

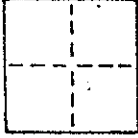
A.P.# 184-132-15

CORNER RECORD

COUNTY OF MARIN T. _____ R. _____ MERIDIAN _____ CALIFORNIA

CORNER TYPE: GOVT. CORNER MEANDER RANCHO CONTROL OTHER

CORNER IDENTIFICATION - DATE OF VISIT _____ 19__



CORNER - LEFT AS FOUND FOUND AND TAGGED REESTABLISHED OBLITERATED CORNER REBUILT

PHYSICAL DESCRIPTION OF CORNER FOUND; EVIDENCE AND METHOD USED TO IDENTIFY OR REESTABLISH

Set a 3/4" iron pipe with plastic plug embossed "IS: 3775" at the northwesterly corner of Lot 8 of "Map of Peacock Manor" recorded in book 19 of Maps at page 46 per said Map.

PHYSICAL DESCRIPTION OF MONUMENTS REBUILT OR PERPETUATED

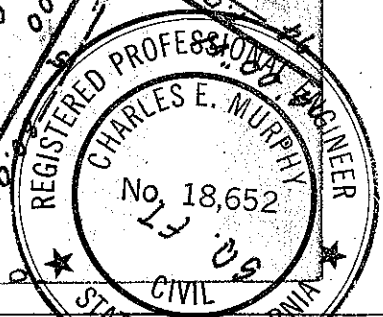
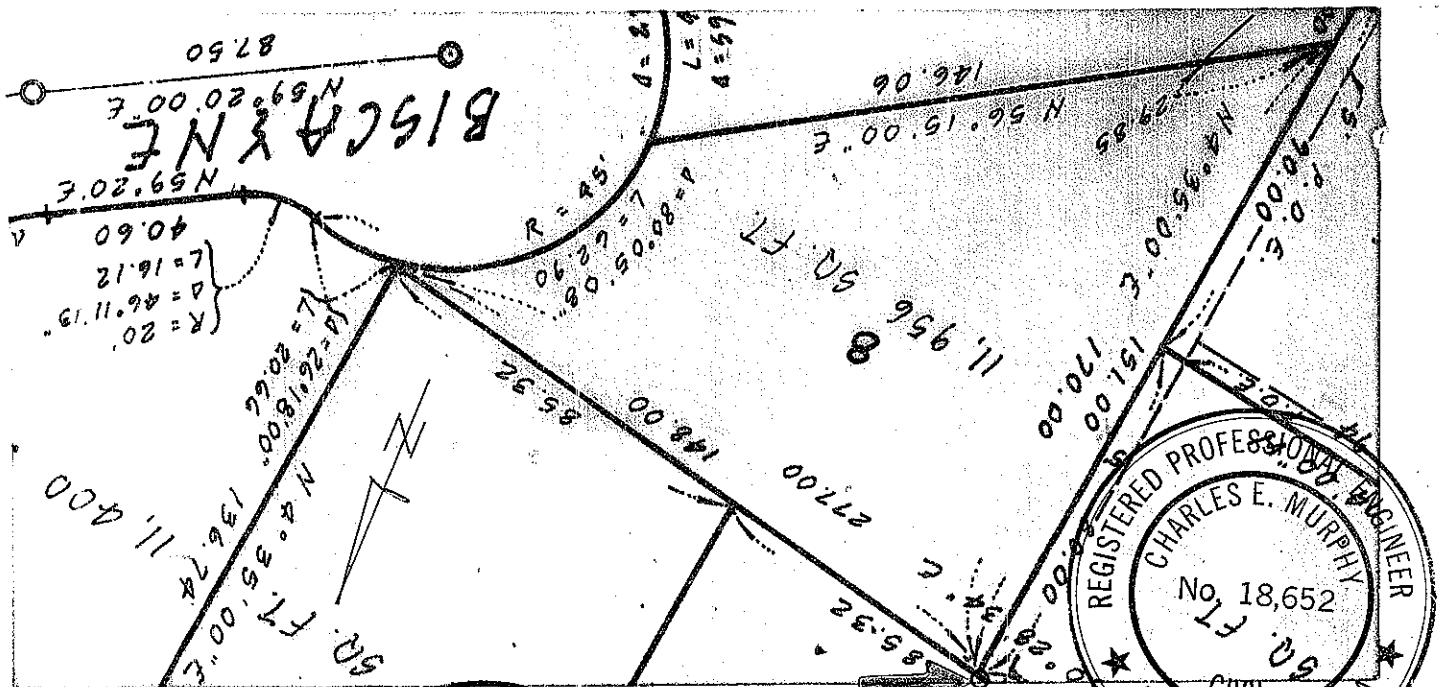
As shown

