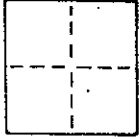


A. P. #164-242-37

CORNER RECORD

1045

COUNTY OF MARIN T. _____ R. _____ MERIDIAN _____ CALIFORNIA
 CORNER TYPE: GOV'T. CORNER ☐ MEANDER ☐ RANCHO ☐ CONTROL ☐ OTHER ☐
 CORNER IDENTIFICATION — DATE OF VISIT _____ 19____



A.P. # 164-242-37

CORNER — LEFT AS FOUND ☐ FOUND AND TAGGED ☐ REESTABLISHED OBLITERATED CORNER ☐ REBUILT ☐

PHYSICAL DESCRIPTION OF CORNER FOUND; EVIDENCE AND METHOD USED TO IDENTIFY OR REESTABLISH

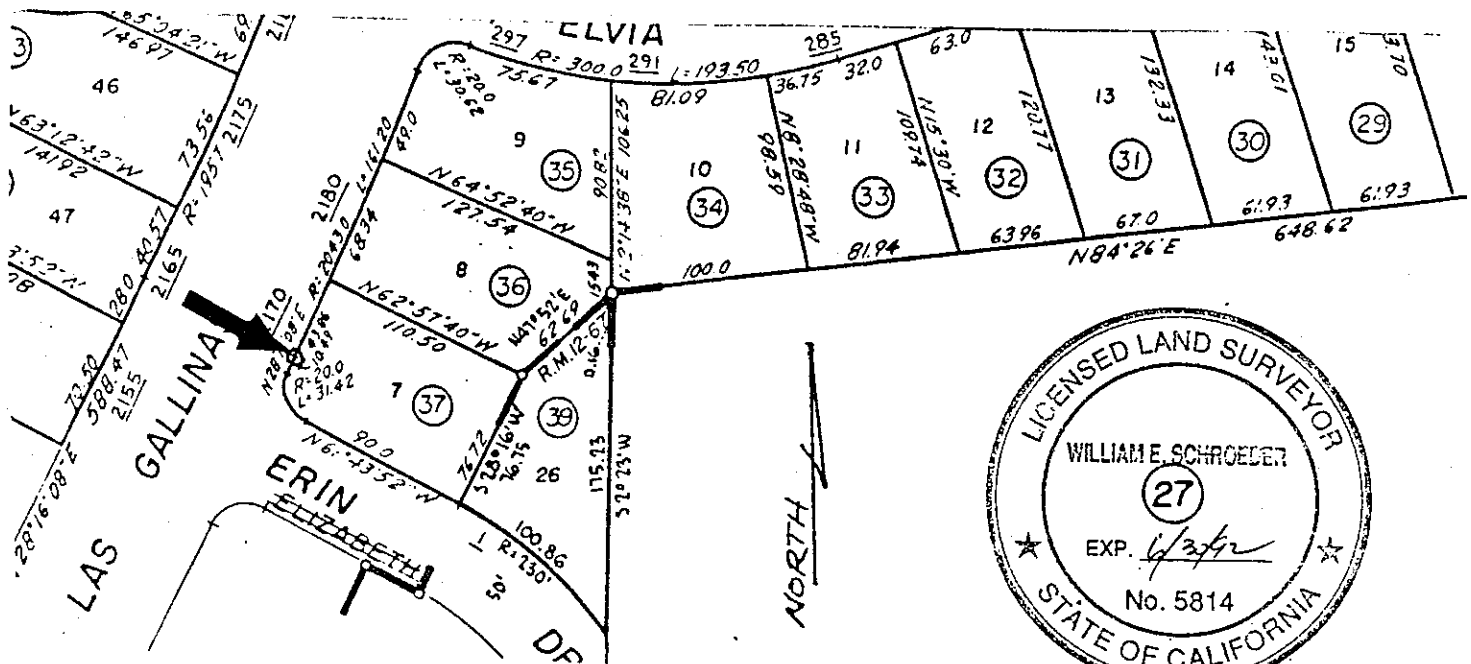
BASED ON FOUND MONUMENTS AS SHOWN ON "MAP OF MARINWOOD-UNIT 3" FILED IN BOOK 10 OF MAPS AT PAGE 17, MARIN COUNTY RECORDS.

