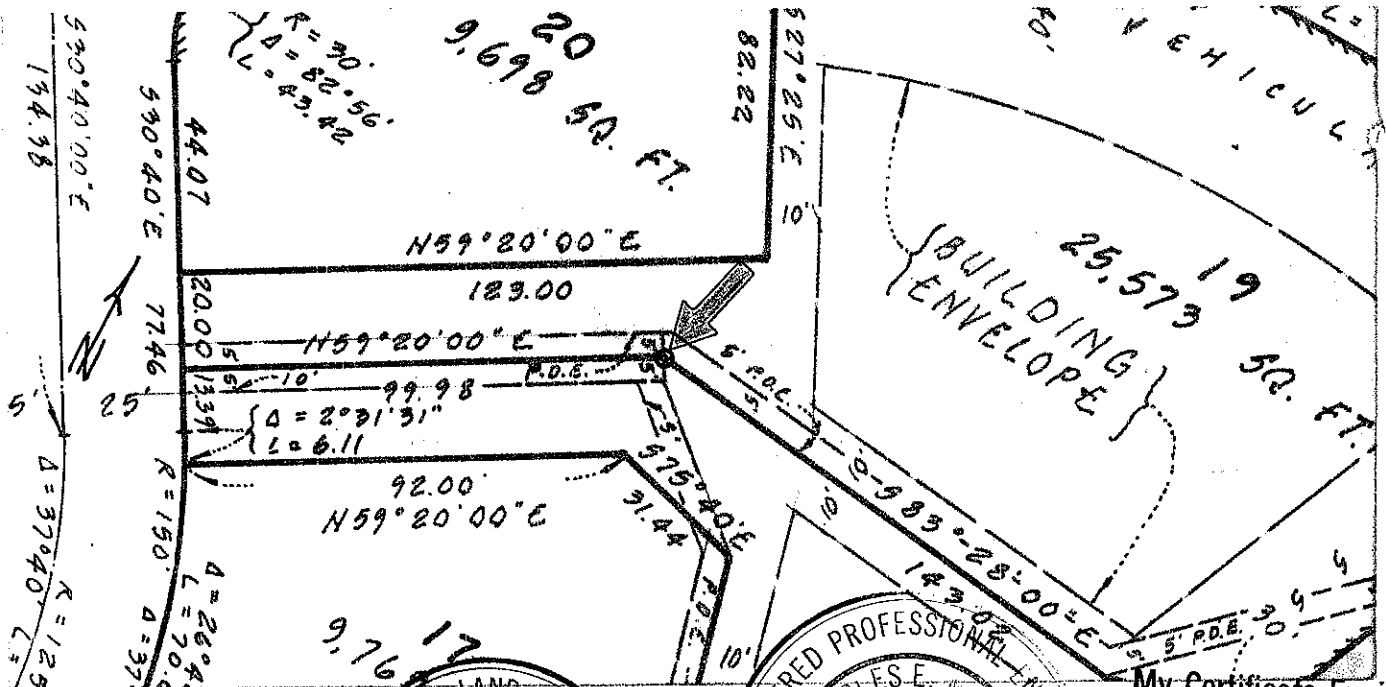
PHYSICAL DESCRIPTION OF MONUMENTS REBUILT OR PERPETUATED

As shown
J 1441

Continental Savings & Loan AP 184-132-26

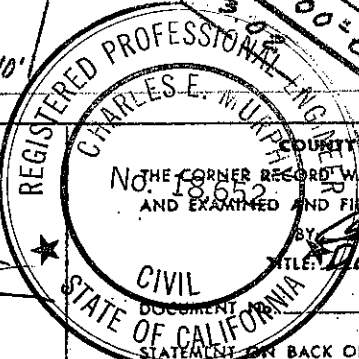
CALIFORNIA COORDINATE SYSTEM ORDER: FIRST SECOND THIRD
STATIONS USED: NGS (USC & GS) STATE COUNTY OTHER STATION _____ STATION _____
ZONE _____ ELEVATION _____ NORTHINGS (Y) _____ EASTINGS (X) _____

