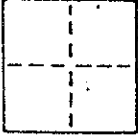


CORNER RECORD

COUNTY OF MARIN T. _____ R. _____ MERIDIAN _____ CALIFORNIA
 CORNER TYPE: GOVT. CORNER MEANDER RANCHO CONTROL OTHER
 CORNER IDENTIFICATION — DATE OF VISIT _____ 19____



CORNER — LEFT AS FOUND FOUND AND TAGGED REESTABLISHED OBLITERATED CORNER REBUILT

PHYSICAL DESCRIPTION OF CORNER FOUND; EVIDENCE AND METHOD USED TO IDENTIFY OR REESTABLISH

Set a 3/4" iron pipe with plastic plug embossed "LS. 3775" at the most northerly corner of Lot 17 of "Map of Peacock Manor" recorded in Book 19 of Maps at page 46 per said Map.

PHYSICAL DESCRIPTION OF MONUMENTS REBUILT OR PERPETUATED

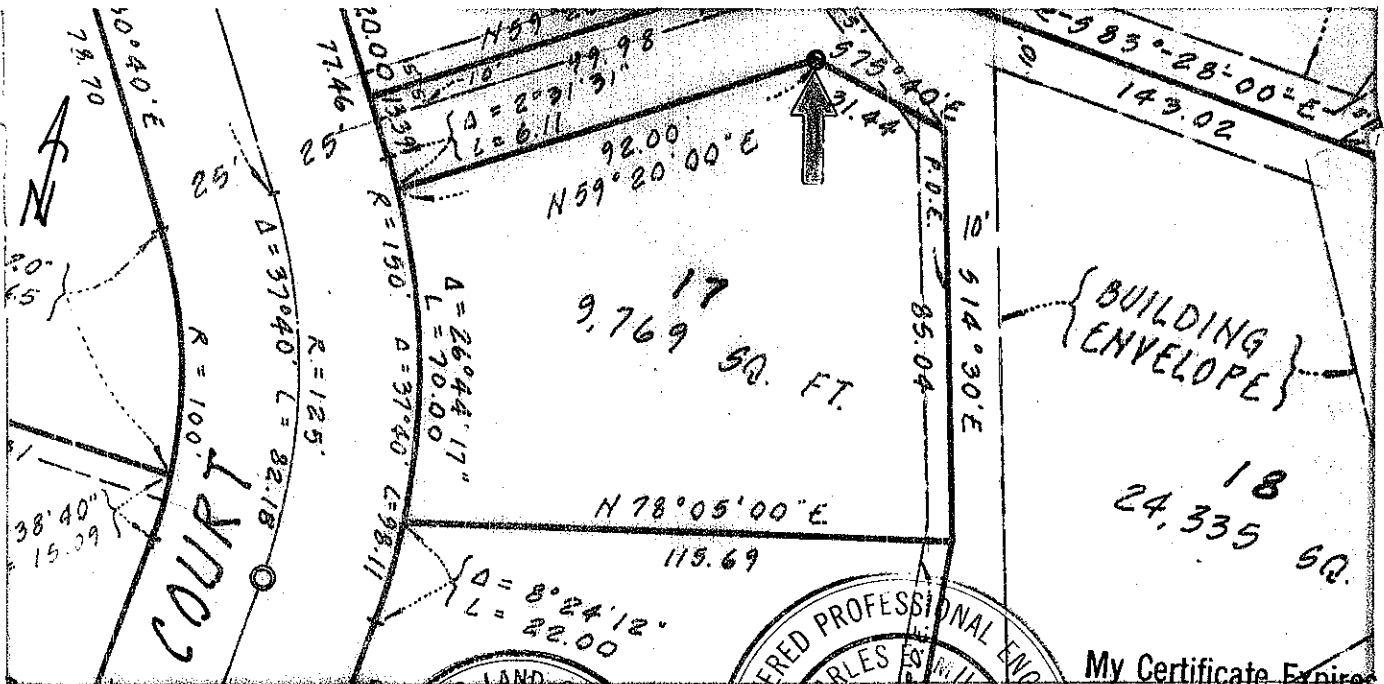
As shown

J 1441

Continental Savings & Loan AP 184-132-24

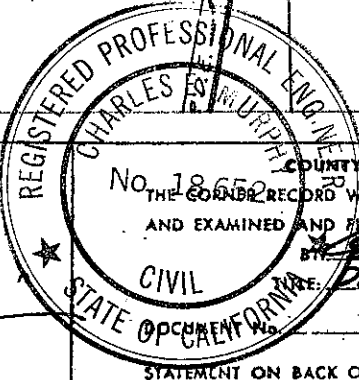
CALIFORNIA COORDINATE SYSTEM ORDER: FIRST SECOND THIRD
 STATIONS USED: NGS (USC & GS) STATE COUNTY OTHER STATION _____ STATION _____
 ZONE _____ ELEVATION _____ NORTHINGS (Y) _____ EASTINGS (X) _____

