

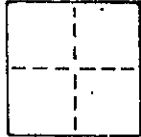
A. P. # 184-132-13

CORNER RECORD

COUNTY OF MARIN T. _____ R. _____ MERIDIAN _____ CALIFORNIA

CORNER TYPE: GOVT. CORNER MEANDER RANCHO CONTROL OTHER

CORNER IDENTIFICATION — DATE OF VISIT _____ 19____



CORNER — LEFT AS FOUND FOUND AND TAGGED REESTABLISHED OBLITERATED CORNER REBUILT

PHYSICAL DESCRIPTION OF CORNER FOUND; EVIDENCE AND METHOD USED TO IDENTIFY OR REESTABLISH

Set a 3/4" iron pipe with plastic plug embossed "LS: 3775" at the southwesterly corner of Lot 6 of "Map of Peacock Manor" recorded in book 19 of Maps at page 46 per said Map.

PHYSICAL DESCRIPTION OF MONUMENTS REBUILT OR PERPETUATED

As shown

J 1441

Continental Savings & Loan

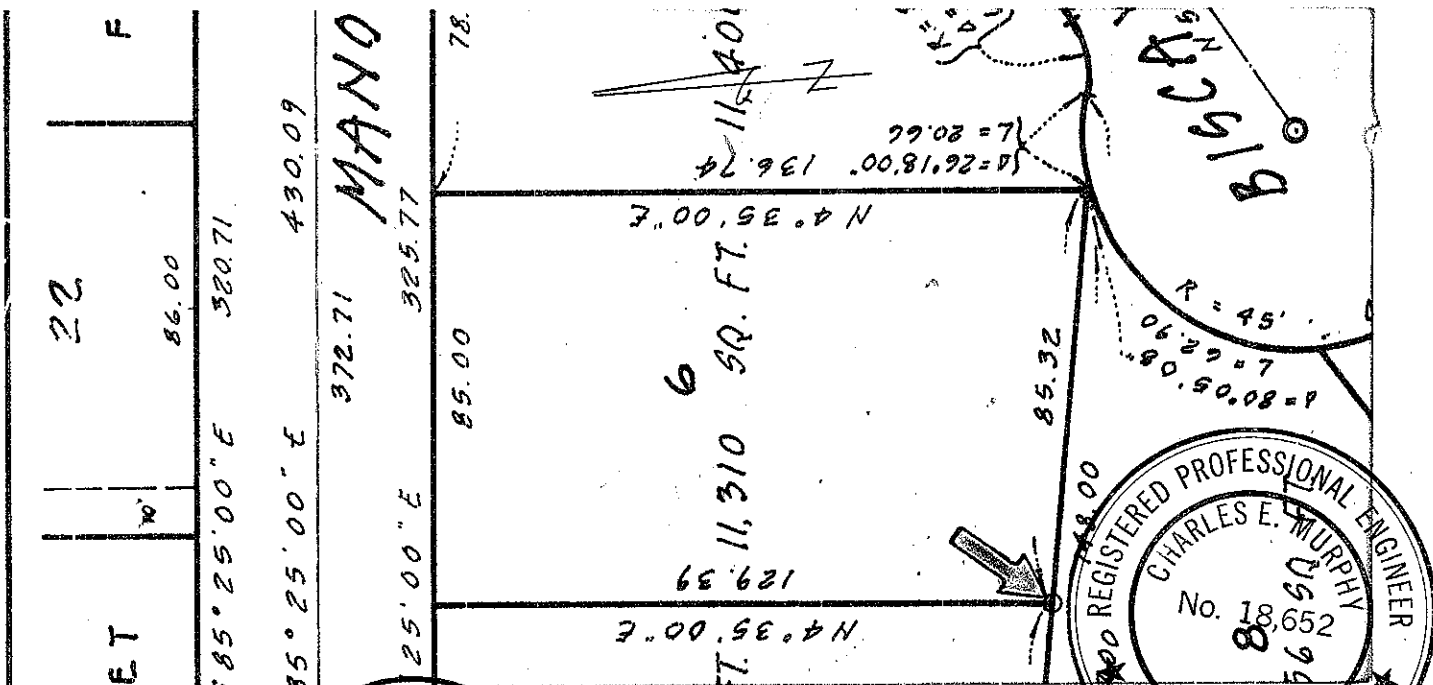
AP 184-132-13

CALIFORNIA COORDINATE SYSTEM ORDER: FIRST SECOND THIRD

STATIONS USED: NGS (USC & GS) STATE COUNTY OTHER STATION _____ STATION _____

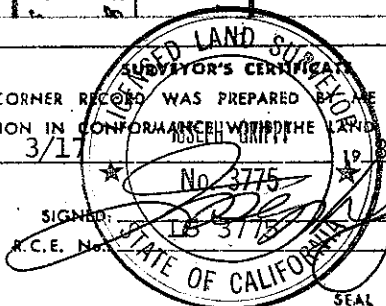
ZONE _____ ELEVATION _____ NORTHINGS (Y) _____ EASTINGS (X) _____

SKETCH: (Include reference tie or witness points, remarks and topo of area)



THIS CORNER RECORD WAS PREPARED BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE LAND SURVEYORS ACT ON 3/17 1986

SIGNED: [Signature]
L.S. or R.C.E. No. 18 3775



My Certificate Expires June 30, 1989

RECORD WAS RECEIVED ON June 7, 1986

AND EXAMINED AND FILED June 7, 1986
BY: Charles E. Murphy
TITLE: Reg. Co. Surveyor

DOCUMENT No. _____

STATEMENT ON BACK OF SHEET

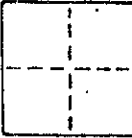
YES NO

CORNER RECORD

COUNTY OF MARIN T. _____ R. _____ MERIDIAN _____ CALIFORNIA

CORNER TYPE: GOV'T. CORNER MEANDER RANCHO CONTROL OTHER

CORNER IDENTIFICATION — DATE OF VISIT _____ 19____



CORNER — LEFT AS FOUND FOUND AND TAGGED REESTABLISHED OBLITERATED CORNER REBUILT

PHYSICAL DESCRIPTION OF CORNER FOUND; EVIDENCE AND METHOD USED TO IDENTIFY OR REESTABLISH

Set a 3/4" iron pipe with plastic plug embossed "IS 3775" at the northwesterly corner of Lot 6 of "Map of Peacock Manor" recorded in book 19 of Maps at page 46 per said Map.

