

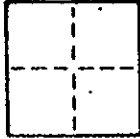
A.P. # 75-082-09

CORNER RECORD

COUNTY OF Marin T. _____ R. _____ MERIDIAN _____ CALIFORNIA

CORNER TYPE: GOVT. CORNER MEANDER RANCHO CONTROL OTHER

CORNER IDENTIFICATION — DATE OF VISIT _____ 19____



CORNER — LEFT AS FOUND FOUND AND TAGGED REESTABLISHED OBLITERATED CORNER REBUILT

PHYSICAL DESCRIPTION OF CORNER FOUND; EVIDENCE AND METHOD USED TO IDENTIFY OR REESTABLISH

Found Old original 2"-2" hub with galvanized nail at N'LY corner
 Din. 87-18785, (Lot 362) "Map of Kentwoodlands, Subd, No. Nine",
 recorded in book 7 of maps at page 43 Marin County Records
 AP # 75-082-09 Survey # 1638

PHYSICAL DESCRIPTION OF MONUMENTS RESULT OR PERPETUATED

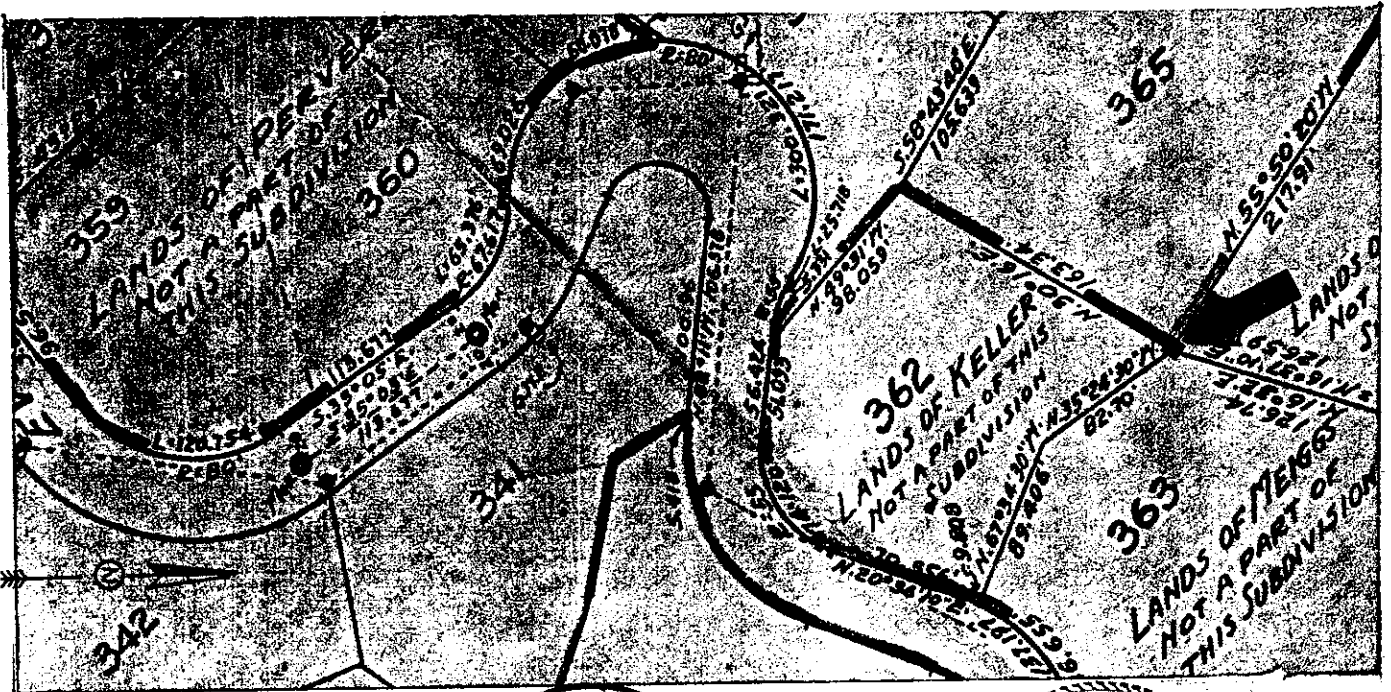
As Shown

CALIFORNIA COORDINATE SYSTEM ORDER: FIRST SECOND THIRD

STATIONS USED: NGS (USC & GS) STATE COUNTY OTHER STATION _____ STATION _____

ZONE _____ ELEVATION _____ NORTHINGS (Y) _____ EASTINGS (X) _____

SKETCH: (Include reference tie or witness points, remarks and topo of area)

