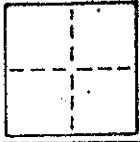


CORNER RECORD

COUNTY OF MARIN T. _____ R. _____ MERIDIAN _____ CALIFORNIA

CORNER TYPE: GOV'T. CORNER MEANDER RANCHO CONTROL OTHER

CORNER IDENTIFICATION — DATE OF VISIT _____ 19__



CORNER — LEFT AS FOUND FOUND AND TAGGED REESTABLISHED OBLITERATED CORNER REBUILT

PHYSICAL DESCRIPTION OF CORNER FOUND; EVIDENCE AND METHOD USED TO IDENTIFY OR REESTABLISH

Set a 3/4" iron pipe with plastic plug embossed "LS 3775" at the southeasterly corner of Lot 14 of "Map of Peacock Manor" recorded in book 19 of Maps at page 46 per said Map.

PHYSICAL DESCRIPTION OF MONUMENTS REBUILT OR PERPETUATED

As shown

J 1441

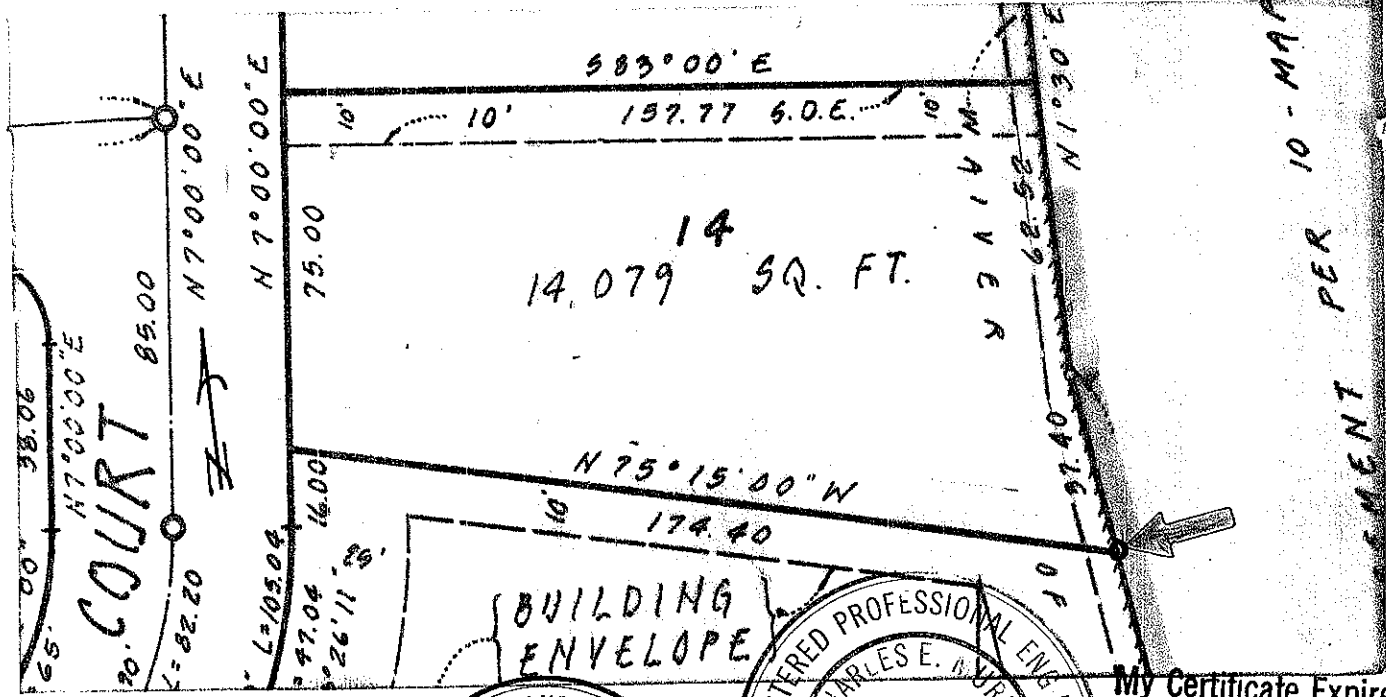
Continental Savings & Loan AP 184-132-21

CALIFORNIA COORDINATE SYSTEM ORDER: FIRST SECOND THIRD

STATIONS USED: NGS (USC & GS) STATE COUNTY OTHER STATION _____ STATION _____

ZONE _____ ELEVATION _____ NORTHINGS (Y) _____ EASTINGS (X) _____

SKETCH: (Include reference tie or witness points, remarks and topo of area)



SURVEYOR'S CERTIFICATE

THIS CORNER RECORD WAS PREPARED BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE PROFESSIONAL SURVEYORS ACT ON 3/17 1986

SIGNED: [Signature] L.S. or R.C.E. No. 18652

REGISTERED PROFESSIONAL ENGINEER
CHARLES E. BURRILL
No. 18652
CIVIL
STATE OF CALIFORNIA

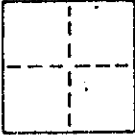
My Certificate Expires June 30, 1989

COUNTY SURVEYORS CALIFORNIA
THE CORNER RECORD WAS RECEIVED May 14 1986
AND EXAMINED AND FILED June 3 1986
BY [Signature]
TITLE: Rep. Co. Surveyor