PHYSICAL DESCRIPTION OF MONUMENTS REBUILT OR PERPETUATED

As shown

J 1441

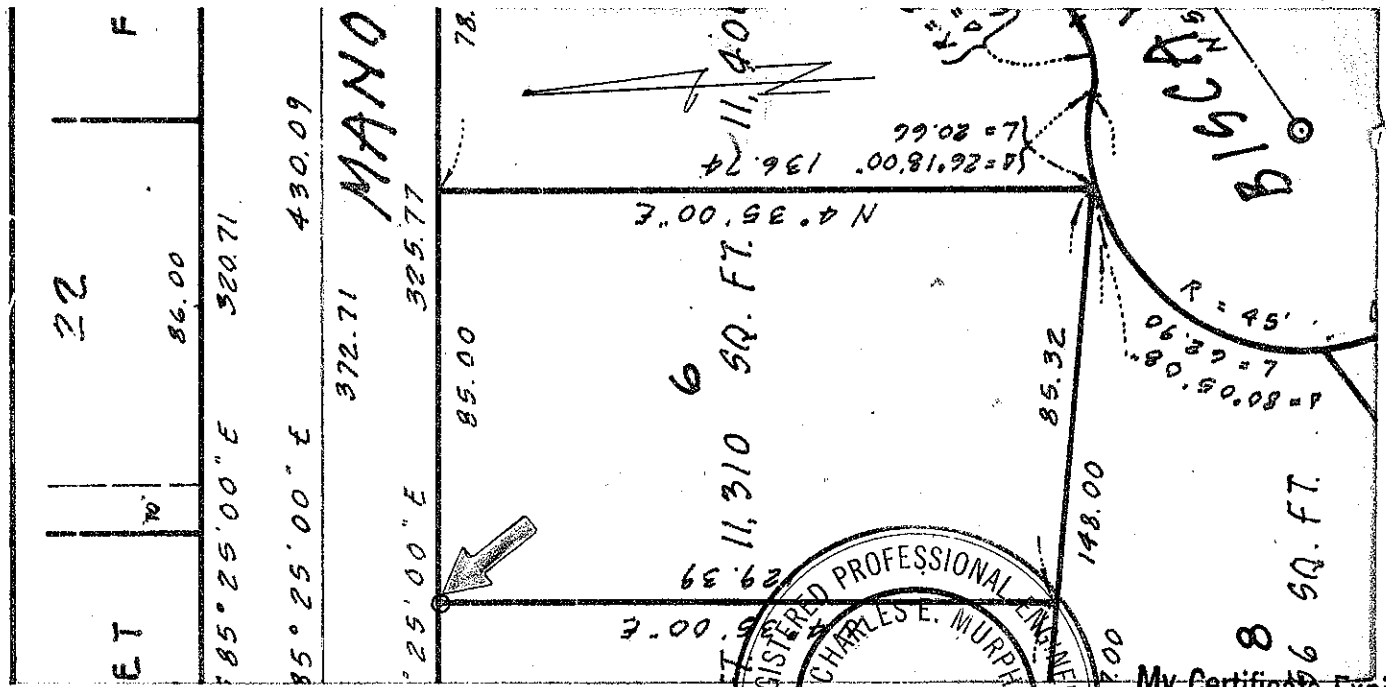
Continental Savings & Loan AP 184-132-13

CALIFORNIA COORDINATE SYSTEM ORDER: FIRST SECOND THIRD

STATIONS USED: NGS (USC & GS) STATE COUNTY OTHER STATION _____ STATION _____

ZONE _____ ELEVATION _____ NORTHINGS (Y) _____ EASTINGS (X) _____

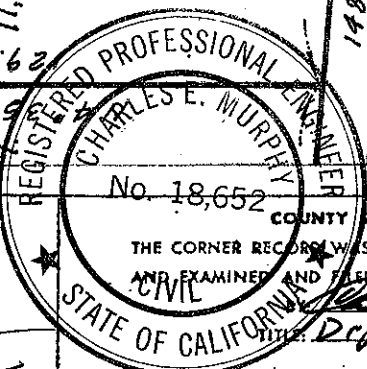
SKETCH: (Include reference tie or witness points, remarks and topo of area)



SURVEYOR'S CERTIFICATE

THIS CORNER RECORD WAS PREPARED BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE LAND SURVEYORS ACT ON 3/17 1986

SIGNED: JOSEPH GRIPPI



My Certificate Expires June 30, 1989

COUNTY SURVEYOR'S CERTIFICATE

THE CORNER RECORD WAS RECEIVED May 14, 1986 AND EXAMINED AND FILED June 3, 1986

Charles E. Murphy
Dist. Co. Surveyor

L.S. or R.C.E. No. _____

DOCUMENT No. _____

STATEMENT ON BACK OF SHEET YES NO