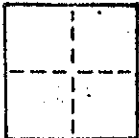


CORNER RECORD

COUNTY OF MARIN T. _____ R. _____ MERIDIAN _____ CALIFORNIA

CORNER TYPE: GOVT. CORNER MEANDER RANCHO CONTROL OTHER

CORNER IDENTIFICATION — DATE OF VISIT _____ 19____



CORNER — LEFT AS FOUND FOUND AND TAGGED REESTABLISHED OBLITERATED CORNER REBUILT

PHYSICAL DESCRIPTION OF CORNER FOUND; EVIDENCE AND METHOD USED TO IDENTIFY OR REESTABLISH

Set a 3/4" iron pipe with plastic plug embossed "LS 3775" at the most southerly corner of Lot 18 of "Map of Peacock Manor" recorded in book 19 of Maps at page 46 per said Map.

PHYSICAL DESCRIPTION OF MONUMENTS REBUILT OR PERPETUATED

As shown

J 1441

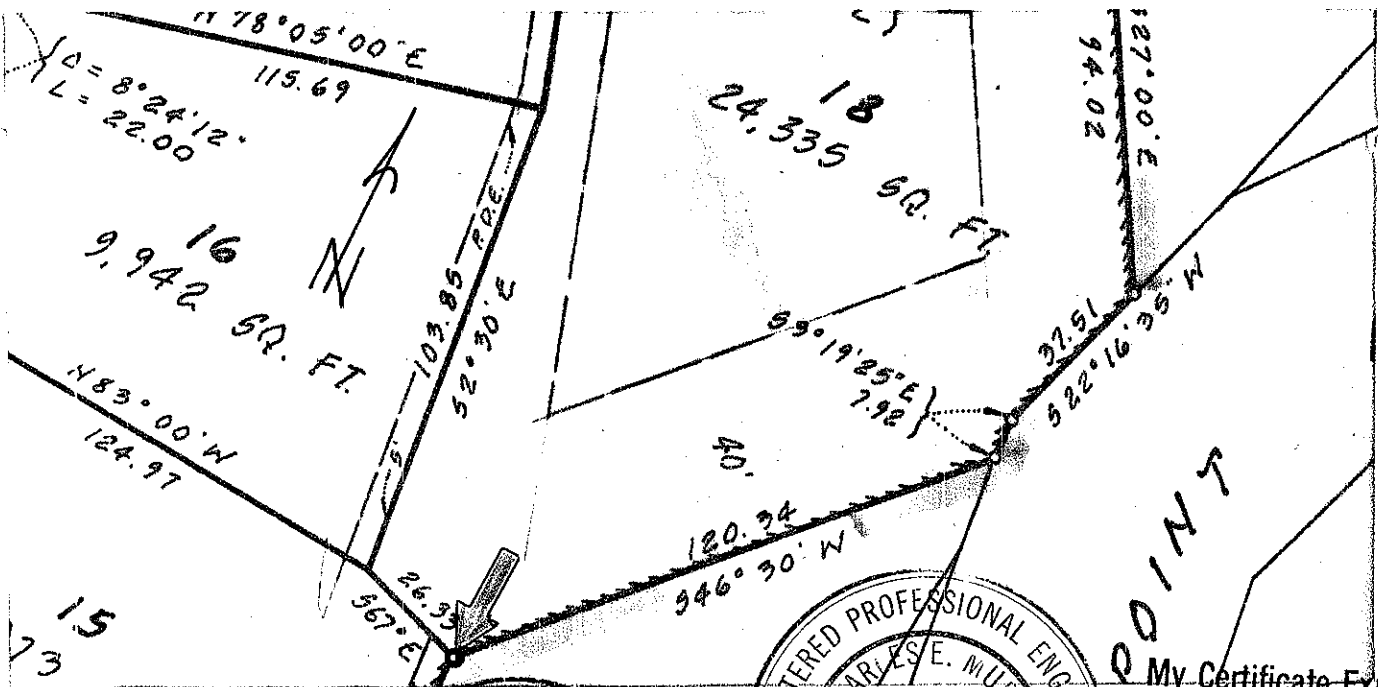
Continental Savings & Loan AP 184-132-25