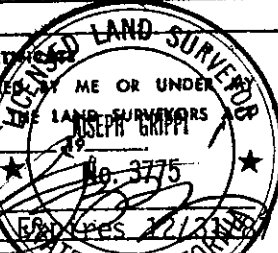


SURVEYOR'S CERTIFICATE

THIS CORNER RECORD WAS PREPARED BY ME OR UNDER DIRECTION IN CONFORMANCE WITH THE LAND SURVEYORS ACT ON October 16, 1987

SIGNED: [Signature] No. 3775

L.S. or R.C.E. No. LS 3775 Expires 2/2/1992



COUNTY SURVEYOR'S CERTIFICATE

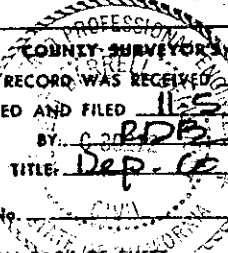
THE CORNER RECORD WAS RECEIVED 11-4 1987 AND EXAMINED AND FILED 11-5 1987

BY: [Signature]

TITLE: Dep. Co. Engineer

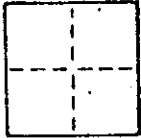
DOCUMENT No. _____

STATEMENT ON BACK OF SHEET



CORNER RECORD

COUNTY OF Marin T. _____ R. _____ MERIDIAN _____ CALIFORNIA
 CORNER TYPE: GOV'T. CORNER MEANDER RANCHO CONTROL OTHER
 CORNER IDENTIFICATION — DATE OF VISIT _____ 19____



