| | NER RE | CORD County of | Agency Index Document Number MARII | |
|--|---------------------------|---------------------------|---|--|
| Brief Legal Descrip | tion Lot 1c, S | Sec. 6 Map No. 3 Ly | frods Hygeia, filed A | ugust 23, 1894 MCR |
| | CORNER TYPE | | COORDINATES (Optional) | |
| | Government Meander Rancho | Property Other | Elevation Units Metric Horizontal Datum ZoneEp | U.S. Survey Foot |
| Li | Date of Survey | August 11, 2021 | | c Resources Code §§8801-8819 c Resources Code §§8890-8902 |
| PLS Act Ref.: | 🗙 8765(d) | 8771 | 8773 | Other: |
| Corner/ Monument: | Left as found | Established Reestablished | Rebuilt | Pre-Construction Post-Construction |
| 308, Marin Count | ty Records. surveyor's | | | d in Book 2004 Maps Page |
| the Professional Land Signed | Surveyors' Act on Jun | P.L.S. or R.C.E. No. | | of the 7053 RIT |
| | COUNTY SURVEY | OR'S STATEMENT | | |
| This Corner Record wa and examined and filed Signed Title County Su County Surveyor's | June 21, 2023 | , 2023 P.L.S | 8176 | ALB 176 ALB |

4 2 3 a

DOCUMENT NUMBER 059-143-35