CALIFORNIA COORDINATE SYSTEM ORDER: FIRST SECOND THIRD

STATIONS USED: NGS (USC & GS) STATE COUNTY OTHER STATION _____ STATION _____

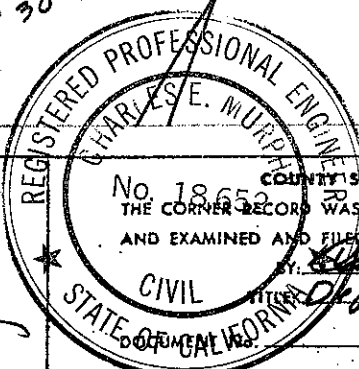
ZONE _____ ELEVATION _____ NORTHINGS (Y) _____ EASTINGS (X) _____

SKETCH: (Include reference tie or witness points, remarks and topo of area)



SURVEYOR'S CERTIFICATE
 THIS CORNER RECORD WAS PREPARED BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE LAND SURVEYORS ACT ON 3/17 1986
 No. 3775

SIGNED: _____
 L.S. P.R.C.E. No. _____
 STATE OF CALIFORNIA



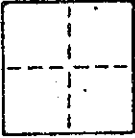
My Certificate Expires June 30, 1989
 COUNTY SURVEYOR'S CERTIFICATE
 THE CORNER RECORD WAS RECEIVED May 14 1986
 AND EXAMINED AND FILED June 3 1986
 BY: Charles E. Murphy
 TITLE: Dep. Co. Surveyor

CORNER RECORD

COUNTY OF MARIN T. _____ R. _____ MERIDIAN CALIFORNIA

CORNER TYPE: GOVT. CORNER MEANDER RANCHO CONTROL OTHER

CORNER IDENTIFICATION — DATE OF VISIT _____ 19____



CORNER — LEFT AS FOUND FOUND AND TAGGED REESTABLISHED OBLITERATED CORNER REBUILT

PHYSICAL DESCRIPTION OF CORNER FOUND; EVIDENCE AND METHOD USED TO IDENTIFY OR REESTABLISH

Set a 3/4" iron pipe with plastic plug embossed "LS 3775" at the most westerly corner of Lot 18 of "Map of Peacock Manor" recorded in book 19 of Maps at page 46 per said Map.