CORNER — LEFT AS FOUND FOUND AND TAGGED REESTABLISHED OBLITERATED CORNER REBUILT

PHYSICAL DESCRIPTION OF CORNER FOUND; EVIDENCE AND METHOD USED TO IDENTIFY OR REESTABLISH

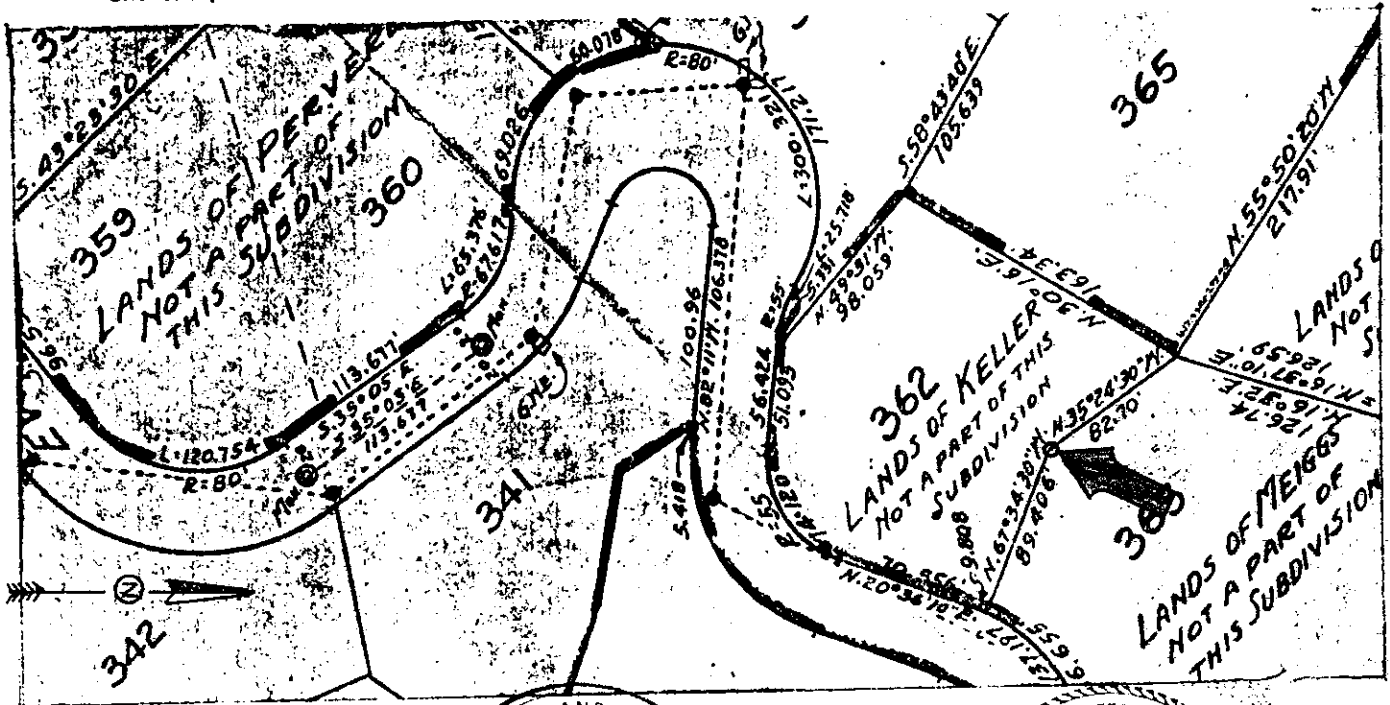
Set 3/4" I.D. iron pipe with plastic plug "LS 3775" at the easterly angle point D.N. 87-18785; (Lot 362 "Map of Kentwoodlands Subd No. Nine"; recorded in Book 7 of Maps at page 43; Marin County Records. AP # 75-082-09 Survey # 1638

PHYSICAL DESCRIPTION OF MONUMENTS REBUILT OR PERPETUATED

AS SHOWN

CALIFORNIA COORDINATE SYSTEM ORDER: FIRST SECOND THIRD
 STATIONS USED: NGS (USC & GS) STATE COUNTY OTHER STATION _____ STATION _____
 ZONE _____ ELEVATION _____ NORTHINGS (Y) _____ EASTINGS (X) _____

SKETCH: (Include reference tie or witness points, remarks and topo of area)

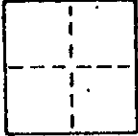


SURVEYOR'S CERTIFICATE
 THIS CORNER RECORD WAS PREPARED BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE SURVEYORS ACT ON October 16 1988 No. 8775
 SIGNED: _____
 I.S. or R.C.E. No. LS 3775 10/16/88

COUNTY SURVEYOR'S CERTIFICATE
 THE CORNER RECORD WAS RECEIVED AND EXAMINED AND FILED 11-4 1988
 EX- 3-31-88 BY EDP TITLE Dep. Co. Surv
 DOCUMENT No. _____

CORNER RECORD

COUNTY OF Marin T. _____ R. _____ MERIDIAN CALIFORNIA
 CORNER TYPE: GOVT. CORNER MEANDER RANCHO CONTROL OTHER
 CORNER IDENTIFICATION — DATE OF VISIT _____ 19____



