| CORNER RECO |  |  |  |  |  |
|-------------|--|--|--|--|--|
|             |  |  |  |  |  |

| MADTY   | ·   | CORIARK        | RECORD                                |                      | • . •            | •                                     |
|---|---|----------------|---------------------------------------|----------------------|------------------|---------------------------------------|
| COUNTY OF MARIN                                 | <u> </u>                                  | t              | SEC.                                  | M. D. B              | 8 MERIDIAN       | CALIFÓRN                              |
| CORNER TYPEL GOVT. COR                          | ner Meander<br>date of visit <u>AUGUS</u> | T OHOHAR       | CONTROL                               | OTHER E              |                  | CALITORIA                             |
| T TOURS TO THE TOUR TOUR                        | DATE OF VISIT                             | T 30           | 1990                                  | —                    |                  |                                       |
|   |   |                | •                                     |                      | •                |                                       |
|   |   |                | •                                     |                      |                  |                                       |
| · ·   i   | 10H 1100                                  |                |                                       |                      |                  |                                       |
| <u>. L. L.</u> | PI 112-2                                  | クロークロ          | l                                     |                      |                  | ,                                     |
| CORNER - LEFT AS FOUND                          | FOUND AND TAG                             | GED   REEST    | TABLISHED OBLITERATE                  | O CORVER EX          |                  | <del> </del>                          |
| PHYSICAL DESCRIPTION OF                         |   |                |                                       |                      | REBUILT [        | · · · · · · · · · · · · · · · · · · · |
|   | CORNER FOUND, EVIDENCE                    | AND WELHOD DZE | ED TO IDENTIFY OR R                   | KEIJBATEBB           | `.               |                                       |
| •   | ·   | •              | ••                                    | •                    | •                |                                       |
| 18 g - 18 km s                                  | SEE SKETCH E                              | RELOW          |                                       |                      |                  | •                                     |
|   |   | ,41011         |                                       |                      |                  |                                       |
| •   |   |                |                                       |                      |                  |                                       |
|   | ,   |                |                                       |                      |                  |                                       |
| PHYSICAL DESCRIPTION OF                         | MONUMENTS REBUILT OR PE                   |                |                                       |                      |                  |                                       |
| The production of                               | MONUMENTS REBUILT OR PE                   | RPETUATED      |                                       |                      | •                |                                       |
|   |   |                |                                       |                      |                  |                                       |
| •   | a   |                |                                       |                      |                  |                                       |
|   | SET 3/4" IRC                              | ON PIPE TAGO   | GED L.S.5103                          |                      |                  |                                       |
|   |   |                |                                       |                      |                  | . •                                   |
| ;   | •   | •              | .•                                    |                      |                  |                                       |
| CAUFORNIA COORDINATE C                          | VC7011 GART                               |                | · · · · · · · · · · · · · · · · · · · | <del></del>          |                  | <del></del>                           |
| CALIFORNIA COORDINATE S STATIONS USED: NGS (USC | ISTEM ORDER FIRST                         | • SECOND       |                                       |                      |                  |                                       |
| - ZONE ELEYAT                                   | & GS) T STATE                             |                | OTHER 51                              | TATION               | STATIO           | н                                     |
|   | , , , , , , , , , , , , , , , , , , ,     | OKIHINGS (1)   | <del></del>                           | EASTING              | s (x)            |                                       |
| FOUND 5/8" REBARTAGGED R.C.E.                   | 3 P.M. 9                                  | 93             |                                       | Page 93.             | on Parcél M      | ap book                               |
| 11181   | •   |                |                                       |                      |                  |                                       |
| 11401   | PARCEL                                    | 4              |                                       |                      |                  | /                                     |
| JAND . I  | ound Jack Stand,                          | Found          | l" Iron                               |                      |                  |                                       |
| SUP   | R.C.E. 11181; 3/                          | Pipe Ta        | agged L.S.                            |                      |                  |                                       |
|   | 41.191'                                   |                | 2135                                  | /                    |                  | //                                    |
| DAVID L.  | 69.412                                    | \ .            |                                       | 7                    |                  | <b>/</b>                              |
| CRAMER  |   | 81.644'(R      | EC \                                  | /                    | ı [/             |                                       |
| IC. # 5103                                      | 1 49° 56' 00" E                           | 81.54' (M      |                                       |                      | ند الأير         | <b>4</b>                              |
| OF CALIFORNIA                                   | 10 <sup>1</sup>                           |                |                                       | $\searrow$           | V                |                                       |
| OF ONL FORT                                     | ¥ 19° 54° 30" B                           | Basis Of       |                                       | -                    | / 0              |                                       |
|   | 0//11 ****                                | taken As       | N 24° 05' W                           | •                    | /                | .4.                                   |
|   | : 3/4" IRON PIPE,                         |                |                                       | . /                  | 10               |                                       |
| TAC   | GED L.S. 5103                             |                | 4 °                                   |                      | 4,               | •                                     |
| ٠.  | •   |                |                                       |                      | •                | -                                     |
| •   |   |                |                                       |                      |                  | ,                                     |
|   | <u> </u>                                  |                |                                       |                      |                  |                                       |
|   | OR'S CIRTIFICATE                          | <u> </u>       | •                                     | COUNTY SURVE         | PAGE EGGNECAN    | v.                                    |
| DIRECTION IN CONFORM WA                         | CE WITH THE LAND SURVEY                   | HOER MY        |                                       | CORD WAS FEE         | Wignin 22        | 1990                                  |
| ON- SEPTEMBER 1                                 | 2 19 90                                   | OX2 YCL        | AND EXAMINED                          | १ ४५० धार्क्य स्ट्रू | (CO SS . 8 . 16) |                                       |
|   | 17.2.                                     |                |                                       |                      |                  | <del>- 70</del>                       |
| SIGNED:   |   | . 1            |                                       | ay.                  | C 20213 C        |                                       |
| LS. or R.C.E. No.                               |   |                | 1                                     | BY:                  | C 20010 C        |                                       |
| Co. or w.c.r. 1101                              |   |                | DOCUMENT No.                          | me.                  | C 20012 C        |                                       |
| Ca. or M.C.L. 1101                              | SEAL                                      |                |                                       | me.                  | CIVIL            |                                       |