SKETCH: (Include reference tie or witness points, remarks and topo of area)



SURVEYOR'S CERTIFICATE
THIS CORNER RECORD WAS PREPARED BY ME UNDER MY DIRECTION IN CONFORMANCE WITH THE LAND SURVEYORS ACT ON 3/17 No. 3775-86

SIGNED: _____
L.S. or R.E. No.: _____



My Certificate Expires June 30, 1989

COUNTY SURVEYOR'S CERTIFICATE
No. 18652 THE CORNER RECORD WAS RECEIVED May 14, 1986 AND EXAMINED AND FILED June 3, 1986 BY Charles E. Murphy TITLE: Dep. Co. Surveyor

STATEMENT ON BACK OF SHEET

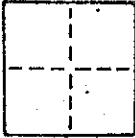
YES NO

CORNER RECORD

COUNTY OF MARIN T. _____ R. _____ MERIDIAN _____ CALIFORNIA

CORNER TYPE: GOVT. CORNER MEANDER RANCHO CONTROL OTHER

CORNER IDENTIFICATION — DATE OF VISIT _____ 19____



CORNER — LEFT AS FOUND FOUND AND TAGGED REESTABLISHED OBLITERATED CORNER REBUILT

PHYSICAL DESCRIPTION OF CORNER FOUND; EVIDENCE AND METHOD USED TO IDENTIFY OR REESTABLISH

Set a 3/4" iron pipe with plastic plug embossed "LS 3775" at the northeasterly corner of Lot 19 of "Map of Peacock Manor" recorded in book 19 of Maps at page 46 per said map.