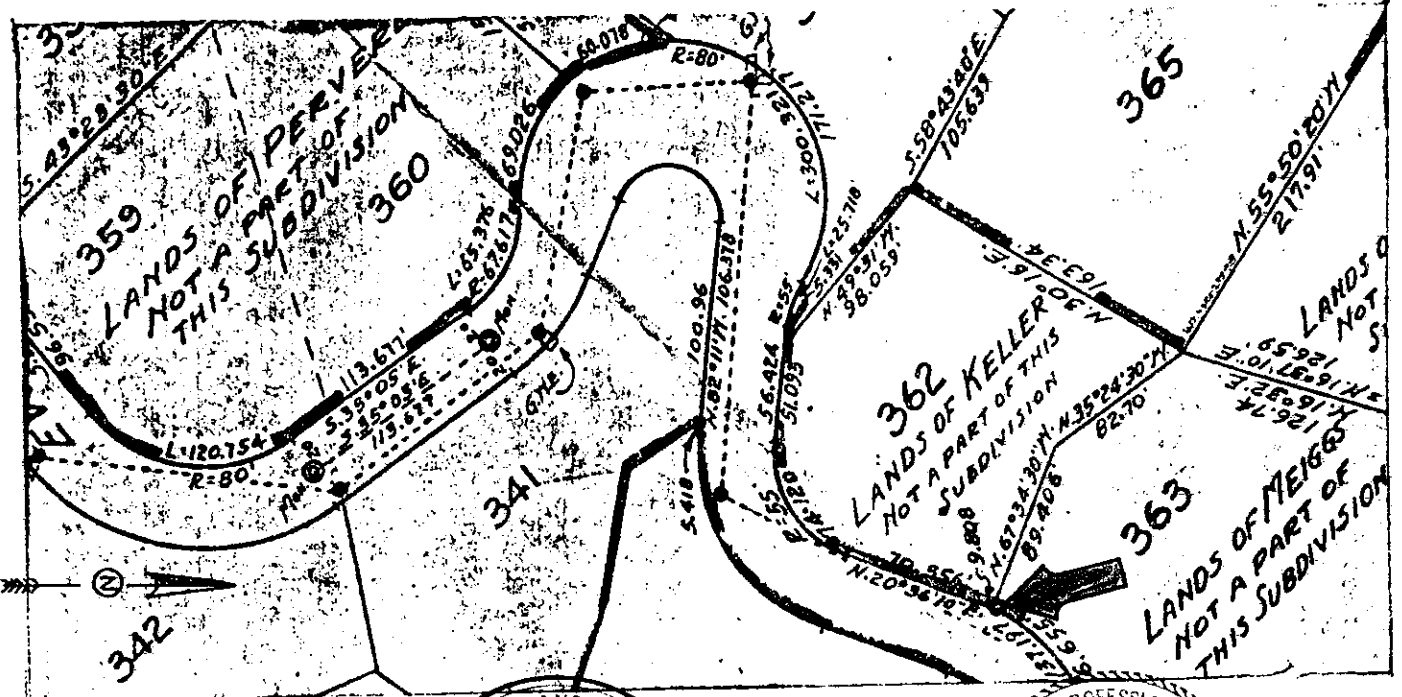
CORNER — LEFT AS FOUND FOUND AND TAGGED REESTABLISHED OBLITERATED CORNER REBUILT

PHYSICAL DESCRIPTION OF CORNER FOUND; EVIDENCE AND METHOD USED TO IDENTIFY OR REESTABLISH
 Set 3/4" I.D. iron pipe with plastic plug "LS 3775" at the easterly corner D.N. 87-18785; (Lot 362; "Map of Kentwoodlands Subd. No. Nine"; recorded in book 7 of Maps at page 43; Marin County Records. AP # 75-082-09 Survey # 1638

PHYSICAL DESCRIPTION OF MONUMENTS REBUILT OR PERPETUATED
 AS SHOWN

CALIFORNIA COORDINATE SYSTEM ORDER: FIRST SECOND THIRD
 STATIONS USED: NGS (USC & GS) STATE COUNTY OTHER STATION _____ STATION _____
 ZONE _____ ELEVATION _____ NORTHINGS (Y) _____ EASTINGS (X) _____

SKETCH: (Include reference tie or witness points, remarks and topo of area)

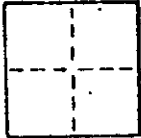


SURVEYOR'S CERTIFICATE
 THIS CORNER RECORD WAS PREPARED BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE LAND SURVEYORS ACT ON October 16 1987 No. 3775
 SIGNED: [Signature]
 I. S. No. 3775 Exp. 10/16/87