PHYSICAL DESCRIPTION OF MONUMENTS REBUILT OR PERPETUATED

As shown

J 1441

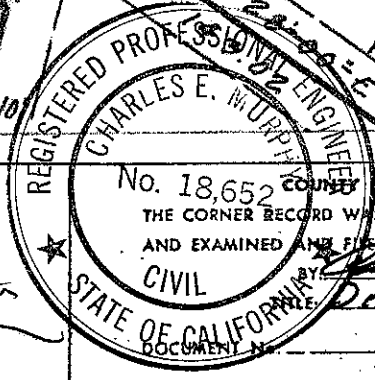
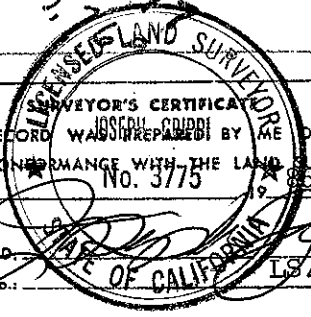
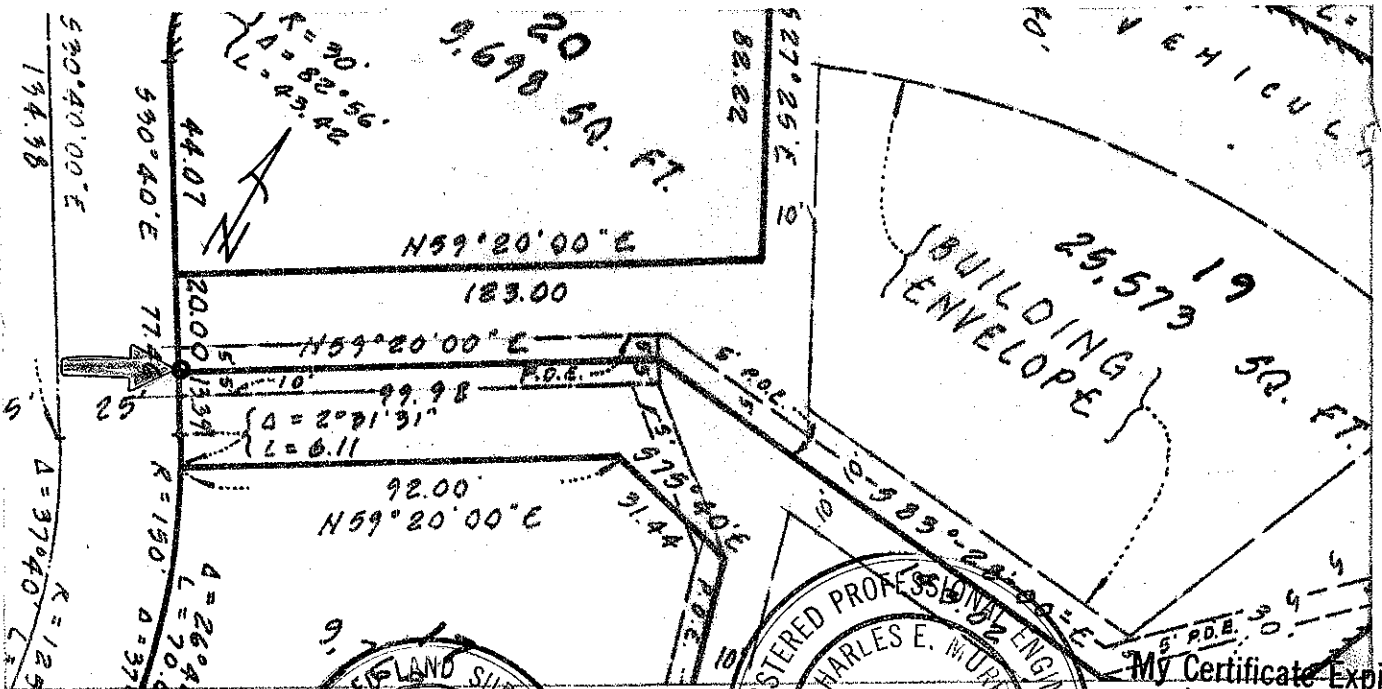
Continental Savings & Loan AP 184-132-25

CALIFORNIA COORDINATE SYSTEM ORDER: FIRST SECOND THIRD

STATIONS USED: NGS (USC & GS) STATE COUNTY OTHER STATION _____ STATION _____

ZONE _____ ELEVATION _____ NORTHINGS (Y) _____ EASTINGS (X) _____

SKETCH: (Include reference tie or witness points, remarks and topo of area)



THIS CORNER RECORD WAS PREPARED BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE LAND SURVEYORS ACT ON 3/17 1985

SIGNED: _____
L.S. or P.C.E. No.: LS 3775

My Certificate Expires June 30, 1989

COUNTY SURVEYOR'S CERTIFICATE
No. 18,652
THE CORNER RECORD WAS RECEIVED May 14, 1986
AND EXAMINED AND FILED June 3, 1986
BY: Charles E. Murphy
Dep. Co. Surveyor

STATEMENT ON BACK OF SHEET

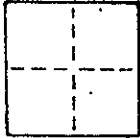
YES NO

CORNER RECORD

COUNTY OF MARIN Y. _____ R. _____ MERIDIAN _____ CALIFORNIA

CORNER TYPE: GOVT. CORNER MEANDER RANCHO CONTROL OTHER

CORNER IDENTIFICATION — DATE OF VISIT _____ 19____



CORNER — LEFT AS FOUND FOUND AND TAGGED REESTABLISHED OBLITERATED CORNER RESULT

PHYSICAL DESCRIPTION OF CORNER FOUND; EVIDENCE AND METHOD USED TO IDENTIFY OR REESTABLISH

Set a 3/4" iron pipe with plastic plug embossed "LS 3775" at the most easterly corner of Lot 18 of "Map of Peacock Manor" recorded in book 19 of Maps at page 46 per said map.

