

# CORNER RECORD

Agency Index

20-084

Document Number

146-012-24

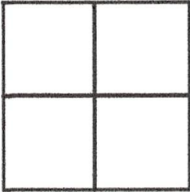
City of Unincorporated Novato

County of

MARIN

, California

Brief Legal Description Portion of Southerly Boundary Line of Lot 3, 1999 PM 263 Per 2016 M 110



### CORNER TYPE

- Government Corner  Control
- Meander  Property
- Rancho  Other

Date of Survey 10-29-2020

### COORDINATES (Optional)

- N. \_\_\_\_\_ E. \_\_\_\_\_
- Elevation \_\_\_\_\_
- Units Metric  U.S. Survey Foot
- Horizontal Datum \_\_\_\_\_
- Zone \_\_\_\_\_ Epoch Date \_\_\_\_\_
- Vertical Datum \_\_\_\_\_
- Complies with Public Resources Code §§8801-8819
- Complies with Public Resources Code §§8890-8902

PLS Act Ref:  8765(d)

8771

8773

Other:

Corner/Monument:  Left as found

Established

Rebuilt

Pre-Construction

Found and tagged

Reestablished

Referenced

Post-Construction

Narrative of corner identified and monument as found, set, reset, replaced, or removed:

See sheet #2 for description (s):

### SURVEYOR'S STATEMENT

This Corner Record was prepared by me or under my direction in conformance with the Professional Land Surveyors' Act on November 16, 2020

Signed [Signature] P.L.S. or R.C.E. No. 6649



### COUNTY SURVEYOR'S STATEMENT

This Corner Record was received 12/01/2020

and examined and filed 12/04/2020

Signed [Signature] P.L.S. or R.C.E. No. 9292

Title DEPUTY C.S.

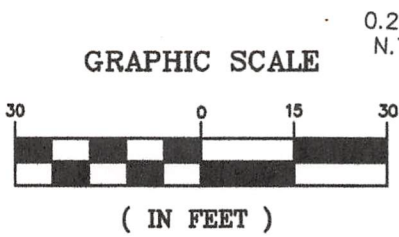


County Surveyor's Comment \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

All distances shown are in feet and decimals thereof



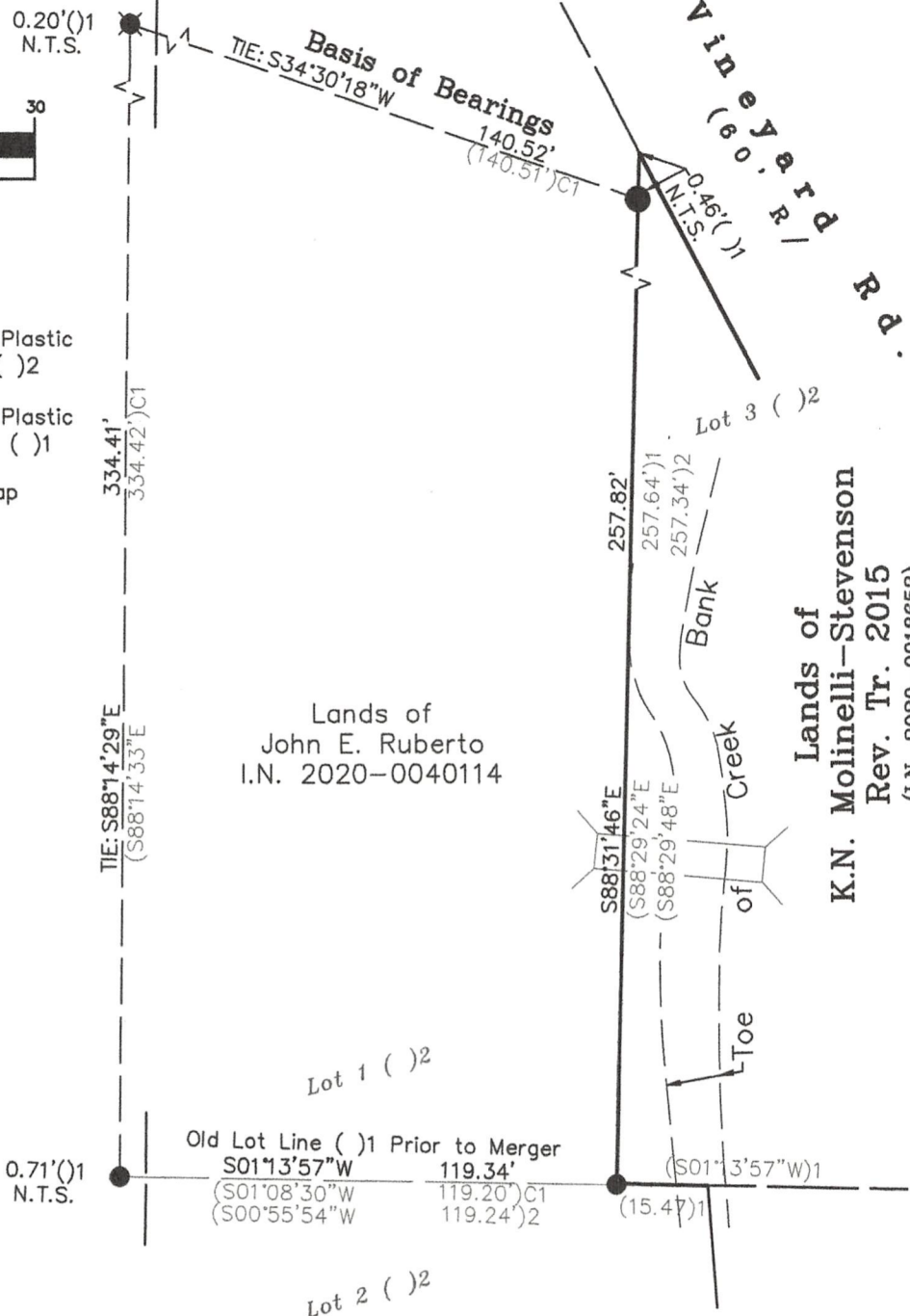
LEGEND

- Found 3/4" Iron Pipe & Plastic Plug Stamped "LS 5103" ( )2
- ⊙ Found 3/4" Iron Pipe & Plastic Plug Stamped "LS 3303" ( )1
- C Calculated Per Record Map

UNO Unless Noted Otherwise

( )1 2016 ROS 110

( )2 1999 PM 263



Lands of John E. Ruberto I.N. 2020-0040114

Lands of K.N. Molinelli-Stevenson Rev. Tr. 2015 (I.N. 2020-0018653)



11-16-2020

*Lawrence A. Stevens*

Lawrence A. Stevens, PLS 6649

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Corner Record Lands of MOLINELLI-STEVENSON

(I.N. 2020-0040114)

Novato Marin County California Scale: 1" = 30' November 2020

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Job # 202067