J 1441

Continental Savings & Loan **AP 184-132-15**

CALIFORNIA COORDINATE SYSTEM ORDER: FIRST SECOND THIRD
STATIONS USED: NGS (USC & GS) STATE COUNTY OTHER STATION _____ STATION _____
ZONE _____ ELEVATION _____ NORTHINGS (Y) _____ EASTINGS (X) _____

SKETCH: (Include reference tie or witness points, remarks and topo of area)



THIS CORNER RECORD WAS PREPARED BY ME UNDER MY DIRECTION IN CONFORMANCE WITH THE LAND SURVEYORS ACT ON 3/17 1986

SIGNED: _____
L.S. of R.C.E. No. _____



My Certificate Expires June 30, 1989
AND EQUIPMENT RECEIVED FILED June 3, 1986
BY Charles E. Murphy
TITLE: Dep. Co. Surveyor

DOCUMENT No. _____

STATEMENT ON BACK OF SHEET

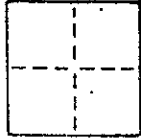
YES NO

CORNER RECORD

COUNTY OF MARIN T. _____ R. _____ MERIDIAN _____ CALIFORNIA

CORNER TYPE: GOVT. CORNER MEANDER RANCHO CONTROL OTHER

CORNER IDENTIFICATION — DATE OF VISIT _____ 19____



CORNER — LEFT AS FOUND FOUND AND TAGGED REESTABLISHED OBLITERATED CORNER REBUILT

PHYSICAL DESCRIPTION OF CORNER FOUND; EVIDENCE AND METHOD USED TO IDENTIFY OR REESTABLISH

Set a 3/4" iron pipe with plastic plug embossed "LS 3775" at the easterly corner of Lot 8 of "Map of Peacock Manor" recorded in book 19 of Maps at page 46 per said Map.

