

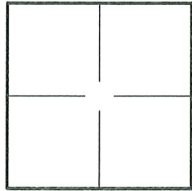
# CORNER RECORD

Agency Index CR22-145

Document Number 072-121-41

City of ROSS County of MARIN, California

Brief Legal Description LOT 41 OF "TOWN OF ROSS ASSESSOR'S MAP - 72 MAPS 12



### CORNER TYPE

Government Corner  Control   
Meander  Property   
Rancho  Other

Date of Survey 10/11/2022

### COORDINATES (Optional)

N. \_\_\_\_\_ E. \_\_\_\_\_

Elevation \_\_\_\_\_

Units  Metric  U.S. Survey Foot

Horizontal Datum \_\_\_\_\_

Zone \_\_\_\_\_ Epoch Date \_\_\_\_\_

Vertical Datum \_\_\_\_\_

Complies with Public Resources Code §§8801-8819

Complies with Public Resources Code §§88900-8902

PLS Act Ref.:  **8765(d)**  **8771**  **8773**  **Other:**

Corner/Monument:  Left as found  Established  Rebuilt  Pre-Construction

Found and tagged  Reestablished  Referenced  Post-Construction

Narrative of corner identified and monument as found, set, reset, replaced, or removed:

See sheet #2 for description(s):

FOUND (1) TACK AND TAG, TAGGED "LS 7735"

FOUND (1) 3/4" IRON PIPE WITH PLASTIC PLUG AND TACK, TAGGED "LS 7735"

SET (1) TACK AND TAG, TAGGED "LS 7539"

SET (1) 3/4" IRON PIPE WITH PLASTIC PLUG AND TACK, TAGGED "LS 7539"

### SURVEYOR'S STATEMENT

This Corner Record was prepared by me or under my direction in conformance with

the Professional Land Surveyor's Act on November 7, 2022

Signed [Signature] P.L.S. or R.C.E. No. LS 7539



### COUNTY SURVEYOR'S STATEMENT

This Corner Record was received November 14, 2022

and examined and filed December 01, 2022

Signed T.W.P. P.L.S. [Redacted] No. 8176

Title County Surveyor

County Surveyor's Comment:

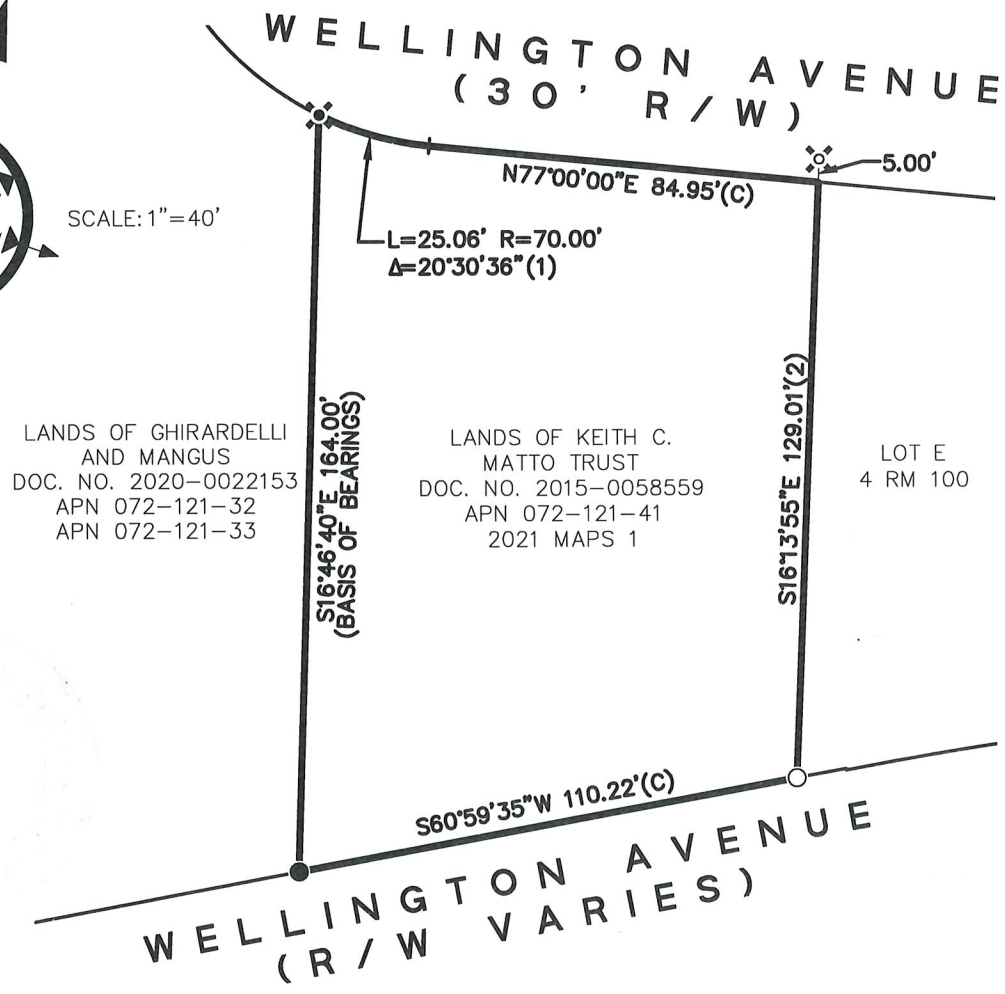
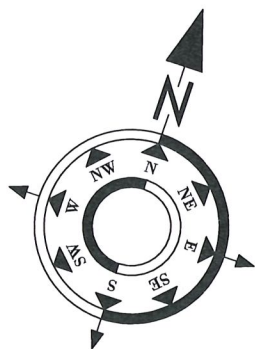