PHYSICAL DESCRIPTION OF MONUMENTS REBUILT OR PERPETUATED

○ SET 1/4" I.P. WITH PLASTIC CAP, TAG # LS 5814

CALIFORNIA COORDINATE SYSTEM ORDER: FIRST ☐ SECOND ☐ THIRD ☐
 STATIONS USED: NGS (USC & GS) ☐ STATE ☐ COUNTY ☐ OTHER ☐ STATION _____ STATION _____
 ZONE _____ ELEVATION _____ NORTHINGS (Y) _____ EASTINGS (X) _____

SKETCH: (Include reference tie or witness points, remarks and topo of area)



SURVEYOR'S CERTIFICATE

THIS CORNER RECORD WAS PREPARED BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE LAND SURVEYORS ACT ON _____ 19____

SIGNED: _____

L.S. or R.C.E. No.: _____

SEAL

COUNTY SURVEYOR'S CERTIFICATE

THE CORNER RECORD WAS RECEIVED _____ AND EXAMINED AND FILED _____

BY: _____

TITLE: _____

DOCUMENT No. _____

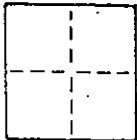
STATEMENT ON BACK OF SHEET _____

YES ☐NO ☐

CORNER RECORD

2 of 5

COUNTY OF MARIN T. _____ R. _____ MERIDIAN _____ CALIFORNIA
 CORNER TYPE: GOV'T. CORNER ☐ MEANDER ☐ RANCHO ☐ CONTROL ☐ OTHER ☐
 CORNER IDENTIFICATION — DATE OF VISIT _____ 19____