PHYSICAL DESCRIPTION OF MONUMENTS RESULT OR PERPETUATED

As shown

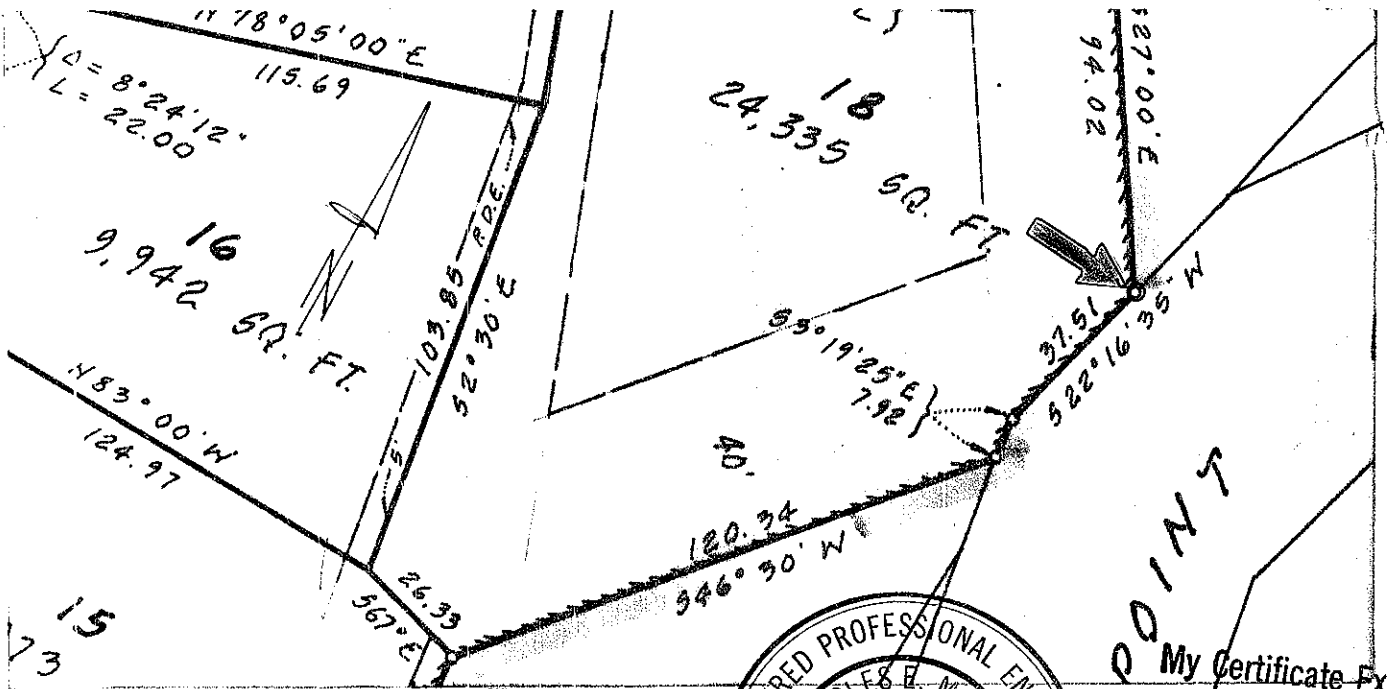
J 1441

Continental Savings & Loan

AP 184-132-25

CALIFORNIA COORDINATE SYSTEM ORDER: FIRST SECOND THIRD
 STATIONS USED: NGS (USC & GS) STATE COUNTY OTHER STATION _____ STATION _____
 ZONE _____ ELEVATION _____ NORTHINGS (Y) _____ EASTINGS (X) _____

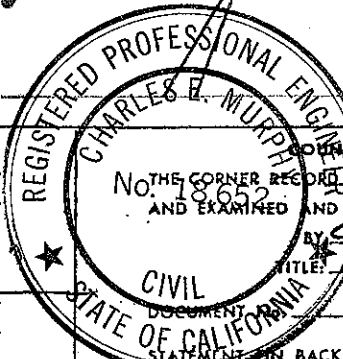
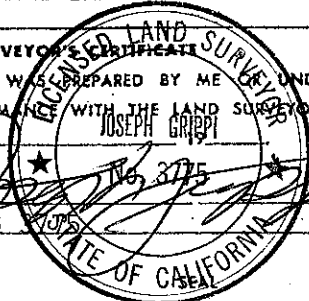
SKETCH: (Include reference tie or witness points, remarks and topo of area)



