

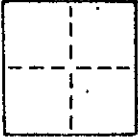
A.P. #184-132-19

CORNER RECORD

COUNTY OF MARIN T. _____ R. _____ MERIDIAN _____ CALIFORNIA

CORNER TYPE: GOVT. CORNER MEANDER RANCHO CONTROL OTHER

CORNER IDENTIFICATION — DATE OF VISIT _____ 19____



CORNER — LEFT AS FOUND FOUND AND TAGGED REESTABLISHED OBLITERATED CORNER REBUILT

PHYSICAL DESCRIPTION OF CORNER FOUND; EVIDENCE AND METHOD USED TO IDENTIFY OR REESTABLISH

Set a 3/4" iron pipe with plastic plug embossed "LS 3775" at the northerly terminus of the course S 31° 00' E 15.93' of Lot 12 of "Map of Peacock Manor" recorded in book 19 of Maps at page 46 per said Map.

PHYSICAL DESCRIPTION OF MONUMENTS REBUILT OR PERPETUATED

As shown

J 1441

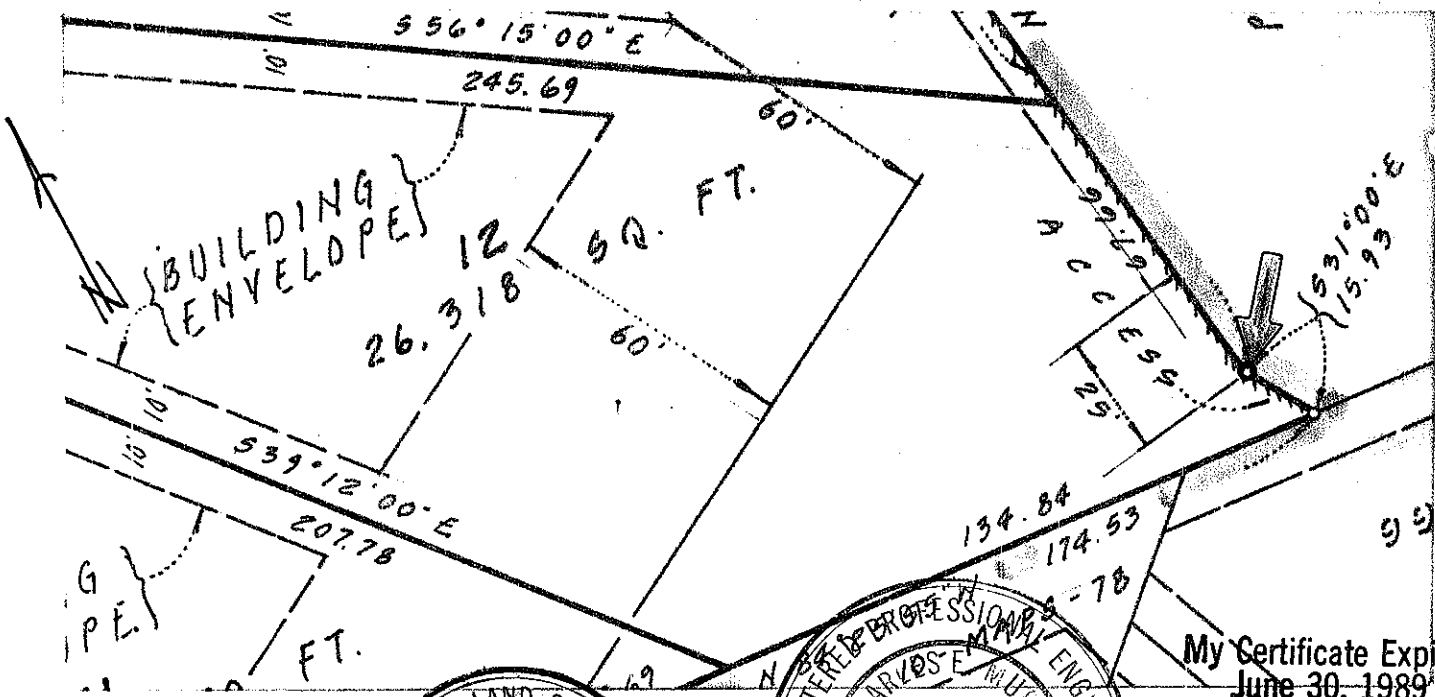
Continental Savings & Loan AP 184-132-19