N.P. # 164-242-37

CORNER — LEFT AS FOUND ☐ FOUND AND TAGGED ☐ REESTABLISHED OBLITERATED CORNER ☐ RESULT ☐

PHYSICAL DESCRIPTION OF CORNER FOUND; EVIDENCE AND METHOD USED TO IDENTIFY OR REESTABLISH

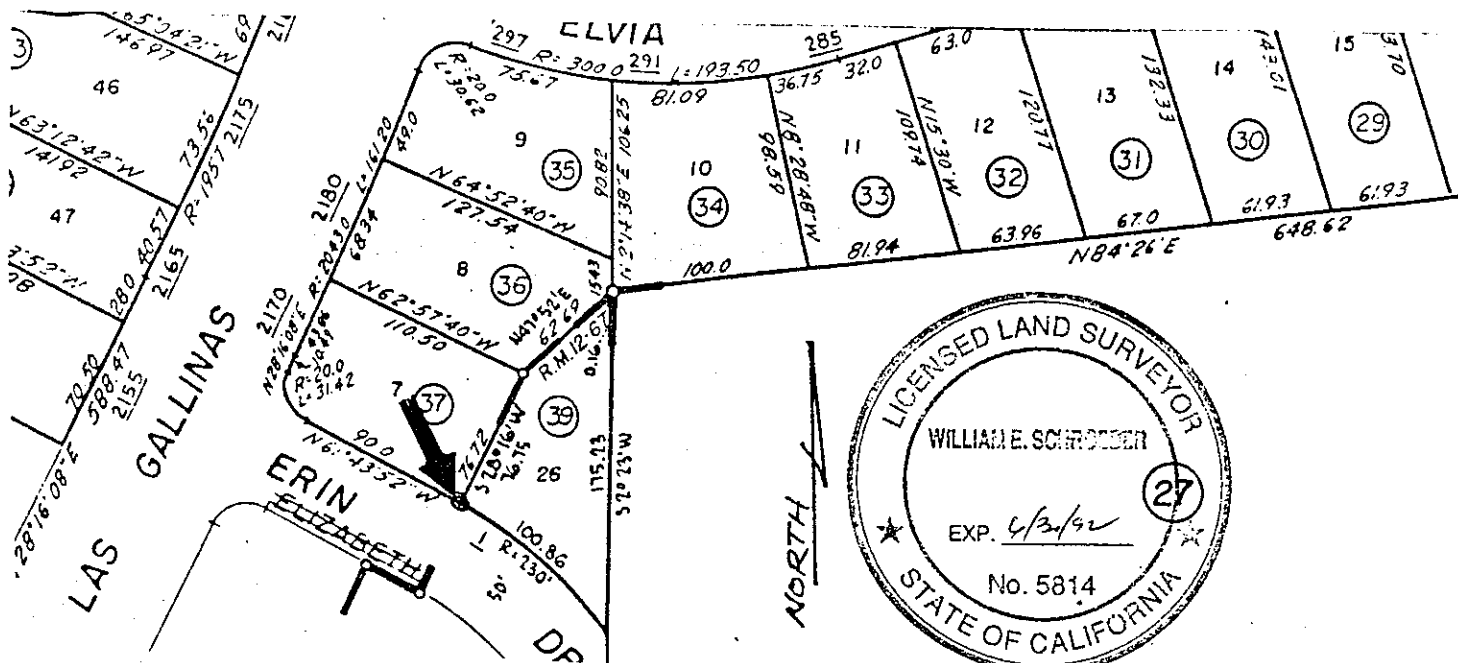
BASED ON FOUND MONUMENTS AS SHOWN ON "MAP OF MARINWOOD-UNIT 6" FILED IN BOOK 10 OF MAPS AT PAGE 17, MARIN COUNTY RECORDS.

PHYSICAL DESCRIPTION OF MONUMENTS REBUILT OR PERPETUATED

○ SET 3/4" I.P. WITH PLASTIC CAP, TAG # LS 5814

CALIFORNIA COORDINATE SYSTEM ORDER: FIRST ☐ SECOND ☐ THIRD ☐
 STATIONS USED: NGS (USC & GS) ☐ STATE ☐ COUNTY ☐ OTHER ☐ STATION _____ STATION _____
 ZONE _____ ELEVATION _____ NORTHINGS (Y) _____ EASTINGS (X) _____

SKETCH: (Include reference tie or witness points, remarks and topo of area)



SURVEYOR'S CERTIFICATE

THIS CORNER RECORD WAS PREPARED BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE LAND SURVEYORS ACT ON _____ 19____