SURVEYOR'S CERTIFICATE

THIS CORNER RECORD WAS PREPARED BY ME UNDER MY DIRECTION IN CONFORMANCE WITH THE LAND SURVEYORS ACT ON 4/16/86

SIGNED _____
 L.S. No. _____ R.C.E. No. _____



COUNTY SURVEYOR'S CERTIFICATE
 No. _____ THE CORNER RECORD WAS RECEIVED May 14 1986
 AND EXAMINED AND FILED June 3 1986
 BY Charles E. Murphy
 TITLE: Dep. Co. Surveyor

POINT
 My Certificate Expires
 June 30, 1989

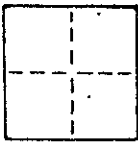
YES NO

CORNER RECORD

COUNTY OF MARIN T. _____ R. _____ MERIDIAN CALIFORNIA

CORNER TYPE: GOVT. CORNER MEANDER RANCHO CONTROL OTHER

CORNER IDENTIFICATION — DATE OF VISIT _____ 19__



CORNER — LEFT AS FOUND FOUND AND TAGGED REESTABLISHED OBLITERATED CORNER REBUILT

PHYSICAL DESCRIPTION OF CORNER FOUND; EVIDENCE AND METHOD USED TO IDENTIFY OR REESTABLISH

Set a 3/4" iron pipe with plastic plug embossed "LS 3775" at the intersection of the courses "S 3° 19' 25" E 7.92'" and "S 46° 30' W 120.34'" of Lot 18 of "Map of Peacock Manor" recorded in book 19 of Maps at page 46 per said map.