COUNTY SURVEYORS CERTIFICATE
 THE CORNER RECORD WAS RECEIVED AND EXAMINED AND FILED 11-4 1987
 BY [Signature]
 TITLE: Dep. Co. S.M.
 DOCUMENT No. _____
 STATE OF CALIFORNIA

CORNER RECORD

COUNTY OF Marin T. _____ R. _____ MERIDIAN _____ CALIFORNIA
 CORNER TYPE: GOVT. CORNER MEANDER RANCHO CONTROL OTHER
 CORNER IDENTIFICATION — DATE OF VISIT _____ 19____



CORNER — LEFT AS FOUND FOUND AND TAGGED REESTABLISHED OBLITERATED CORNER REBUILT

PHYSICAL DESCRIPTION OF CORNER FOUND; EVIDENCE AND METHOD USED TO IDENTIFY OR REESTABLISH

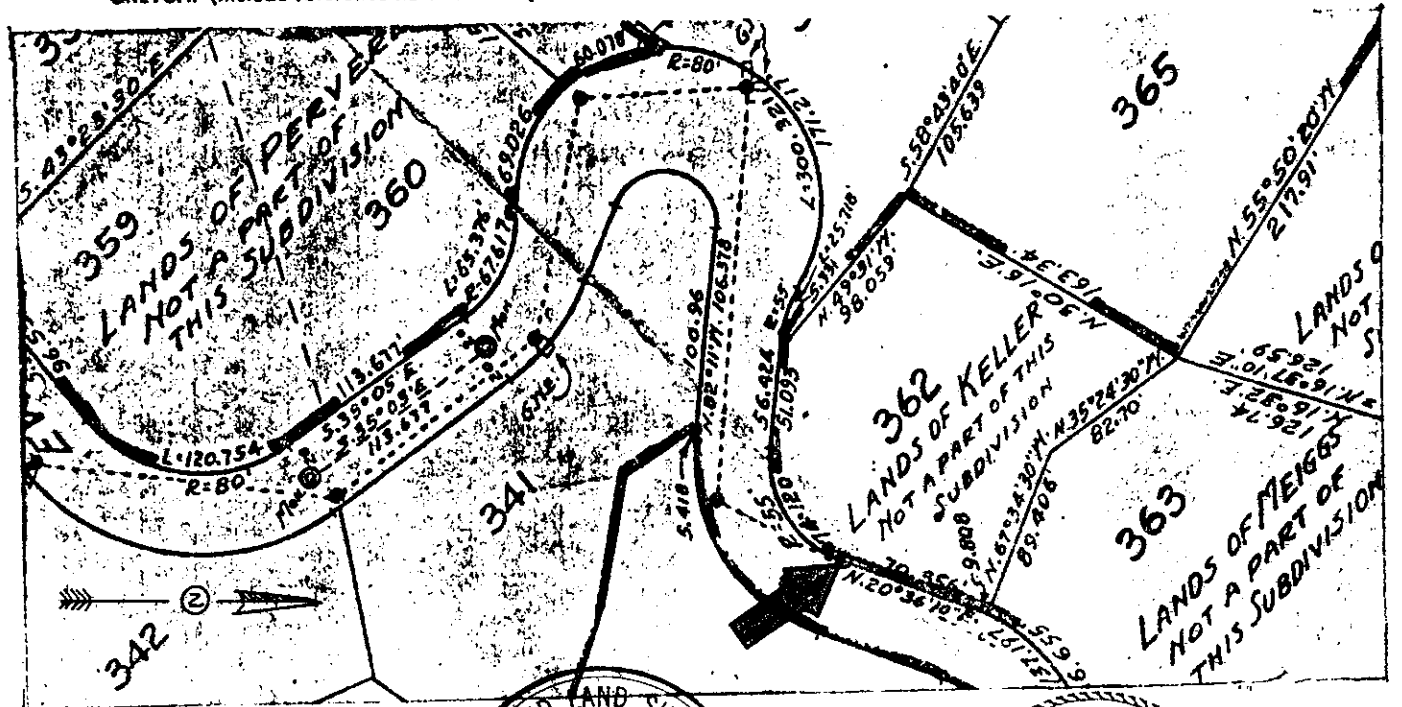
Set 3/4" I.D. iron pipe with plastic plug "LS 3775"; at begin curve per D.N. 87-18785; "Map of Kentwoodlands, Subd No. Nine"; recorded in book 7 of Maps at page 43; Marin County Records. AP # 75-082-09 Survey # 1638