**LEGEND:**

- R/W RIGHT-OF-WAY
- (C) CALCULATED
- ( ) INDICATES RECORD REFERENCE
- FOUND 3/4" IRON PIPE WITH PLASTIC PLUG AND TACK "LS 7735"
- ⊗ FOUND TACK & TAG "LS 7735"

**LEGEND(CONTINUED):**

- SET 3/4" IRON PIPE WITH PLASTIC PLUG AND TACK "LS 7539"
- ⊗ SET TACK & TAG "LS 7539"
- SUBJECT BOUNDARY LINE
- ADJOINING LOT LINE / RIGHT-OF-WAY LINE



LANDS OF GHIRARDELLI AND MANGUS  
 DOC. NO. 2020-0022153  
 APN 072-121-32  
 APN 072-121-33

LANDS OF KEITH C. MATTO TRUST  
 DOC. NO. 2015-0058559  
 APN 072-121-41  
 2021 MAPS 1

LOT E  
 4 RM 100

**RECORD REFERENCES:**

- (1) RECORD OF SURVEY FILED FOR RECORD 14 JANUARY 2021 IN BOOK 2021 OF MAPS, AT PAGE 1, OFFICIAL RECORDS OF MARIN COUNTY.
- (2) "MAP OF WINSHIP PARK" FILED FOR RECORD 6 JUNE 1916 IN VOLUME 4 OF MAPS, AT PAGE 100, OFFICIAL RECORDS OF MARIN COUNTY.

**BASIS OF BEARINGS:**

THE BEARING, SOUTH 16°46'40" EAST, BETWEEN THE FOUND TACK AND TAG AT THE NORTHEAST CORNER OF LOT 32/33, IN BLOCK 121, AND THE FOUND IRON PIPE AT THE SOUTH EAST CORNER OF LOT 32/33, IN BLOCK 121, AS SHOWN ON THAT CERTAIN RECORD OF SURVEY FILED FOR RECORD ON JANUARY 14, 2021 IN BOOK 2021 OF MAPS AT PAGE 1, IN THE OFFICE OF THE RECORDER OF MARIN COUNTY, WAS TAKEN AS THE BASIS OF ALL BEARINGS SHOWN ON THIS MAP.

DRAWN BY: WCC  
 JOB NO. 6107-04