PHYSICAL DESCRIPTION OF MONUMENTS REBUILT OR PERPETUATED

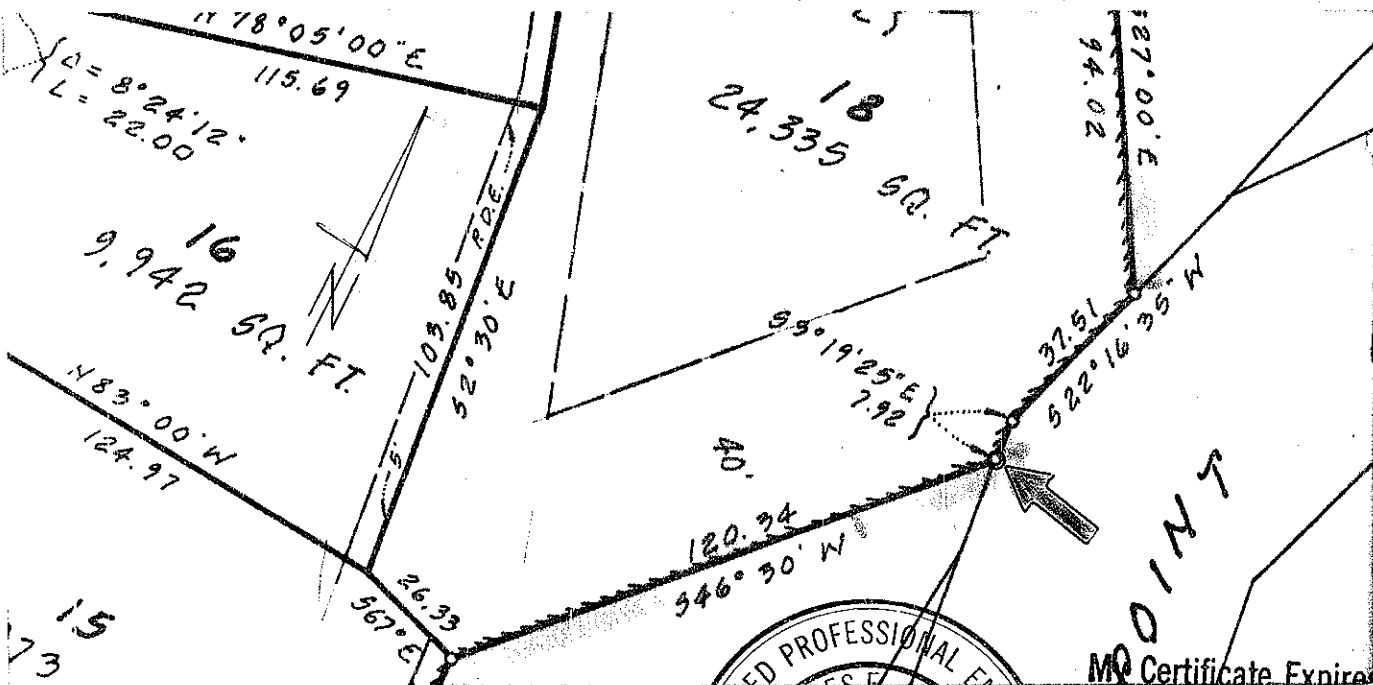
As shown

J 1441

Continental Savings & Loan AP 184-132-29

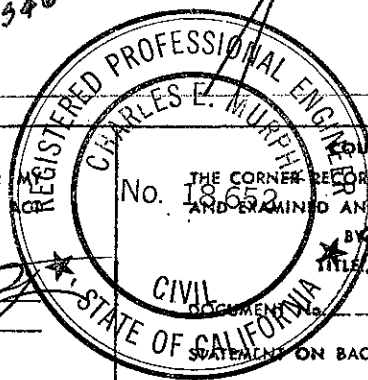
CALIFORNIA COORDINATE SYSTEM ORDER: FIRST SECOND THIRD
 STATIONS USED: NGS (USC & GS) STATE COUNTY OTHER STATION _____ STATION _____
 ZONE _____ ELEVATION _____ NORTHINGS (Y) _____ EASTINGS (X) _____

SKETCH: (Include reference tie or witness points, remarks and topo of area)



My Certificate Expires June 30, 1989

SURVEYOR'S LAND SURVEYOR
 THIS CORNER RECORD WAS PREPARED BY ME UNDER DIRECTION IN CONFORMANCE WITH THE LAND SURVEYORS ACT ON 4/16/86
 JOSEPH GRIPPY



COUNTY SURVEYOR'S CERTIFICATE
 No. 18652
 THE CORNER RECORD WAS RECEIVED May 14 1986
 AND EXAMINED AND FILED June 3 1986
 BY Charles E. Murphy
 TITLE Dep't. Co. Surveyor

SIGNED: [Signature]
 L.S. or R.C.E. No.: LS 3775

STATEMENT ON BACK OF SHEET

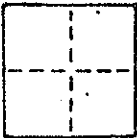
YES NO

CORNER RECORD

COUNTY OF MARTIN T. _____ R. _____ MERIDIAN _____ CALIFORNIA

CORNER TYPE: GOVT. CORNER MEANDER RANCHO CONTROL OTHER

CORNER IDENTIFICATION — DATE OF VISIT _____ 19____



CORNER — LEFT AS FOUND FOUND AND TAGGED REESTABLISHED OBLITERATED CORNER REBUILT

PHYSICAL DESCRIPTION OF CORNER FOUND; EVIDENCE AND METHOD USED TO IDENTIFY OR REESTABLISH

Set a 3/4" iron pipe with plastic plug embossed "LS 3775" at the intersection of the courses "S 3° 19'25"E 7.92'" and "S 22° 16'35" W 37.51'" of Lot 18 of "Map of Peacock Manor" recorded in book 19 of Maps at page 46 per said map.