PHYSICAL DESCRIPTION OF MONUMENTS REBUILT OR PERPETUATED

AS SHOWN

CALIFORNIA COORDINATE SYSTEM ORDER: FIRST SECOND THIRD
 STATIONS USED: NGS (USC & GS) STATE COUNTY OTHER STATION _____ STATION _____
 ZONE _____ ELEVATION _____ NORTHINGS (Y) _____ EASTINGS (X) _____

SKETCH: (Include reference tie or witness points, remarks and topo of area)



SURVEYOR'S CERTIFICATE
 THIS CORNER RECORD WAS PREPARED BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE LAND SURVEYORS ACT ON October 16 1987
 SIGNED: Joseph Gripp
 LICENSED LAND SURVEYOR No. 3775

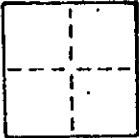
COUNTY SURVEYOR'S CERTIFICATE
 THE CORNER RECORD WAS RECEIVED AND EXAMINED AND FILED 11-4 1987
 BY: C. J. [Signature]
 TITLE: Dep. Co. Surv.
 DOCUMENT NO. 3-31-88
 CIVIL ENGINEER

CORNER RECORD

COUNTY OF Marin T. _____ R. _____ MERIDIAN _____ CALIFORNIA

CORNER TYPE: GOVT. CORNER MEANDER RANCHO CONTROL OTHER

CORNER IDENTIFICATION — DATE OF VISIT _____ 19____



CORNER — LEFT AS FOUND FOUND AND TAGGED REESTABLISHED OBLITERATED CORNER REBUILT

PHYSICAL DESCRIPTION OF CORNER FOUND; EVIDENCE AND METHOD USED TO IDENTIFY OR REESTABLISH

Set 3/4" I.D. iron pipe with plastic plug "LS 3775" at the end of curve pen D.N. 87-18785 (Lot 362; Map of Kentwoodlands Subd, Unit Nine" recorded in book 7 of Maps at page 43; Marin County Records AP # 75-082-08 Survey # 1638