SIGNED: _____

(LS) or R.C.E. No.: _____

SEAL

COUNTY SURVEYOR'S CERTIFICATE

THE CORNER RECORD WAS PREPARED BY _____ AND EXAMINED AND FILED BY _____

BY: _____

TITLE: _____

DOCUMENT No. _____

STATEMENT ON BACK OF SHEET _____

NO _____

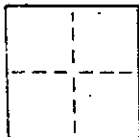
CORNER RECORD

3 of 4

COUNTY OF MARIN T. _____ R. _____ MERIDIAN _____ CALIFORNIA

CORNER TYPE: GOV'T. CORNER ☐ MEANDER ☐ RANCHO ☐ CONTROL ☐ OTHER ☐

CORNER IDENTIFICATION — DATE OF VISIT _____ 19____



A.P. # 164-242-37

CORNER — LEFT AS FOUND ☐ FOUND AND TAGGED ☐ REESTABLISHED OBLITERATED CORNER ☐ REBUILT ☐

PHYSICAL DESCRIPTION OF CORNER FOUND; EVIDENCE AND METHOD USED TO IDENTIFY OR REESTABLISH

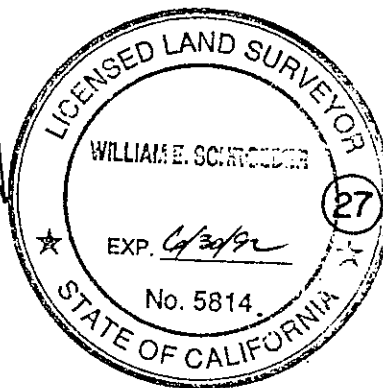
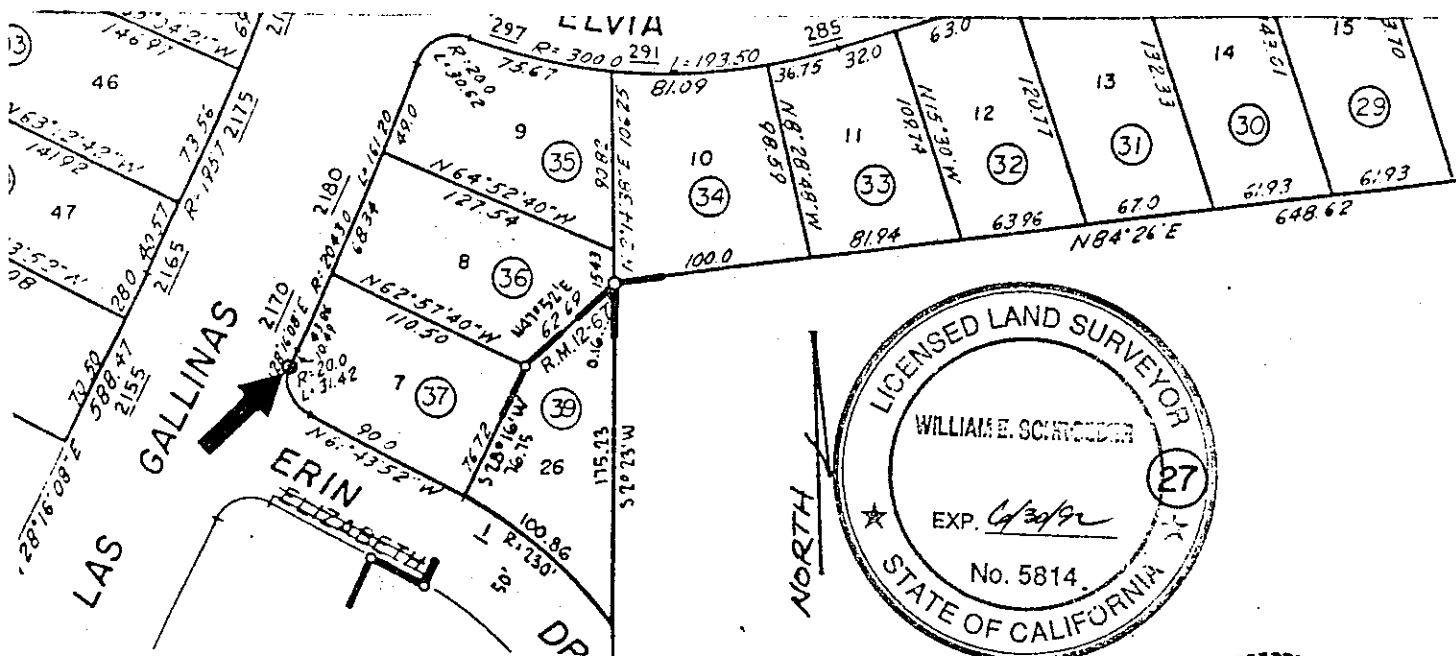
BASED ON FOUND MONUMENTS AS SHOWN ON "MAP OF MARINWOOD-UNIT 6" FILED IN BOOK 10 OF MAPS AT PAGE 17, MARIN COUNTY RECORDS.