PHYSICAL DESCRIPTION OF MONUMENTS REBUILT OR PERPETUATED

As shown

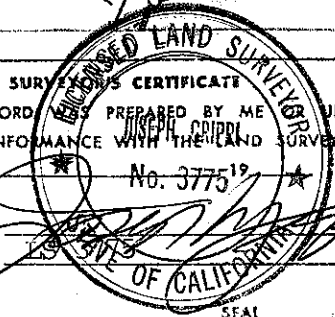
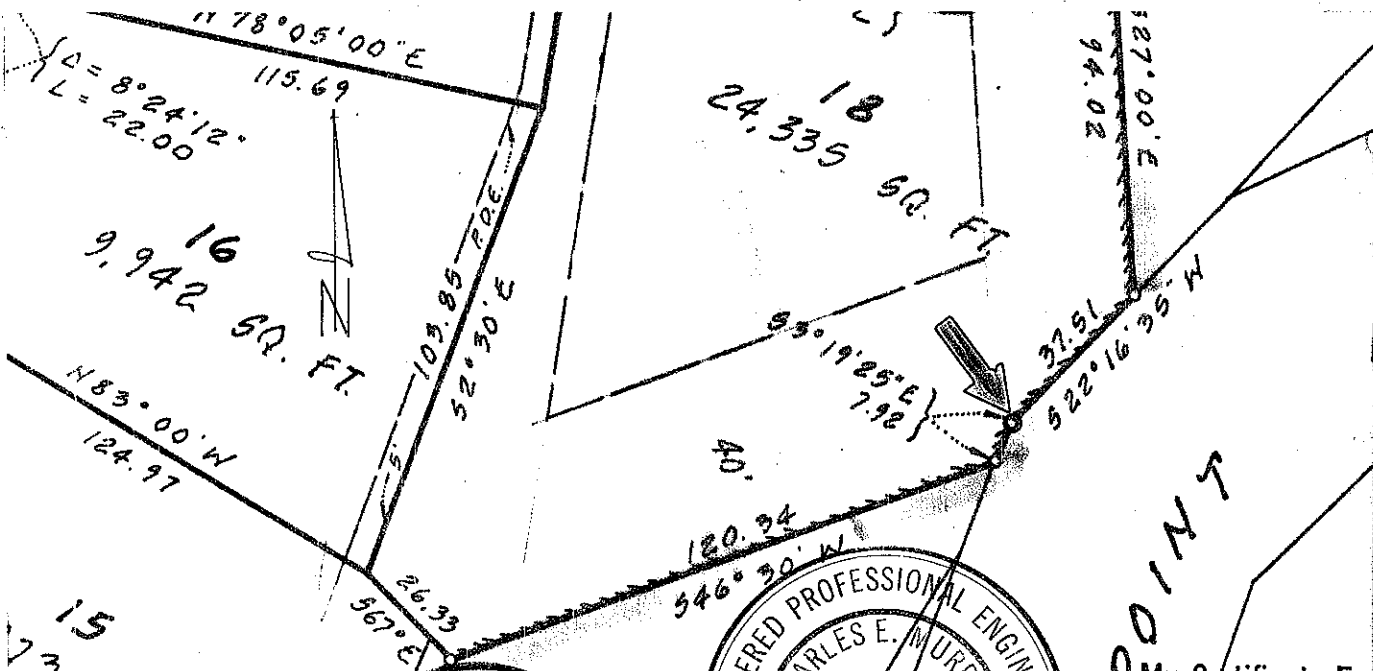
J 1441

Continental Savings & Loan

AP 184-132-29

CALIFORNIA COORDINATE SYSTEM ORDER: FIRST SECOND THIRD
 STATIONS USED: NGS (USC & GS) STATE COUNTY OTHER STATION _____ STATION _____
 ZONE _____ ELEVATION _____ NORTHINGS (Y) _____ EASTINGS (X) _____

SKETCH: (Include reference tie or witness points, remarks and topo of area)



My Certificate Expires June 30, 1989

SURVEYOR'S CERTIFICATE
 THIS CORNER RECORD WAS PREPARED BY ME UNDER MY DIRECTION IN CONFORMANCE WITH THE LAND SURVEYORS ACT ON 4/16/86
 No. 3775

COUNTY SURVEYOR'S CERTIFICATE
 THE CORNER RECORD WAS RECEIVED May 14 1986 AND EXAMINED AND FILED June 3 1986
 CIVIL
 Dep. Co. Surveyor

SIGNED: _____
 L.S. or R.E.E. No.: _____

STATEMENT ON BACK OF SHEET

YES NO