SKETCH: (Include reference tie or witness points, remarks and topo of area)



SURVEYOR'S CERTIFICATE
 THIS CORNER RECORD WAS PREPARED BY OR UNDER MY DIRECTION IN CONFORMANCE WITH THE LAND SURVEYORS ACT ON March 23 1986 No. 3775

SIGNED: [Signature]
 L.S. No. _____ R.C.E. No. _____



My Certificate Expires June 30, 1989

COUNTY SURVEYOR'S CERTIFICATE
 THE CORNER RECORD WAS RECEIVED May 14 1986 AND EXAMINED AND FILED June 3 1986 BY [Signature] Dep. Co. Surveyor

STATEMENT ON BACK OF SHEET

YES NO

CORNER RECORD

COUNTY OF MARIN T. _____ R. _____ MERIDIAN _____ CALIFORNIA

CORNER TYPE: GOVT. CORNER MEANDER RANCHO CONTROL OTHER

CORNER IDENTIFICATION — DATE OF VISIT _____ 19____



CORNER — LEFT AS FOUND FOUND AND TAGGED REESTABLISHED OBLITERATED CORNER REBUILT

PHYSICAL DESCRIPTION OF CORNER FOUND; EVIDENCE AND METHOD USED TO IDENTIFY OR REESTABLISH

Set a 3/4" iron pipe with plastic plug embossed "LS. 3775" at the northeasterly corner of Lot 17 of "Map of Peacock Manor" recorded in book 19 of Maps at page 46 per said map.

PHYSICAL DESCRIPTION OF MONUMENTS REBUILT OR PERPETUATED

As shown

J 1441

Continental Savings & Loan

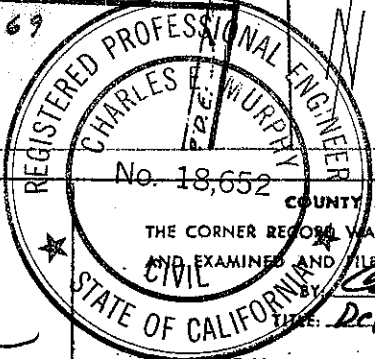
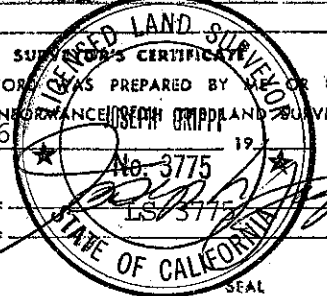
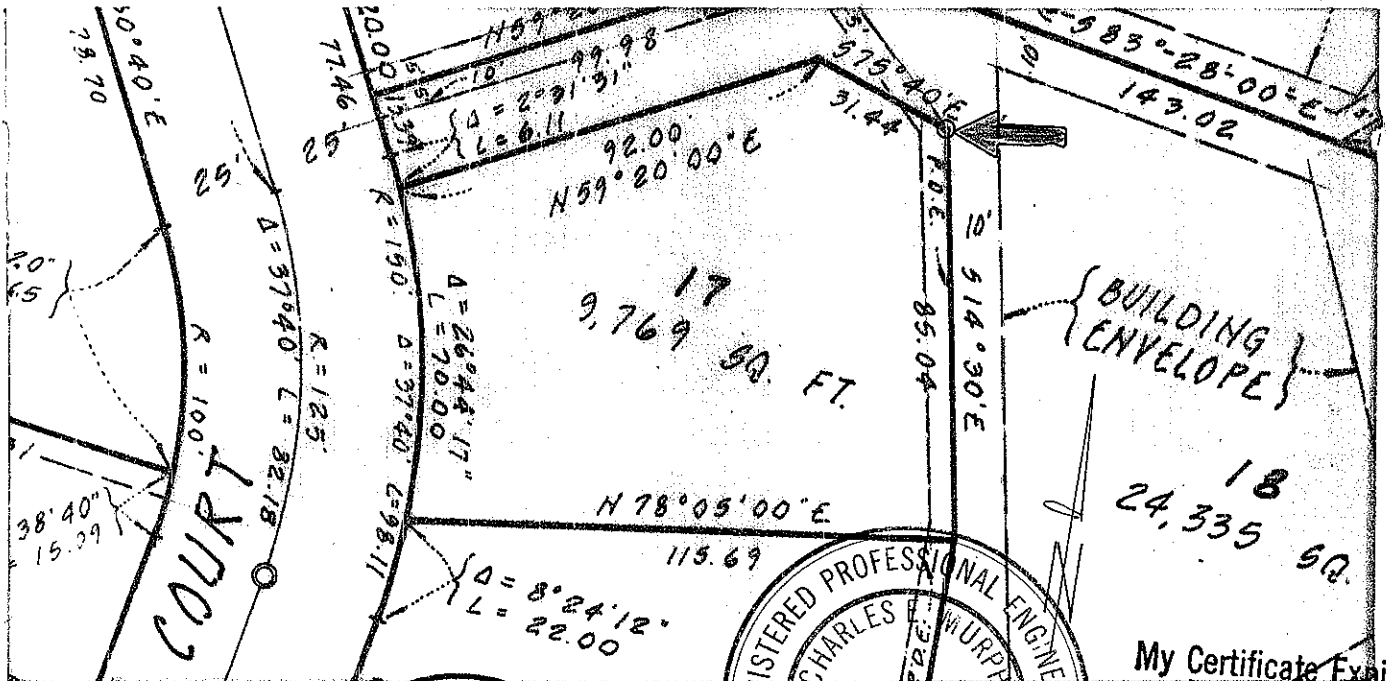
AP 184-132-24

