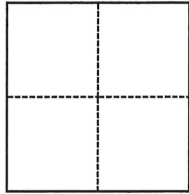


CORNER RECORD

Agency Index APN DPW #19-107
 Document Number ADJ 048-232-70 ADJ

City of MILL VALLEY County of MARIN, California
 Brief Legal Description NAIL AND TAG SHOWN ON 2013 RS 04.

CORNER TYPE



- Government Corner Control
 Meander Property
 Rancho Other

Date of Survey July 15, 2019

COORDINATES (Optional)

N. _____ E. _____
 Elevation _____
 Units Metric U.S. Survey Foot
 Horizontal Datum _____
 Zone _____ Epoch Date _____
 Vertical Datum _____
 Complies with Public Resources Code §§8801-8819
 Complies with Public Resources Code §§8890-8902

PLS Act Ref.: 8765(d) 8771 8773 Other:
 Corner/
 Monument: Left as found Established Rebuilt Pre-Construction
 Found and tagged Reestablished Referenced Post-Construction

Narrative of corner identified and monument as found, set, reset, replaced, or removed:
 See sheet #2 for description(s):

FOUND NAIL AND BRASS TAG STAMPED "L.S. 4694" SHOWN ON 2013 RS 04 NEAR LOT 25 AS SHOWN ON MAP 4 RM 76. SET FOUR REFERENCE TIES; RE-ESTABLISHED WITH 3/8" MAG SPIKE. (SEE ATTACHED SKETCH) NO DETERMINATION WAS MADE AS TO THE VALIDITY OF THE MONUMENT SHOWN HERON OR ITS RELATION TO PROPERTY LINES IN THE AREA.

SURVEYOR'S STATEMENT

This Corner Record was prepared by me or under my direction in conformance with
 the Professional Land Surveyors' Act on 06/20/22
 Signed [Signature] P.L.S. or R.C.E. No. 9292



COUNTY SURVEYOR'S STATEMENT

This Corner Record was received 9/5/2019
 and examined and filed 6/20/22
 Signed T.W. Park P.L.S. or R.C.E. No. 8176
 Title County Surveyor



County Surveyor's Comment

LATTIELN.

- REF 1: FOUND NAIL AND BRASS TAG STAMPED "L.S. 4694" PER 2013 RS 04 REPLACED WITH $\frac{3}{8}$ " MAG SPIKE.
- REF 2: FOUND NAIL AND BRASS TAG STAMPED "L.S. 4694" PER 2013 RS 04 ON TOP OF WOOD HEAD WALL.
- REF 3: SET MAG NAIL AND WASHER STAMPED "MARIN COUNTY SURVEYOR" ON ASPHALT DRIVEWAY.
- REF 5: SET NAIL AND BRASS TAG STAMPED "MARIN PW" ON WOOD FRAME OF CONCRETE DRIVEWAY.
- REF 4: SET NAIL AND BRASS TAG STAMPED "MARIN PW" ON TOP OF CONCRETE RETAINING WALL.

A.P.N.
048-232-49
#51 SKYLINE TERRACE

LOT 25
4 RM 76

SEE: REF 5

A.P.N.
048-232-70
#51 SKYLINE TERRACE

LOT 25
4 RM 76



2013 RS 04

55.92'

127°49'01"

SEE: REF 1

28.03'

SEE: REF 3

112°39'15"

6.88'

51°05'42"

100.50'

68°26'02"

SEE: REF 4

COUNTY OF MARIN
DEPARTMENT OF PUBLIC WORKS
SURVEY SECTION

SCALE: 1"=10'

CORNER RECORD

JOB No. 2019-28