PHYSICAL DESCRIPTION OF MONUMENTS REBUILT OR PERPETUATED

As shown

J 1441

Continental Savings & Loan

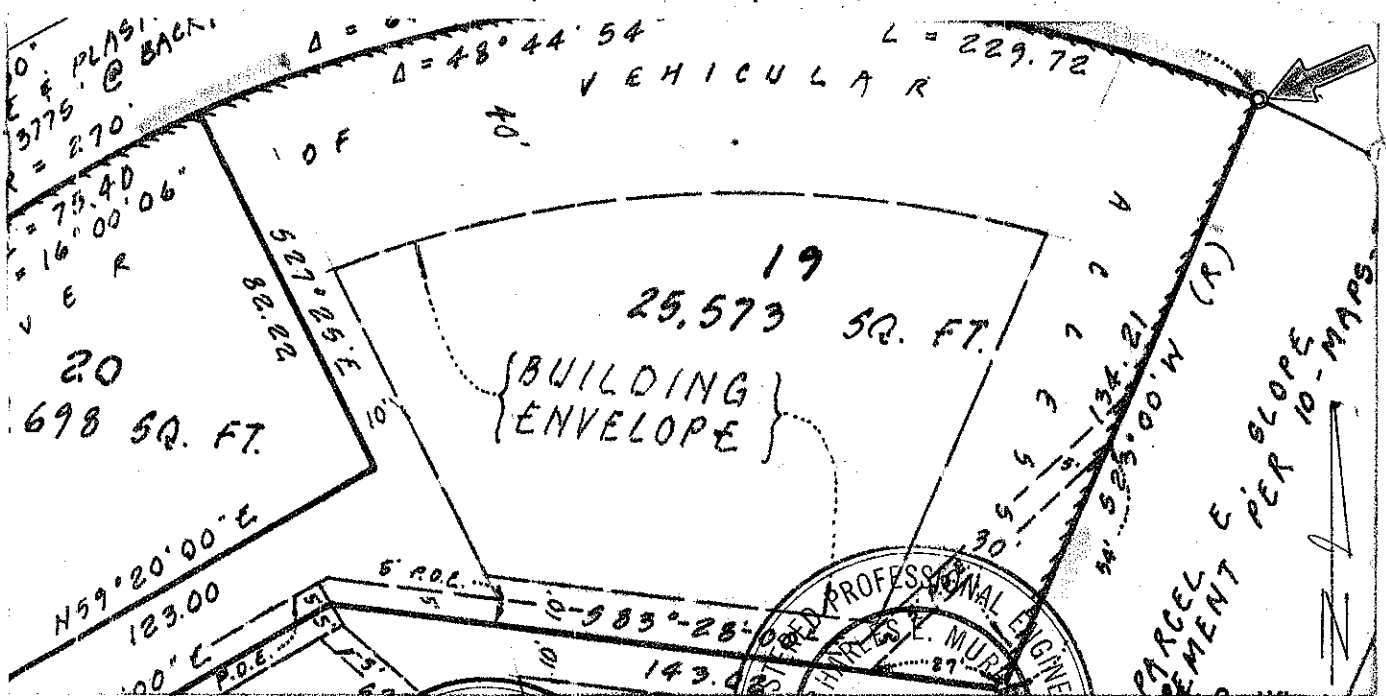
AP 184-132-26

CALIFORNIA COORDINATE SYSTEM ORDER: FIRST SECOND THIRD

STATIONS USED: NGS (USC & GS) STATE COUNTY OTHER STATION _____ STATION _____

ZONE _____ ELEVATION _____ NORTHINGS (Y) _____ EASTINGS (X) _____

SKETCH: (Include reference tie or witness points, remarks and topo of area)



SURVEYOR'S CERTIFICATE
 THIS CORNER RECORD WAS PREPARED BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE LAND SURVEYORS ACT ON 4/16/86

SIGNED: [Signature]
 L.S. or R.C.E. No. LS 3775
 STATE OF CALIFORNIA

REGISTERED PROFESSIONAL ENGINEER
 CHARLES E. MURPHY
 No. 18,652
 COUNTY SURVEYOR'S CERTIFICATE
 THE CORNER RECORD WAS RECEIVED May 14 1986
 AND EXAMINED AND FOUND TRUE June 3 1986
 CIVIL
 STATE OF CALIFORNIA
 Dep. Co. Surveyor

My Certificate Expires June 30, 1989

DOCUMENT No. _____
 STATEMENT ON BACK OF SHEET YES NO

CORNER RECORD

COUNTY OF MARIN T. _____ R. _____ MERIDIAN _____ CALIFORNIA

CORNER TYPE: GOV'T. CORNER MEANDER RANCHO CONTROL OTHER

CORNER IDENTIFICATION — DATE OF VISIT _____ 19__



CORNER — LEFT AS FOUND FOUND AND TAGGED REESTABLISHED OBLITERATED CORNER REBUILT

PHYSICAL DESCRIPTION OF CORNER FOUND; EVIDENCE AND METHOD USED TO IDENTIFY OR REESTABLISH

Set a 3/4" iron pipe with plastic plug embossed "LS 3775" at the southeasterly corner of Lot 19 of "Map of Peacock Manor" recorded in book 19 of Maps at page 46 per said map.