CALIFORNIA COORDINATE SYSTEM ORDER: FIRST SECOND THIRD

STATIONS USED: NGS (USC & GS) STATE COUNTY OTHER STATION _____ STATION _____

ZONE _____ ELEVATION _____ NORTHINGS (Y) _____ EASTINGS (X) _____

SKETCH: (Include reference tie or witness points, remarks and topo of area)



My Certificate Expires June 30, 1989

THIS CORNER RECORD WAS PREPARED BY ME UNDER MY SURVEYOR'S CERTIFICATE No. 18652 COUNTY SURVEYOR'S CERTIFICATE No. 3775 1986

ON 3/17 1986 AND EXAMINED AND FILED June 3 1986

SIGNED: *[Signature]* STATE OF CALIFORNIA

L.S. or R.C.E. No.: _____

REGISTERED PROFESSIONAL ENGINEER CHARLES E. MURPHY CIVIL STATE OF CALIFORNIA No. 18652

FILE: *[Signature]* Dep. Co. Surveyor

STATEMENT ON BACK OF SHEET YES NO

CORNER RECORD

COUNTY OF MARTIN T. _____ R. _____ MERIDIAN _____ CALIFORNIA

CORNER TYPE: GOVT. CORNER MEANDER RANCHO CONTROL OTHER

CORNER IDENTIFICATION — DATE OF VISIT _____ 19____



CORNER — LEFT AS FOUND FOUND AND TAGGED REESTABLISHED OBLITERATED CORNER REBUILT

PHYSICAL DESCRIPTION OF CORNER FOUND; EVIDENCE AND METHOD USED TO IDENTIFY OR REESTABLISH

Set a 3/4" iron pipe with plastic plug embossed "LS 3775" at the southwesterly corner of Lot 12 of "Map of Peacock Manor" recorded in book 19 of Maps at page 46 per said map.