CALIFORNIA COORDINATE SYSTEM ORDER: FIRST SECOND THIRD

STATIONS USED: NGS (USC & GS) STATE COUNTY OTHER STATION _____ STATION _____

ZONE _____ ELEVATION _____ NORTHINGS (Y) _____ EASTINGS (X) _____

SKETCH: (Include reference tie or witness points, remarks and topo of area)



SURVEYOR'S CERTIFICATE
 THIS CORNER RECORD WAS PREPARED BY _____ UNDER MY DIRECTION IN CONFORMANCE WITH THE SURVEYORS ACT ON 4/16/86
 SIGNED: _____
 L.S. or R.C.E. No.: _____

COUNTY SURVEYOR'S CERTIFICATE
 THE CORNER RECORD WAS RECEIVED May 14, 1986 AND EXAMINED AND FILED June 3, 1986
 BY: Charles E. Murphy
 TITLE: Dep. Co. Surveyor

My Certificate Expires June 30, 1989

STATEMENT ON BACK OF SHEET

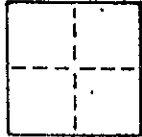
YES NO

CORNER RECORD

COUNTY OF MARTIN T. _____ R. _____ MERIDIAN _____ CALIFORNIA

CORNER TYPE: GOV'T. CORNER MEANDER RANCHO CONTROL OTHER

CORNER IDENTIFICATION — DATE OF VISIT _____ 19____



CORNER — LEFT AS FOUND FOUND AND TAGGED REESTABLISHED OBLITERATED CORNER REBUILT

PHYSICAL DESCRIPTION OF CORNER FOUND; EVIDENCE AND METHOD USED TO IDENTIFY OR REESTABLISH

Set a 3/4" iron pipe with plastic plug embossed "LS. 3775" at the most westerly corner of Lot 17 of "Map of Peacock Manor" recorded in Book 19 of Maps at page 46 per said Map.

