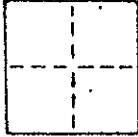


CORNER RECORD

COUNTY OF MARIN T. _____ R. _____ MERIDIAN _____ CALIFORNIA

CORNER TYPE: GOVT. CORNER MEANDER RANCHO CONTROL OTHER

CORNER IDENTIFICATION — DATE OF VISIT _____ 19____



CORNER — LEFT AS FOUND FOUND AND TAGGED REESTABLISHED OBLITERATED CORNER REBUILT

PHYSICAL DESCRIPTION OF CORNER FOUND; EVIDENCE AND METHOD USED TO IDENTIFY OR REESTABLISH

Set a 3/4" iron pipe with plastic plug embossed "LS 3775" at the southwesterly corner of Lot 13 of "Map of Peacock Manor" recorded in book 19 of Maps at page 46 per said Map.

PHYSICAL DESCRIPTION OF MONUMENTS REBUILT OR PERPETUATED

As shown

J 1441

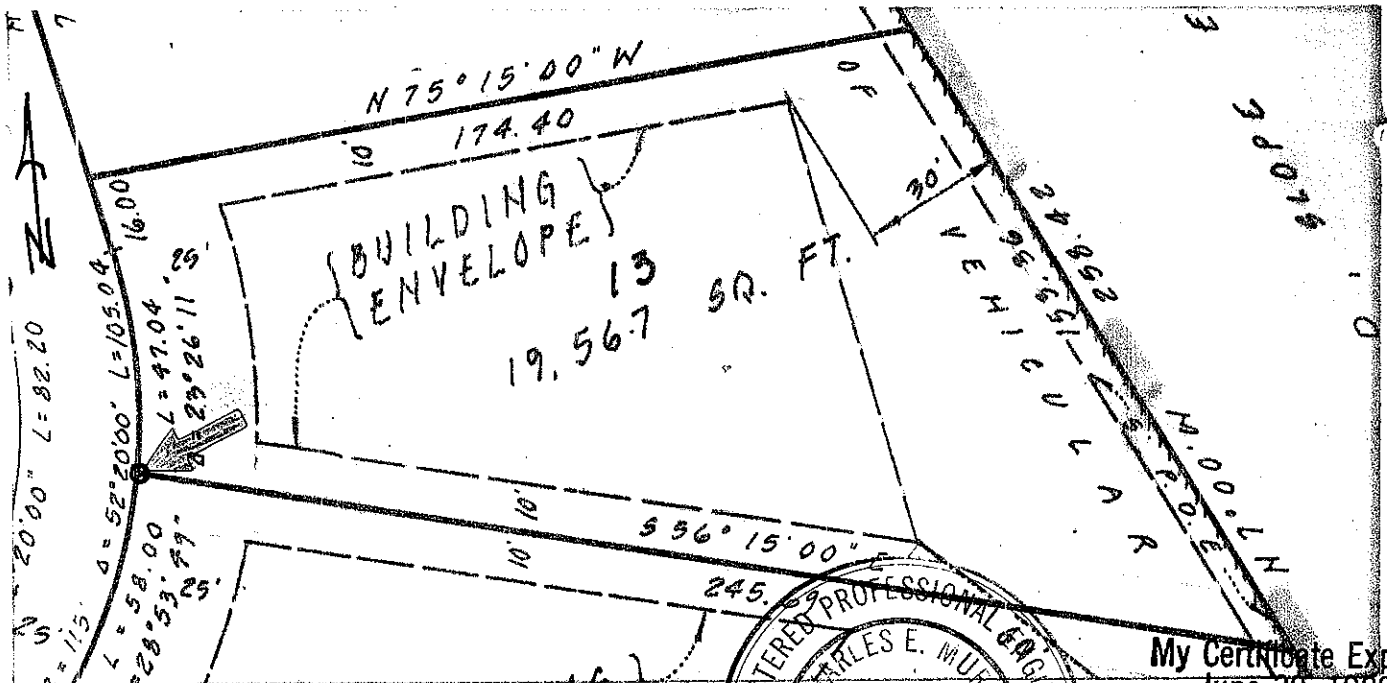
Continental Savings & Loan AP 184-132-20

CALIFORNIA COORDINATE SYSTEM ORDER: FIRST SECOND THIRD

STATIONS USED: NGS (USC & GS) STATE COUNTY OTHER STATION _____ STATION _____

ZONE _____ ELEVATION _____ NORTHINGS (Y) _____ EASTINGS (X) _____

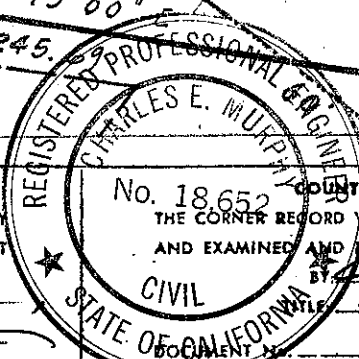
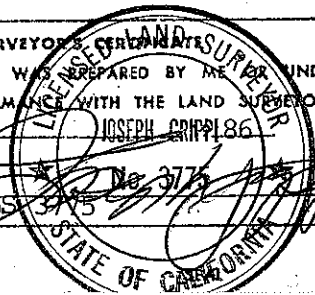
SKETCH: (Include reference tie or witness points, remarks and topo of area)



My Certificate Expires June 30, 1989

SURVEYOR'S CERTIFICATE
 THIS CORNER RECORD WAS PREPARED BY ME UNDER MY DIRECTION IN CONFORMANCE WITH THE LAND SURVEYORS ACT ON 3/17