PHYSICAL DESCRIPTION OF MONUMENTS REBUILT OR PERPETUATED

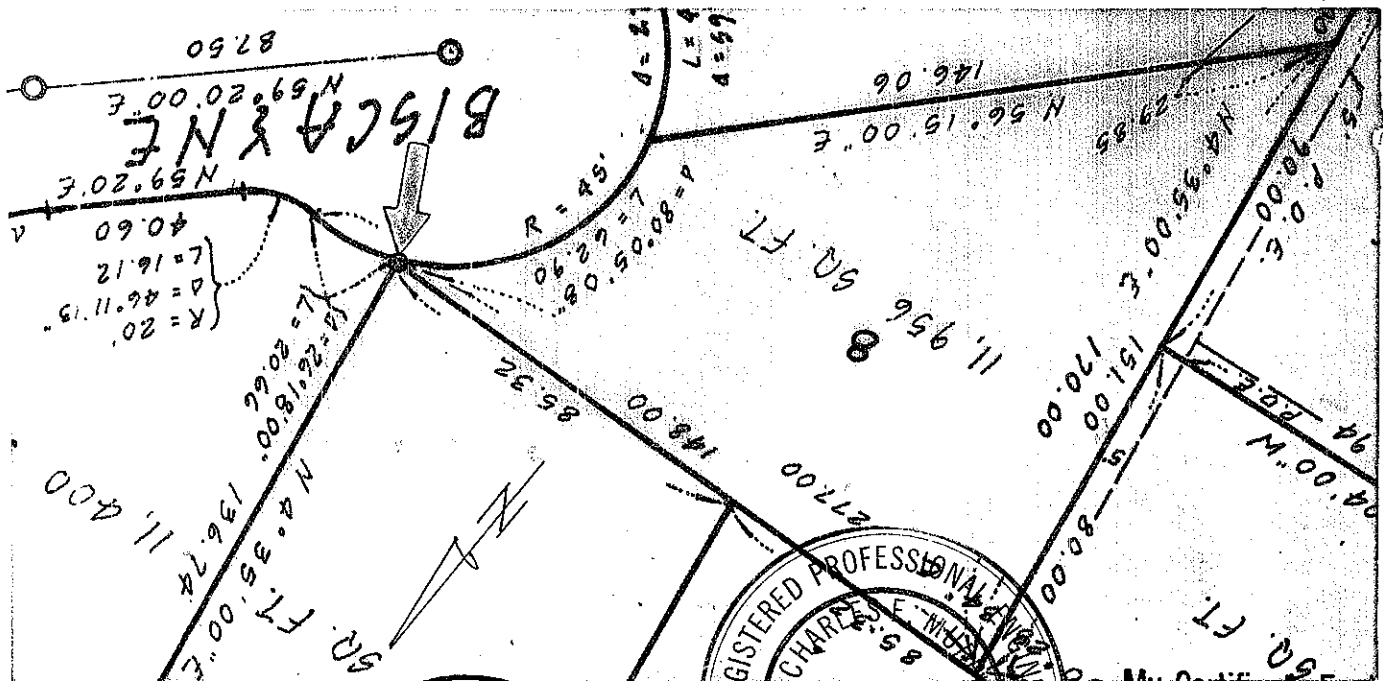
As shown

J 1441

Continental Savings & Loan AP 184-132-15

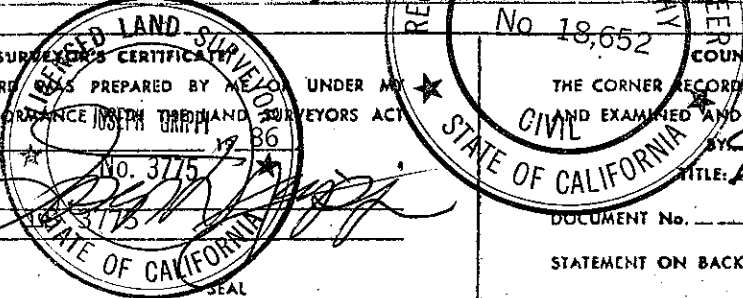
CALIFORNIA COORDINATE SYSTEM ORDER: FIRST SECOND THIRD
STATIONS USED: NGS (USC & GS) STATE COUNTY OTHER STATION _____ STATION _____
ZONE _____ ELEVATION _____ NORTHINGS (Y) _____ EASTINGS (X) _____

SKETCH: (Include reference tie or witness points, remarks and topo of area)



My Certificate Expires June 30 1989

REGISTERED LAND SURVEYOR'S CERTIFICATE
THIS CORNER RECORD WAS PREPARED BY AND UNDER MY DIRECTION IN CONFORMANCE WITH THE LAND SURVEYORS ACT ON 3/17 1986.
SIGNED: Joseph J. Thomas
L.S. or R.C.E. No. 3775



THE CORNER RECORD WAS RECEIVED AND EXAMINED AND FILED May 14 1986 BY Charles E. Mendenhall
TITLE: Rep. Co. Surveyor

DOCUMENT No. _____
STATEMENT ON BACK OF SHEET YES NO