PHYSICAL DESCRIPTION OF MONUMENTS REBUILT OR PERPETUATED

As shown

J 1441

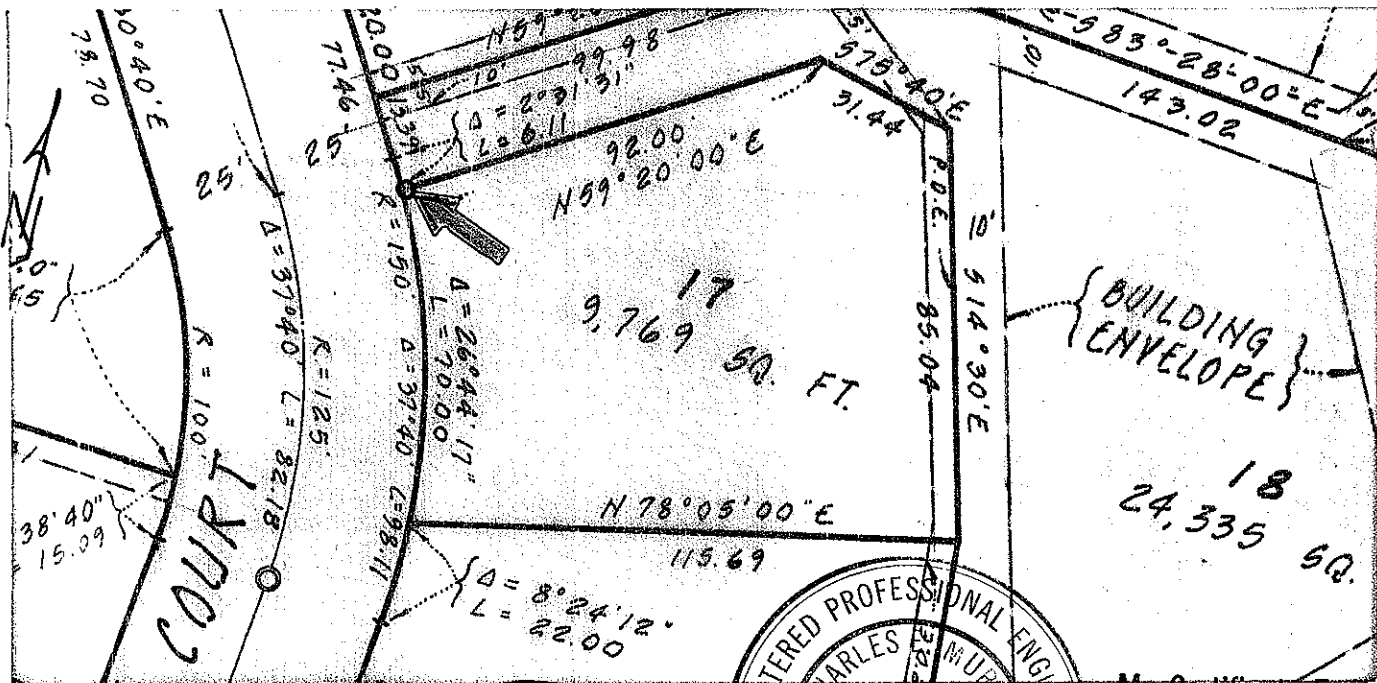
Continental Savings & Loan
AP 184-132-24

CALIFORNIA COORDINATE SYSTEM ORDER: FIRST SECOND THIRD

STATIONS USED: NGS (USC & GS) STATE COUNTY OTHER STATION _____ STATION _____

ZONE _____ ELEVATION _____ NORTHINGS (Y) _____ EASTINGS (X) _____

SKETCH: (Include reference tie or witness points, remarks and topo of area)

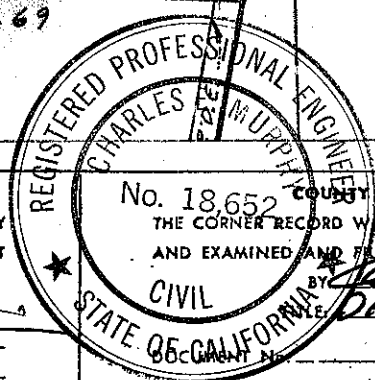


SURVEYOR'S CERTIFICATE

THIS CORNER RECORD WAS PREPARED BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE LAND SURVEYORS ACT ON March 13 1986

SIGNED: Joseph J. Murphy
 L.S. OF R.C.E. No. 15 3775

STATE OF CALIFORNIA



My Certificate Expires June 30, 1989

THE CORNER RECORD WAS RECEIVED May 14 1986 AND EXAMINED AND FILED June 3 1986 BY Charles J. Murphy Dep. Co. Surveyor

STATEMENT ON BACK OF SHEET YES NO