PHYSICAL DESCRIPTION OF MONUMENTS REBUILT OR PERPETUATED

○ SET LEAD PLUG AND TAG # LS 5814

CALIFORNIA COORDINATE SYSTEM ORDER: FIRST ☐ SECOND ☐ THIRD ☐
STATIONS USED: NGS (USC & GS) ☐ STATE ☐ COUNTY ☐ OTHER ☐ STATION _____ STATION _____
ZONE _____ ELEVATION _____ NORTHINGS (Y) _____ EASTINGS (X) _____

SKETCH: (Include reference tie or witness points, remarks and topo of area)



SURVEYOR'S CERTIFICATE

THIS CORNER RECORD WAS PREPARED BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE LAND SURVEYORS ACT ON _____ 19____

SIGNED: _____

L.S. or R.C.E. No.: _____

COUNTY SURVEYOR'S CERTIFICATE
THE CORNER RECORD WAS _____
AND EXAMINED AND FILED _____

BY: _____

TITLE: _____

DOCUMENT No. _____

STATEMENT ON BACK OF SHEET

YES ☐ NO ☐

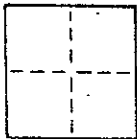
CORNER RECORD

A OF 5

COUNTY OF MARIN T. _____ R. _____ MERIDIAN _____ CALIFORNIA

CORNER TYPE: GOVT. CORNER ☐ MEANDER ☐ RANCHO ☐ CONTROL ☐ OTHER ☐

CORNER IDENTIFICATION — DATE OF VISIT _____ 19____



A.P. # 164-242-37

CORNER — LEFT AS FOUND ☐ FOUND AND TAGGED ☐ REESTABLISHED OBLITERATED CORNER ☐ REBUILT ☐

PHYSICAL DESCRIPTION OF CORNER FOUND; EVIDENCE AND METHOD USED TO IDENTIFY OR REESTABLISH

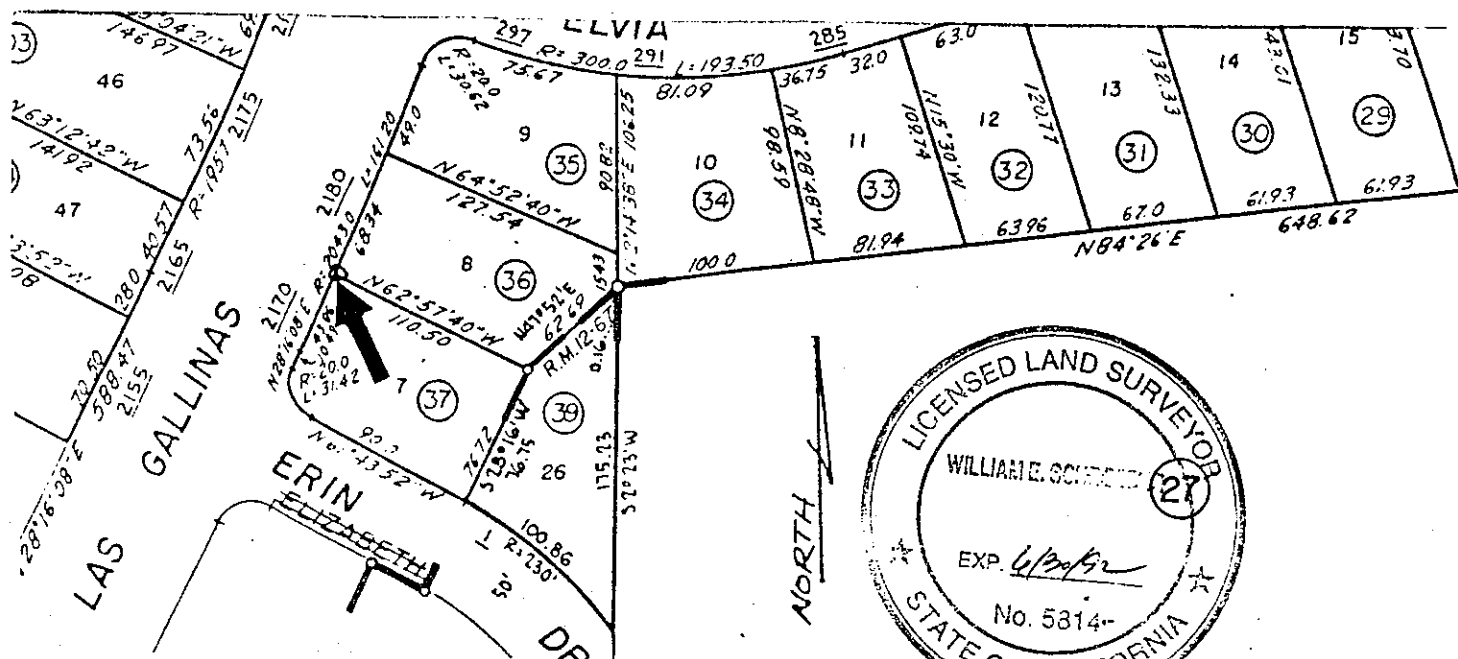
BASED ON FOUND MONUMENTS AS SHOWN ON "MAP OF MARINWOOD-UNIT 6" FILED IN BOOK 10 OF MAPS AT PAGE 17, MARIN COUNTY RECORDS.