SIGNED: Joseph Cripp
 L.S. or R.C.E. No.: LS 3775



COUNTY SURVEYOR'S CERTIFICATE
 THE CORNER RECORD WAS RECEIVED May 14 1986
 AND EXAMINED AND FILED JUNE 3 1986
 BY Charles E. Murphy
 Dep. Co. Surveyor

STATEMENT ON BACK OF SHEET

YES NO

CORNER RECORD

COUNTY OF MARIN T. _____ R. _____ MERIDIAN _____ CALIFORNIA

CORNER TYPE: GOVT. CORNER MEANDER RANCHO CONTROL OTHER

CORNER IDENTIFICATION — DATE OF VISIT _____ 19____



CORNER — LEFT AS FOUND FOUND AND TAGGED REESTABLISHED OBLITERATED CORNER REBUILT

PHYSICAL DESCRIPTION OF CORNER FOUND; EVIDENCE AND METHOD USED TO IDENTIFY OR REESTABLISH

Set a 3/4" iron pipe with plastic plug embossed "IS: 3775" at the southeasterly corner of Lot 13 of "Map of Peacock Manor" recorded in book 19 of Maps at page 46 per said Map.

PHYSICAL DESCRIPTION OF MONUMENTS REBUILT OR PERPETUATED

As shown

J 1441

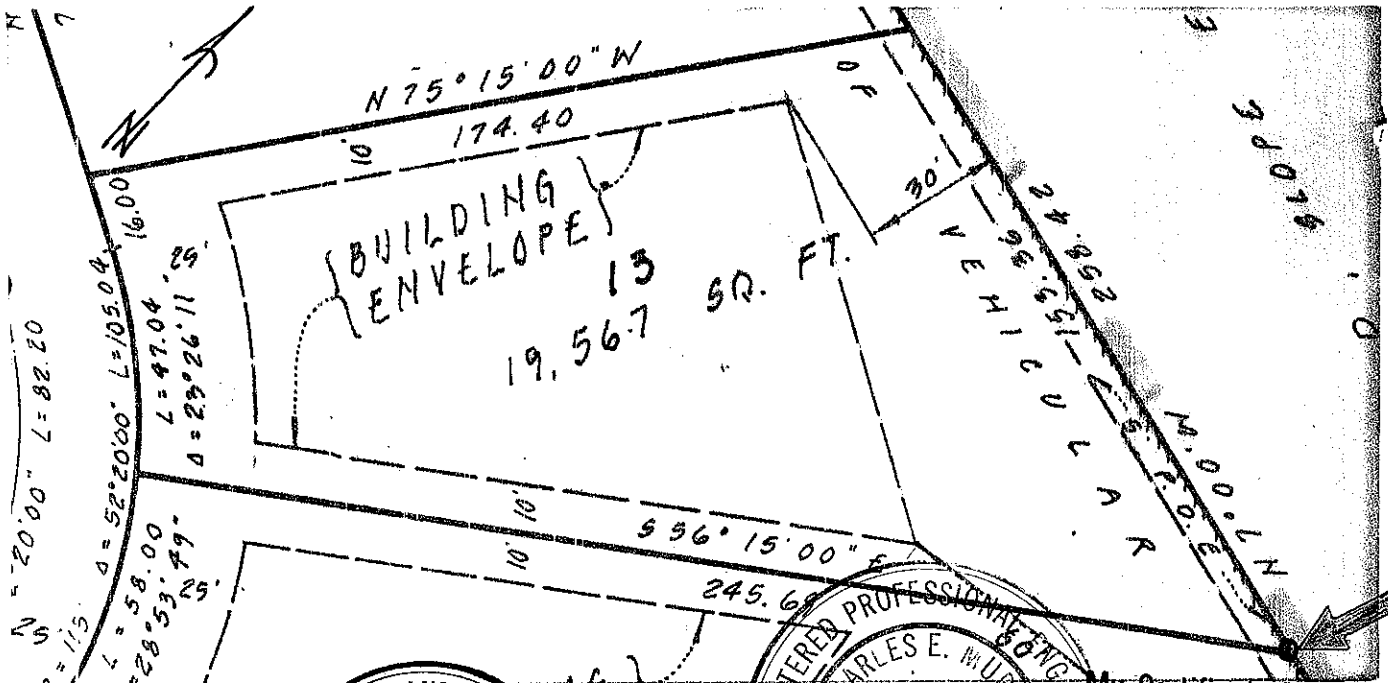
Continental Savings & Loan AP 184-132-20

CALIFORNIA COORDINATE SYSTEM ORDER: FIRST SECOND THIRD

STATIONS USED: NGS (USC & GS) STATE COUNTY OTHER STATION _____ STATION _____

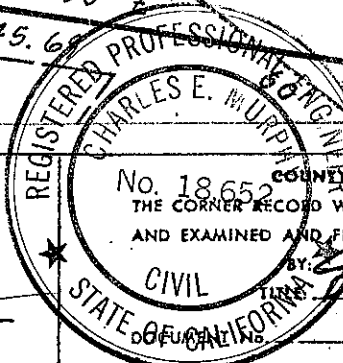
ZONE _____ ELEVATION _____ NORTHINGS (Y) _____ EASTINGS (X) _____

SKETCH: (Include reference tie or witness points, remarks and topo of area)



THIS CORNER RECORD WAS PREPARED BY _____ OR UNDER MY DIRECTION IN CONFORMANCE WITH THE LAND SURVEYORS ACT ON 3/17 1986.

SIGNED: _____
L.S. or P.C.E. No. 3775



My Certificate Expires June 30, 1989

COUNTY SURVEYOR'S CERTIFICATE
THE CORNER RECORD WAS RECEIVED May 14 1986
AND EXAMINED AND FILED June 3 1986
BY: Charles E. Murphy
P.C. Surveyor

STATEMENT ON BACK OF SHEET

YES NO