PHYSICAL DESCRIPTION OF MONUMENTS REBUILT OR PERPETUATED

As shown

J 1441

Continental Savings & Loan

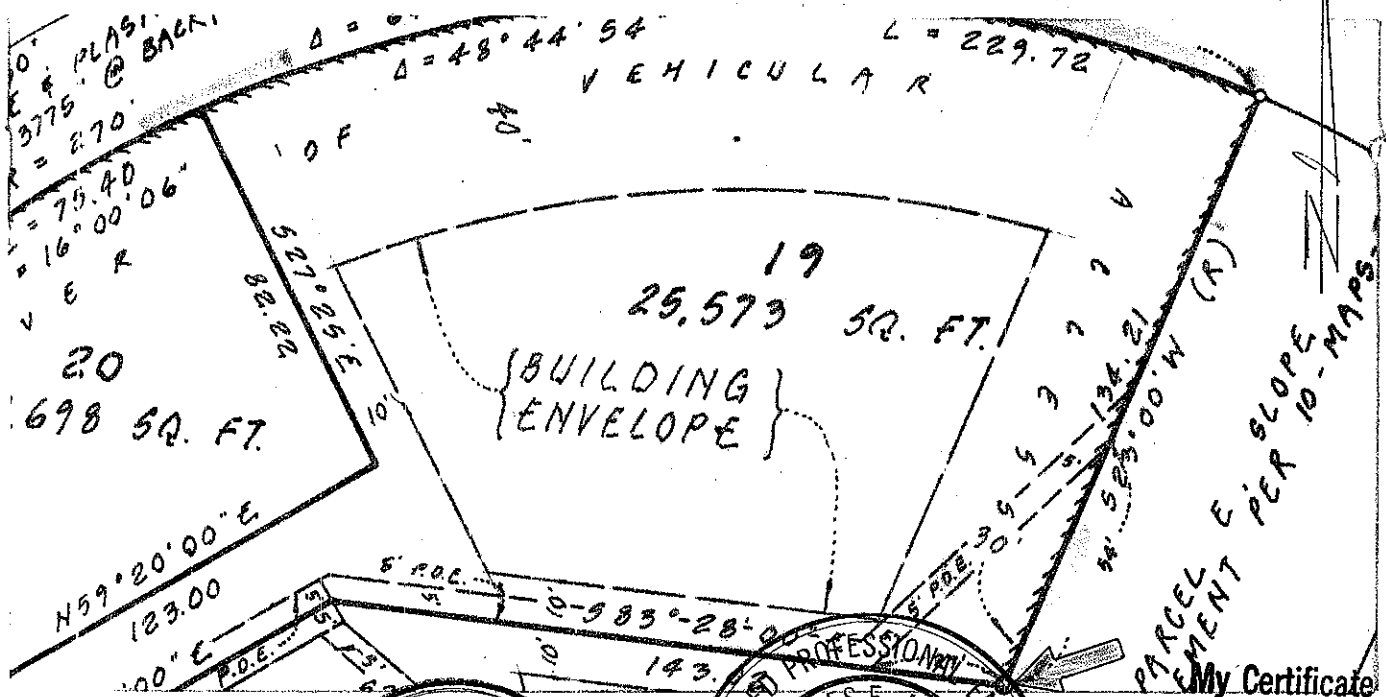
AP 184-132-26

CALIFORNIA COORDINATE SYSTEM ORDER: FIRST SECOND THIRD

STATIONS USED: NGS (USC & GS) STATE COUNTY OTHER STATION _____ STATION _____

ZONE _____ ELEVATION _____ NORTHINGS (Y) _____ EASTINGS (X) _____

SKETCH: (Include reference tie or witness points, remarks and topo of area)



My Certificate Expires
June 30, 1989

SURVEYOR'S CERTIFICATE

THIS CORNER RECORD WAS PREPARED BY _____ OR UNDER _____ DIRECTION IN COMPLIANCE WITH THE CALIFORNIA SURVEYORS ACT ON _____ 4/16/86 _____ 19__

SIGNED: _____ No. 3775

L.S. or R.C.E. No.: _____

REGISTERED PROFESSIONAL ENGINEER
CHARLES E. MURPHY
No. 18659
CIVIL ENGINEER
STATE OF CALIFORNIA

COUNTY SURVEYOR'S CERTIFICATE
THE CORNER RECORD WAS RECEIVED May 14 1986
AND FILED June 3 1986
BY Charles E. Murphy
Dep. Co. Surveyor

STATEMENT ON BACK OF SHEET

YES NO