PHYSICAL DESCRIPTION OF MONUMENTS REBUILT OR PERPETUATED

○ SET BRASS TAG IN HEADER, TAG # LS 5814

CALIFORNIA COORDINATE SYSTEM ORDER: FIRST ☐ SECOND ☐ THIRD ☐
STATIONS USED: NGS (USC & GS) ☐ STATE ☐ COUNTY ☐ OTHER ☐ STATION _____ STATION _____
ZONE _____ ELEVATION _____ NORTHINGS (Y) _____ EASTINGS (X) _____

SKETCH: (Include reference tie or witness points, remarks and topo of area)



SURVEYOR'S CERTIFICATE

THIS CORNER RECORD WAS PREPARED BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE LAND SURVEYORS ACT ON _____ 19____

SIGNED: William E. Schreder

or R.C.E. No.: 5814

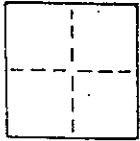
SEAL

COUNTY MARIN THE CORNER RECORD WAS RECEIVED AND EXAMINED AND BY: William E. Schreder TITLE: Surveyor DOCUMENT No. _____ STATEMENT ON BACK OF SHEET _____ YES ☐ NO ☐

CORNER RECORD

5 of 5

COUNTY OF MARIN T. _____ R. _____ MERIDIAN _____ CALIFORNIA
 CORNER TYPE: GOV'T. CORNER ☐ MEANDER ☐ RANCHO ☐ CONTROL ☐ OTHER ☐
 CORNER IDENTIFICATION -- DATE OF VISIT _____ 19____



