

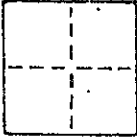
A.P.# 184-132-12

CORNER RECORD

COUNTY OF MARIN T. _____ R. _____ MERIDIAN _____ CALIFORNIA

CORNER TYPE: GOVT. CORNER MEANDER RANCHO CONTROL OTHER

CORNER IDENTIFICATION — DATE OF VISIT _____ 19____



CORNER — LEFT AS FOUND FOUND AND TAGGED REESTABLISHED OBLITERATED CORNER REBUILT

PHYSICAL DESCRIPTION OF CORNER FOUND; EVIDENCE AND METHOD USED TO IDENTIFY OR REESTABLISH

Set a 3/4" iron pipe with plastic plug embossed "LS 3775" at the southwesterly corner of Lot 5 of "Map of Peacock Manor" recorded in book 19 of Maps at page 46 per said Map.

PHYSICAL DESCRIPTION OF MONUMENTS REBUILT OR PERPETUATED

As shown

J 1441

Continental Savings & Loan

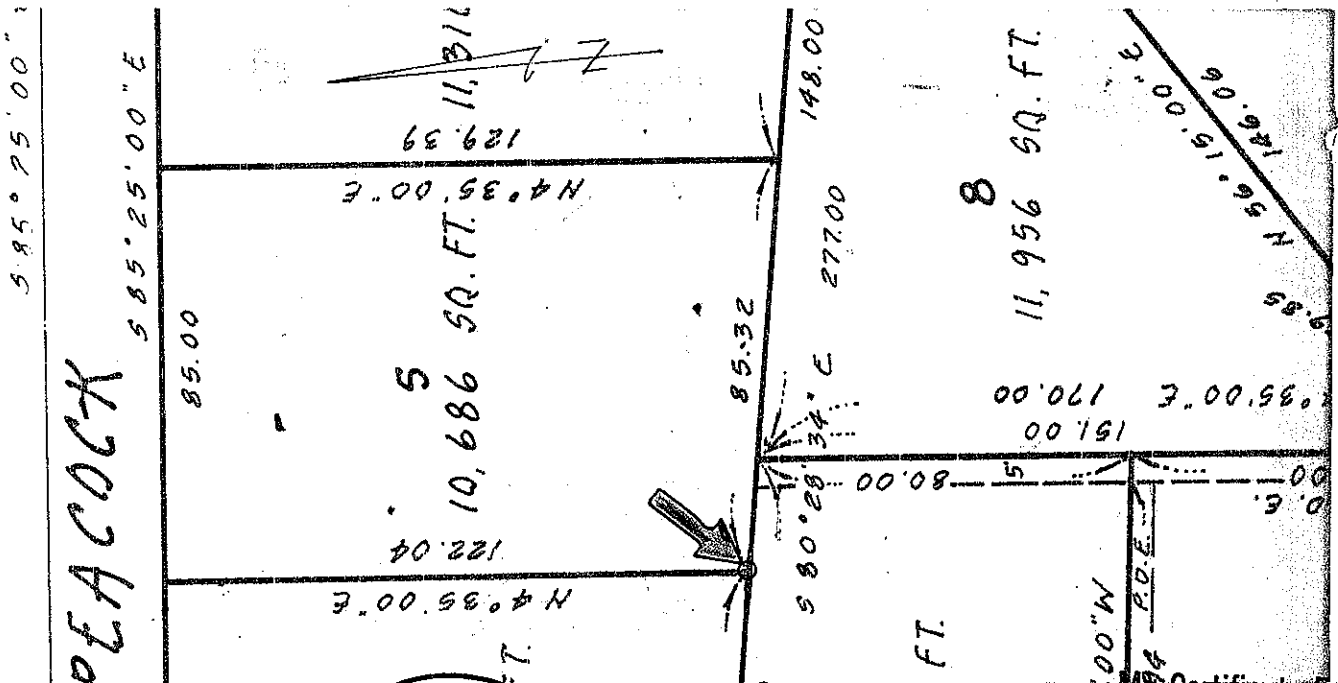
AP 184-132-12

CALIFORNIA COORDINATE SYSTEM ORDER: FIRST SECOND THIRD

STATIONS USED: NGS (USC & GS) STATE COUNTY OTHER STATION _____ STATION _____

ZONE _____ ELEVATION _____ NORTHINGS (Y) _____ EASTINGS (X) _____

SKETCH: (Include reference tie or witness points, remarks and topo of area)



RESERVED LAND SURVEYOR'S CERTIFICATE

THIS CORNER RECORD WAS PREPARED BY ME UNDER MY DIRECTION IN CONFORMANCE WITH THE SURVEYORS ACT ON 3/17 1986

SIGNED: [Signature] No. 3775

L.S. or R.C.E. No.: LS 3775

STATE OF CALIFORNIA

My Certificate Expires June 30, 1989

COUNTY SURVEYOR'S CERTIFICATE

THE CORNER RECORD WAS RECEIVED May 14 1986 AND EXAMINED AND FILED June 3 1986

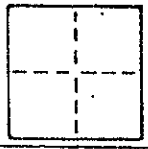
BY: [Signature] TITLE: Dep. Co. Surveyor

DOCUMENT No. _____

STATEMENT ON BACK OF SHEET YES NO

CORNER RECORD

COUNTY OF MARTIN T. _____ R. _____ MERIDIAN _____ CALIFORNIA
 CORNER TYPE: GOVT. CORNER MEANDER RANCHO CONTROL OTHER
 CORNER IDENTIFICATION — DATE OF VISIT _____ 19____



CORNER — LEFT AS FOUND FOUND AND TAGGED REESTABLISHED OBLITERATED CORNER REBUILT

PHYSICAL DESCRIPTION OF CORNER FOUND; EVIDENCE AND METHOD USED TO IDENTIFY OR REESTABLISH
 Set a 3/4" iron pipe with plastic plug embossed "LS 3775" at the northwesterly corner of Lot 5 of "Map of Peacock Manor" recorded in book 19 of Maps at page 46 per said Map.