PHYSICAL DESCRIPTION OF MONUMENTS REBUILT OR PERPETUATED

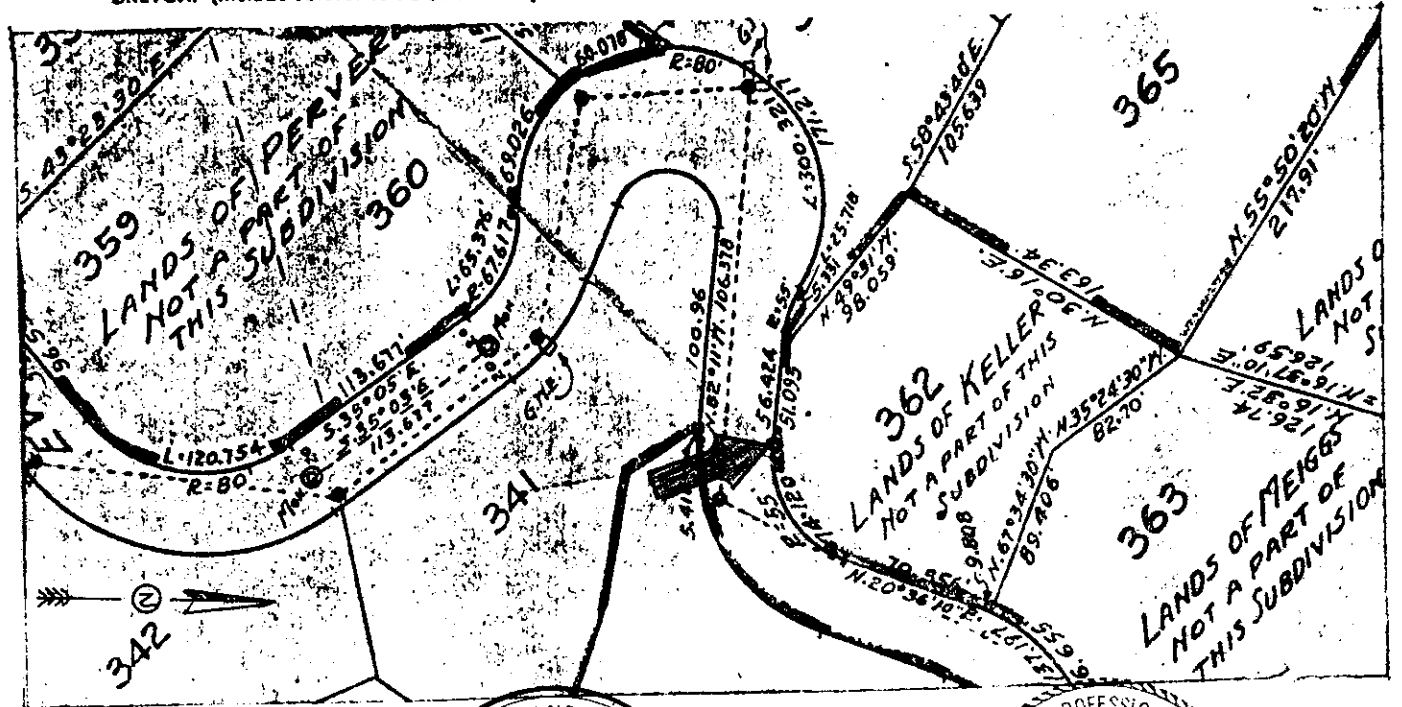
AS SHOWN

CALIFORNIA COORDINATE SYSTEM ORDER: FIRST SECOND THIRD

STATIONS USED: NGS (USC & GS) STATE COUNTY OTHER STATION _____ STATION _____

ZONE _____ ELEVATION _____ NORTHINGS (Y) _____ EASTINGS (X) _____

SKETCH: (Include reference tie or witness points, remarks and topo of area)



SURVEYOR'S CERTIFICATE

THIS CORNER RECORD WAS PREPARED BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE SURVEYORS ACT ON October 16 1987

SIGNED: [Signature] No. 3787

L.S. or R.C.E. No.: LS 3775 Expires 10/31/87

PROFESSIONAL SURVEYOR'S CERTIFICATE

THE CORNER RECORD WAS RECEIVED 11-4 1987 AND EXAMINED AND FILED 11-5 1987

BY: C. B. DR. TITLE: Dep. Co. Surv.

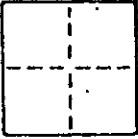
DOCUMENT No. _____ STATE OF CALIFORNIA

CORNER RECORD

COUNTY OF Marin T. _____ R. _____ MERIDIAN _____ CALIFORNIA

CORNER TYPE: GOVT. CORNER MEANDER RANCHO CONTROL OTHER

CORNER IDENTIFICATION — DATE OF VISIT _____ 19____



CORNER — LEFT AS FOUND FOUND AND TAGGED REESTABLISHED OBLITERATED CORNER RESULT

PHYSICAL DESCRIPTION OF CORNER FOUND; EVIDENCE AND METHOD USED TO IDENTIFY OR REESTABLISH

Set 3/4" I.D. iron pipe with plastic plugs "LS 3775" at the southwesterly corner D.N. 18785; (LOT 362; Map of Kentwoods, subd No. Nine; recorded in book 7 of Maps at page 43; Marin County Records. AP # 75-082-09 Survey # 1638