C.P. # 166-242-37

CORNER -- LEFT AS FOUND ☐ FOUND AND TAGGED ☐ REESTABLISHED OBLITERATED CORNER ☐ REBUILT ☐

PHYSICAL DESCRIPTION OF CORNER FOUND; EVIDENCE AND METHOD USED TO IDENTIFY OR REESTABLISH

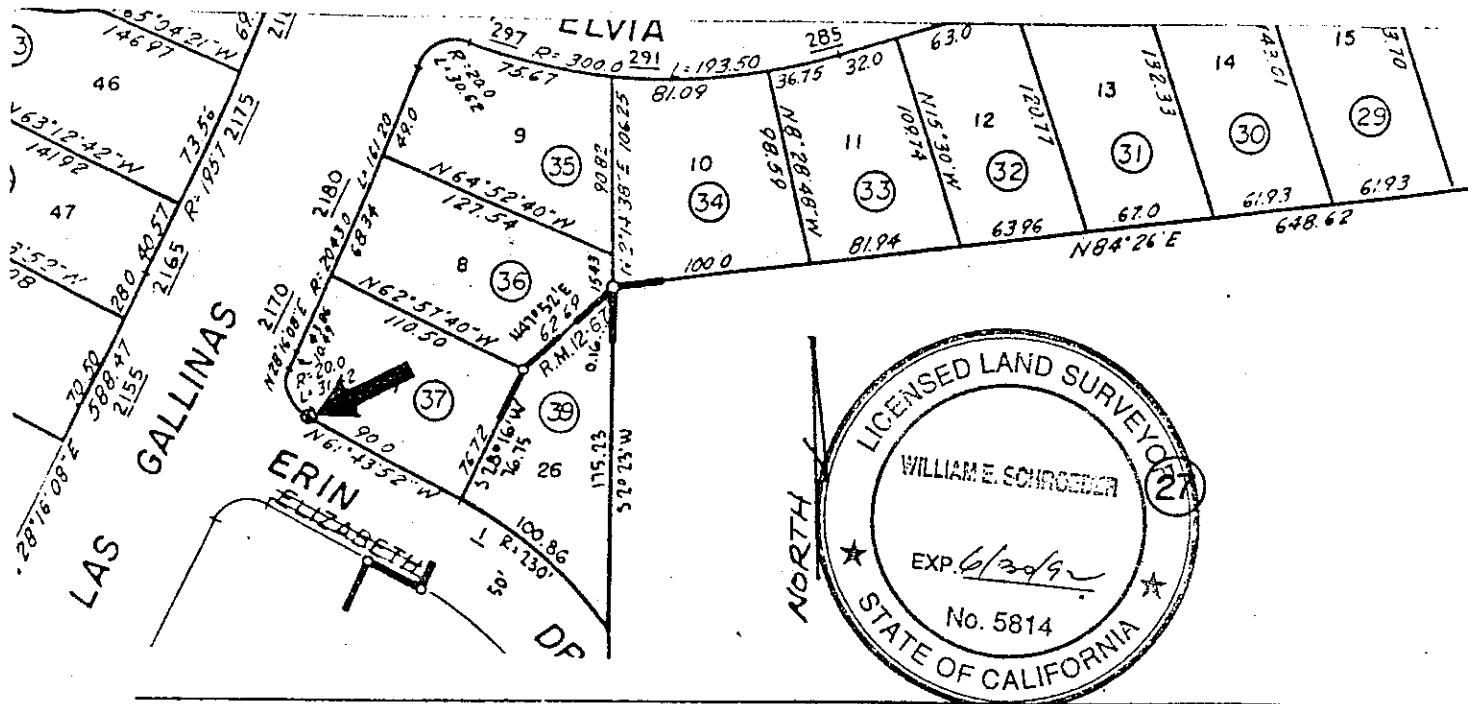
BASED ON FOUND MONUMENTS AS SHOWN ON "MAP OF MARINWOOD-UNIT 6" FILED IN BOOK 10 OF MAPS AT PAGE 17, MARIN COUNTY RECORDS.

PHYSICAL DESCRIPTION OF MONUMENTS REBUILT OR PERPETUATED

○ SET 3/4" I.P. WITH PLASTIC CAP, TAG # LS 5814

CALIFORNIA COORDINATE SYSTEM ORDER: FIRST ☐ SECOND ☐ THIRD ☐
 STATIONS USED: NGS (USC & GS) ☐ STATE ☐ COUNTY ☐ OTHER ☐ STATION _____ STATION _____
 ZONE _____ ELEVATION _____ NORTHINGS (Y) _____ EASTINGS (X) _____

SKETCH: (Include reference tie or witness points, remarks and topo of area)



SURVEYOR'S CERTIFICATE

THIS CORNER RECORD WAS PREPARED BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE LAND SURVEYORS ACT ON _____ 19____

SIGNED: William E. Schroeder

or R.C.E. No.: 5814

SEAL

COUNTY SURVEYOR'S CERTIFICATE

THE CORNER RECORD WAS RECEIVED 11/16/9 AND EXAMINED AND FILED 11/16/9

BY: [Signature]

TITLE: [Signature]

DOCUMENT No. _____

STATEMENT ON BACK OF SHEET

YES ☐

NO ☒