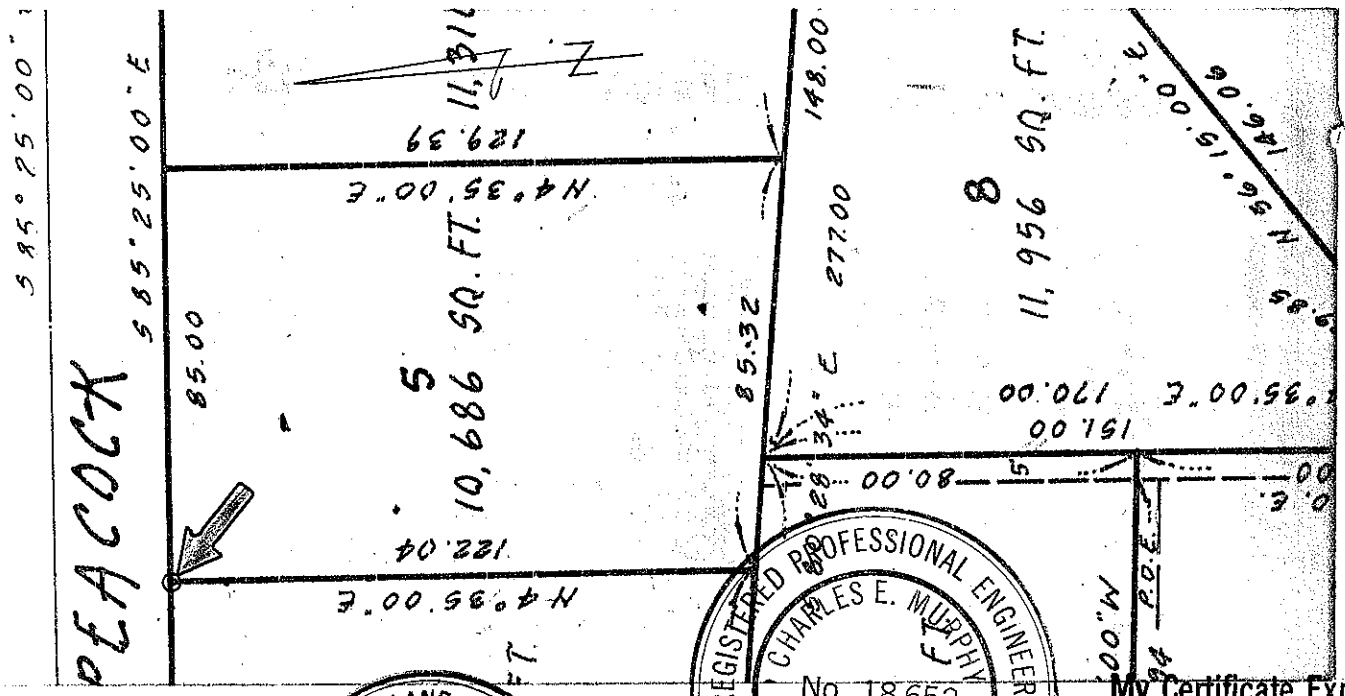
PHYSICAL DESCRIPTION OF MONUMENTS REBUILT OR PERPETUATED

As shown
 J 1441

Continental Savings & Loan AP 184-132-12

CALIFORNIA COORDINATE SYSTEM ORDER: FIRST SECOND THIRD
 STATIONS USED: NGS (USC & GS) STATE COUNTY OTHER STATION _____ STATION _____
 ZONE _____ ELEVATION _____ NORTHINGS (Y) _____ EASTINGS (X) _____

SKETCH: (Include reference tie or witness points, remarks and topo of area)



REGISTERED LAND SURVEYOR'S CERTIFICATE
 THIS CORNER RECORD WAS PREPARED BY ME UNDER MY DIRECTION IN CONFORMANCE WITH THE SURVEYORS ACT ON 3/17 1986
 SIGNED: _____
 L.S. or R.C.E. No.: LS 3775
 No. 3775
 STATE OF CALIFORNIA

REGISTERED PROFESSIONAL ENGINEER
 CHARLES E. MURPHY
 No. 18,652
 STATE OF CALIFORNIA

My Certificate Expires June 30, 1989
 COUNTY SURVEYOR'S CERTIFICATE
 THE CORNER RECORD WAS RECEIVED May 14 1986
 EXAMINED AND FILED June 3 1986
 FILE: Rep. Co. Surveyor

DOCUMENT No. _____
 STATEMENT ON BACK OF SHEET
 YES NO