STATEMENT ON BACK OF SHEET YES NO

CORNER RECORD

COUNTY OF MARTIN T. _____ R. _____ MERIDIAN CALIFORNIA
 CORNER TYPE: GOVT. CORNER MEANDER RANCHO CONTROL OTHER
 CORNER IDENTIFICATION — DATE OF VISIT _____ 19____



CORNER — LEFT AS FOUND FOUND AND TAGGED REESTABLISHED OBLITERATED CORNER REBUILT

PHYSICAL DESCRIPTION OF CORNER FOUND; EVIDENCE AND METHOD USED TO IDENTIFY OR REESTABLISH

Set a 3/4" iron pipe with plastic plug embossed "LS 3775" at the southwesterly corner of Lot 14 of "Map of Peacock Manor" recorded in book 19 of Maps at page 46 per said Map.

PHYSICAL DESCRIPTION OF MONUMENTS REBUILT OR PERPETUATED

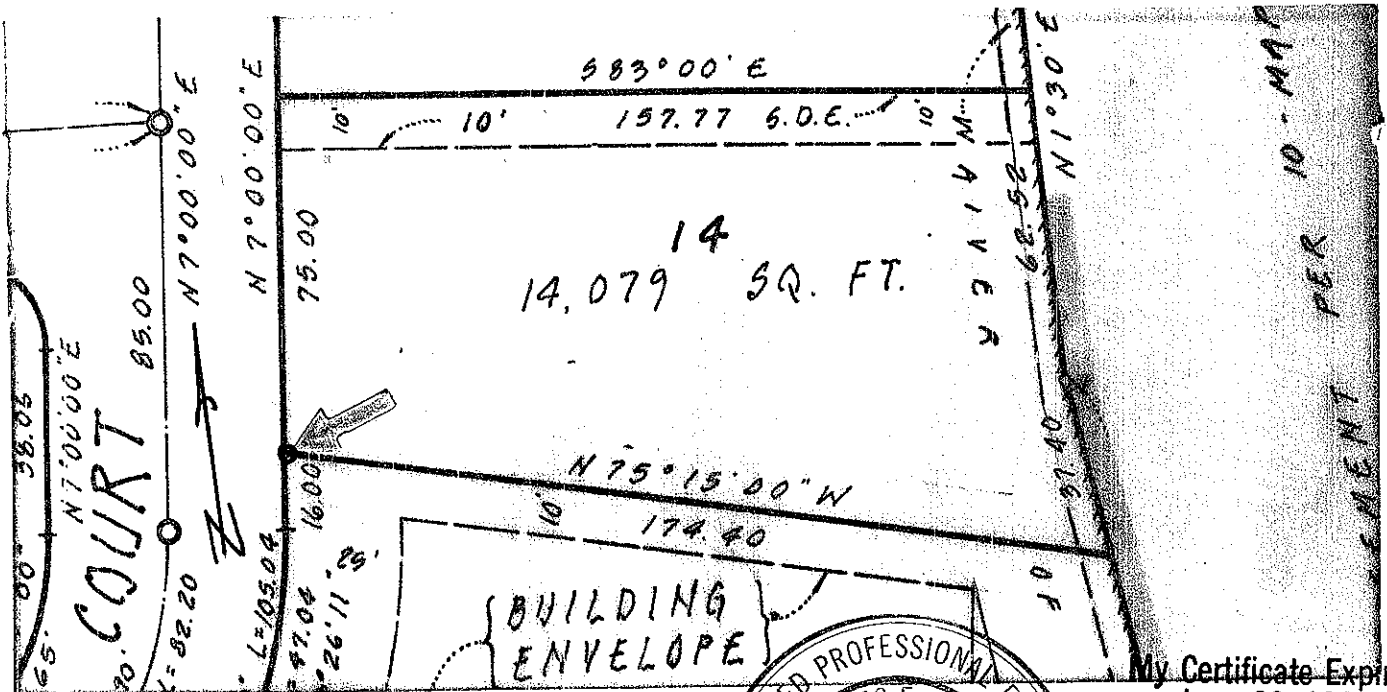
As shown

J 1441

Continental Savings & Loan AP 184-132-21

CALIFORNIA COORDINATE SYSTEM ORDER: FIRST SECOND THIRD
 STATIONS USED: NGS (USC & GS) STATE COUNTY OTHER STATION _____ STATION _____
 ZONE _____ ELEVATION _____ NORTHINGS (Y) _____ EASTINGS (X) _____

SKETCH: (Include reference tie or witness points, remarks and topo of area)



My Certificate Expires June 30, 1989

THIS CORNER RECORD WAS PREPARED BY _____ OR UNDER MY DIRECTION IN CONFORMANCE WITH THE LAND SURVEYORS ACT ON 3/17
 SIGNED: Joseph Grippi No. 3775
 L.S. or R.C.E. No. _____
 REGISTERED PROFESSIONAL ENGINEER
 CHARLES E. MURPHY
 COUNTY SURVEYOR'S CERTIFICATE
 THE CORNER RECORD WAS RECEIVED May 14 1986
 NO. AND EXAMINED AND FILED June 3 1986
 BY: Charles E. Murphy
 TITLE: Reg. Cal. Surveyor
 ON BACK OF SHEET YES NO