PHYSICAL DESCRIPTION OF MONUMENTS REBUILT OR PERPETUATED

As shown

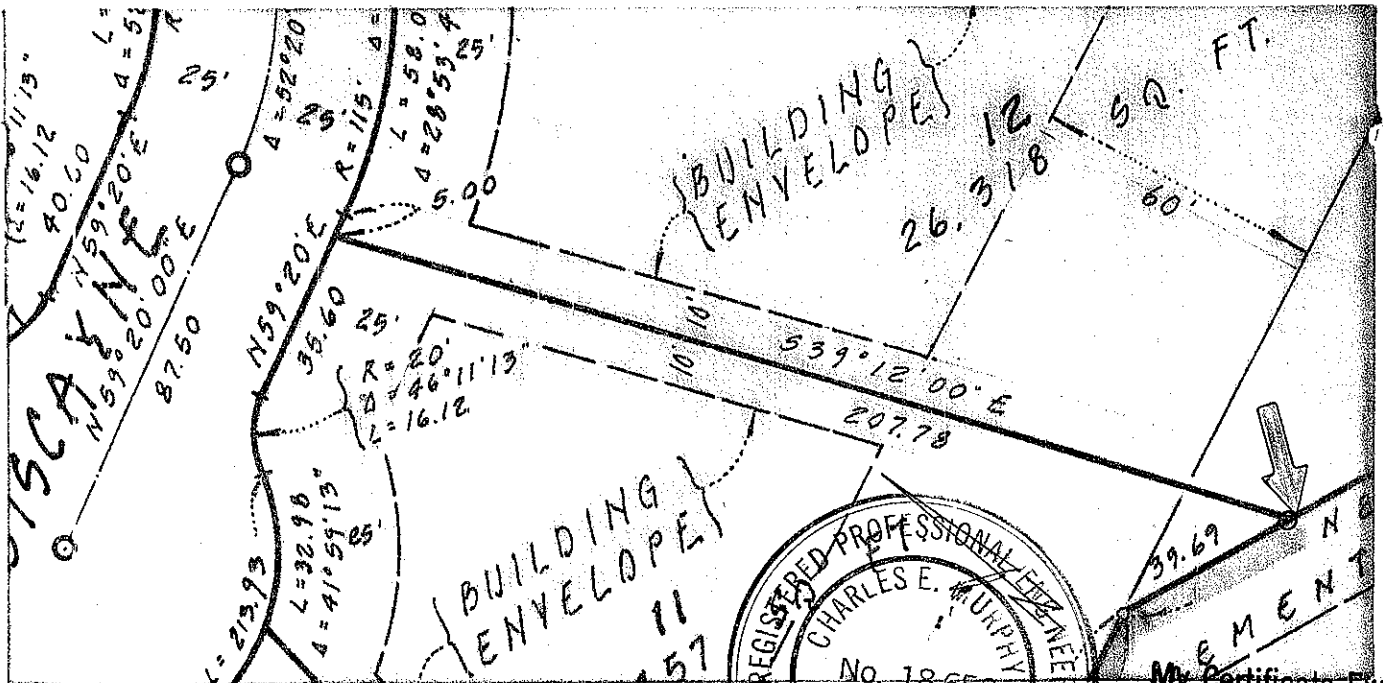
J 1441

Continental Savings & Loan

AP 184-132-19

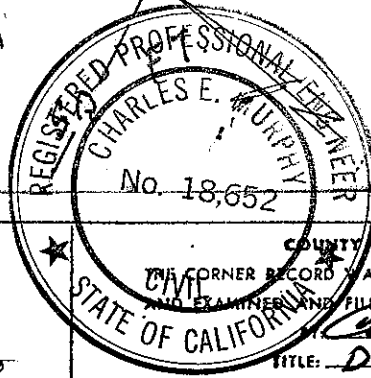
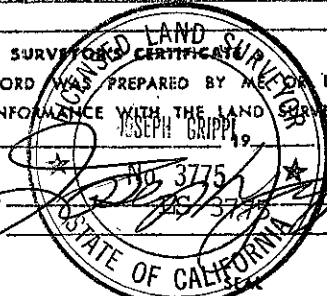
CALIFORNIA COORDINATE SYSTEM ORDER: FIRST SECOND THIRD
 STATIONS USED: NGS (USC & GS) STATE COUNTY OTHER STATION _____ STATION _____
 ZONE _____ ELEVATION _____ NORTHINGS (Y) _____ EASTINGS (X) _____

SKETCH: (Include reference tie or witness points, remarks and topo of area)



THIS CORNER RECORD WAS PREPARED BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE LAND SURVEYORS ACT ON 4/16/86

SIGNED: _____
 L.S. or R.C.E. No. _____



My Certificate Expires June 30, 1989

COUNTY SURVEYOR'S CERTIFICATE
 THIS CORNER RECORD WAS RECEIVED May 14, 1986
 AND EXAMINED AND FILED June 3, 1986
 TITLE: Dep. Co. Surveyor

DOCUMENT No. _____

STATEMENT ON BACK OF SHEET

YES NO

CORNER RECORD

COUNTY OF MARIN T. _____ R. _____ MERIDIAN _____ CALIFORNIA

CORNER TYPE: GOVT. CORNER MEANDER RANCHO CONTROL OTHER

CORNER IDENTIFICATION — DATE OF VISIT _____ 19____



CORNER — LEFT AS FOUND FOUND AND TAGGED REESTABLISHED OBLITERATED CORNER REBUILT

PHYSICAL DESCRIPTION OF CORNER FOUND; EVIDENCE AND METHOD USED TO IDENTIFY OR REESTABLISH

Set a 3/4" iron pipe with plastic plug embossed "LS 3775" at the most westerly corner of Lot 12 of "Map of Peacock Manor" recorded in book 19 of Maps at page 46 per said Map.