PHYSICAL DESCRIPTION OF MONUMENTS RESULT OR PERPETUATED

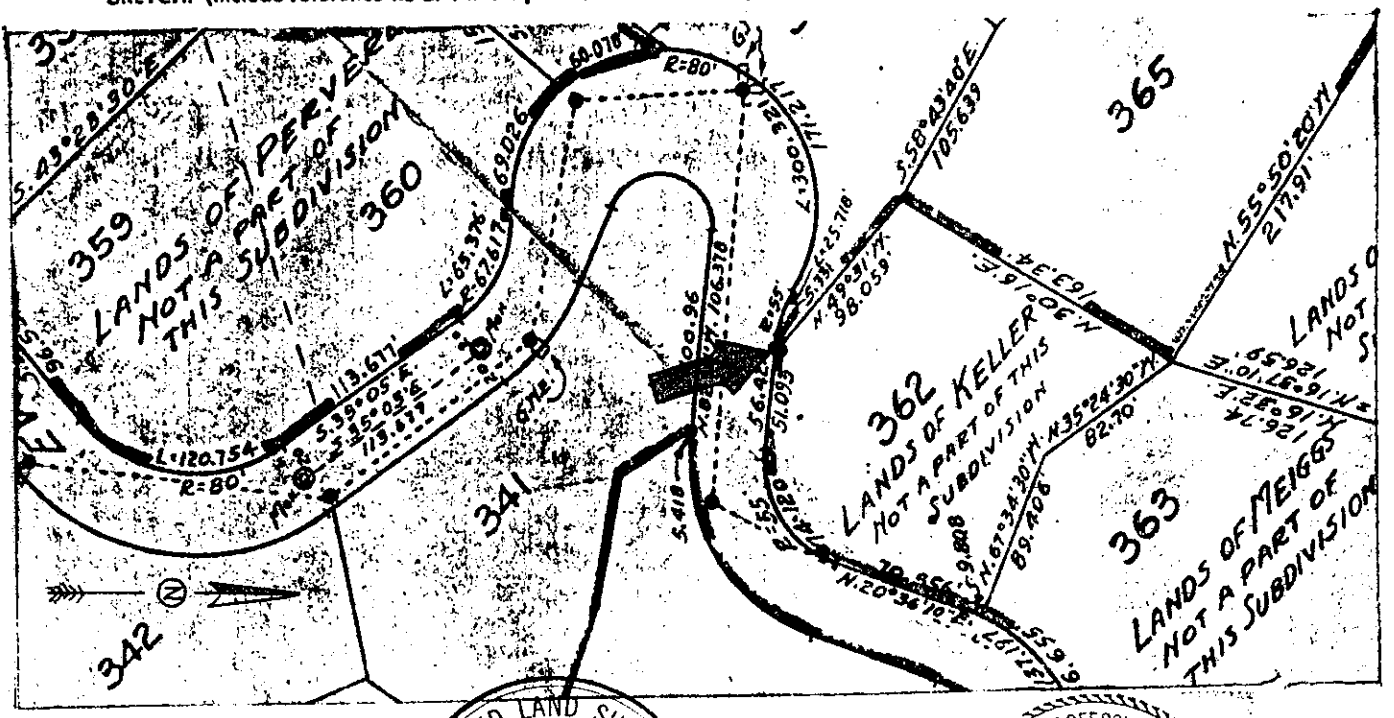
As Shown

CALIFORNIA COORDINATE SYSTEM ORDER: FIRST SECOND THIRD

STATIONS USED: NGS (USC & GS) STATE COUNTY OTHER STATION _____ STATION _____

ZONE _____ ELEVATION _____ NORTHINGS (Y) _____ EASTINGS (X) _____

SKETCH: (Include reference tie or witness points, remarks and topo of area)



SURVEYOR'S CERTIFICATE

THIS CORNER RECORD WAS PREPARED BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE LAND SURVEYORS ACT ON October 16, 1987 No. 1927787

SIGNED: [Signature]

L.S. or R.E. No.: LS 3775 DATE: 10/16/87

COUNTY SURVEYORS CERTIFICATE

THE CORNER RECORD WAS RECEIVED AND EXAMINED AND FILED 11-4 1987

EX. 3-31-88 BY: [Signature] TIME: Dep. Co. Sn.

DOCUMENT No. _____

CIVIL

STATE OF CALIFORNIA