PHYSICAL DESCRIPTION OF MONUMENTS REBUILT OR PERPETUATED

As shown

J 1441

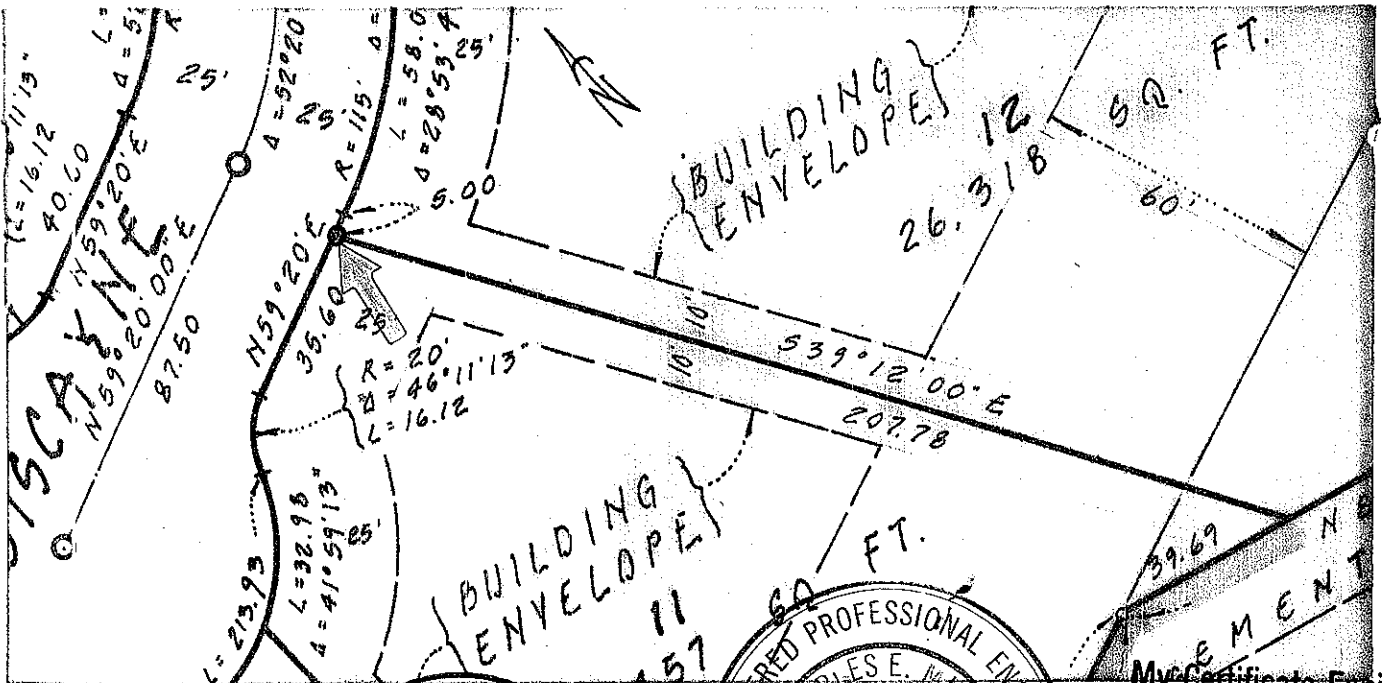
Continental Savings & Loan AP 184-132-19

CALIFORNIA COORDINATE SYSTEM ORDER: FIRST SECOND THIRD

STATIONS USED: NGS (USC & GS) STATE COUNTY OTHER STATION _____ STATION _____

ZONE _____ ELEVATION _____ NORTHINGS (Y) _____ EASTINGS (X) _____

SKETCH: (Include reference tie or witness points, remarks and topo of area)



My Certificate Expires **June 30, 1989**

REGISTERED PROFESSIONAL ENGINEER
 CHARLES E. MURPHY
 CIVIL
 STATE OF CALIFORNIA

COUNTY SURVEYOR'S CERTIFICATE
 No. 18,852
 THIS CORNER RECORD WAS RECEIVED May 14 1986
 AND EXAMINED AND FILED June 3 1986
 TITLE: Rep. Co. Surveyor

SURVEYOR'S CERTIFICATE
 THIS CORNER RECORD WAS PREPARED BY ME UNDER MY
 DIRECTION IN CONFORMANCE WITH THE LAND SURVEYORS ACT
 ON 3/17 1986
 SIGNED: [Signature]
 L.S. or R.C.E. No.: 18 3775

STATEMENT ON BACK OF SHEET
 YES NO