

CORNER RECORD

Agency Index 20-009

Document Number 047-181-03

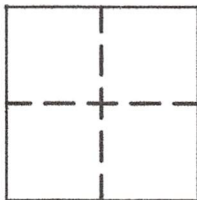
City of Larkspur

County of MARIN, California

Brief Legal Description Lot 6,7,&8 of 3 RM 43

CORNER TYPE

COORDINATES (Optional)



Government Corner Control
Meander Property
Rancho Other

N. _____ E. _____
 Elevation _____
 Units Metric U.S. Survey Foot
 Horizontal Datum _____
Zone _____ Epoch Date _____
Vertical Datum _____

Date of Survey 01-02-2020

Complies with Public Resources Code §§8801-8819
 Complies with Public Resources Code §§8890-8902

PLS Act Ref: 8765(d)

8771

8773

Other:

Corner/Monument: Left as found

Established

Rebuilt

Pre-Construction

Found and tagged

Reestablished

Referenced

Post-Construction

Narrative of corner identified and monument as found, set, reset, replaced, or removed:

See sheet #2 for description (s):

For further evidence see 2014 RS 33 by this office.

SURVEYOR'S STATEMENT

This Corner Record was prepared by me or under my direction in conformance with the Professional Land Surveyors' Act on 02-03-2020

Signed [Signature] P.L.S. or R.C.E. No. 6649



COUNTY SURVEYOR'S STATEMENT

This Corner Record was received FEB. 5, 2020

and examined and filed APR. 21, 2020

Signed [Signature] P.L.S. or R.C.E. No. 9292

Title DEPUTY C.S.



County Surveyor's Comment _____

LEGEND

- Set 5/8" Rebar & Punched Aluminum Cap, Stamped "LA STEVENS PLS 6649"

33

SNF Searched Area Nothing Found
 FD Found per 2014 maps 33

Title Co., dated April 18, 2005, Policy Number
 880-2018198

SURVEYOR'S STATEMENT

This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Professional Land Surveyor's Act at the request of Heidi Hillenbrand in November, 2013.

Lawrence A. Stevens, PLS 6649



COUNTY SURVEYOR'S STATEMENT

This map has been examined in accordance with Section 8766 of the Professional Land Surveyor's Act this 18th day of February, 2014.

Craig Teakobury
 County Surveyor

Richard A. Bradnitch
 Deputy



RECORDER'S STATEMENT

Filed this 17th day of February, 2014 at 1:30 a.m. in Book 8014 of Maps, Page 52 at the request of Marin County Public Works.

Serial No. 2014-0005700 Fee: \$10.00

R. Joseph N. Benson County Recorder
 R. A. Bradnitch Deputy Recorder

RECORD OF SURVEY

PORTION OF
 LANDS OF
HILLENBRAND
 (DN 2006-084410)
 Establishing the Most Westerly
 Boundary of Lot 8, 3 RM 43. Also
 Being Lots 6, 7, & 8 of 3 RM 43
 MILL VALLEY

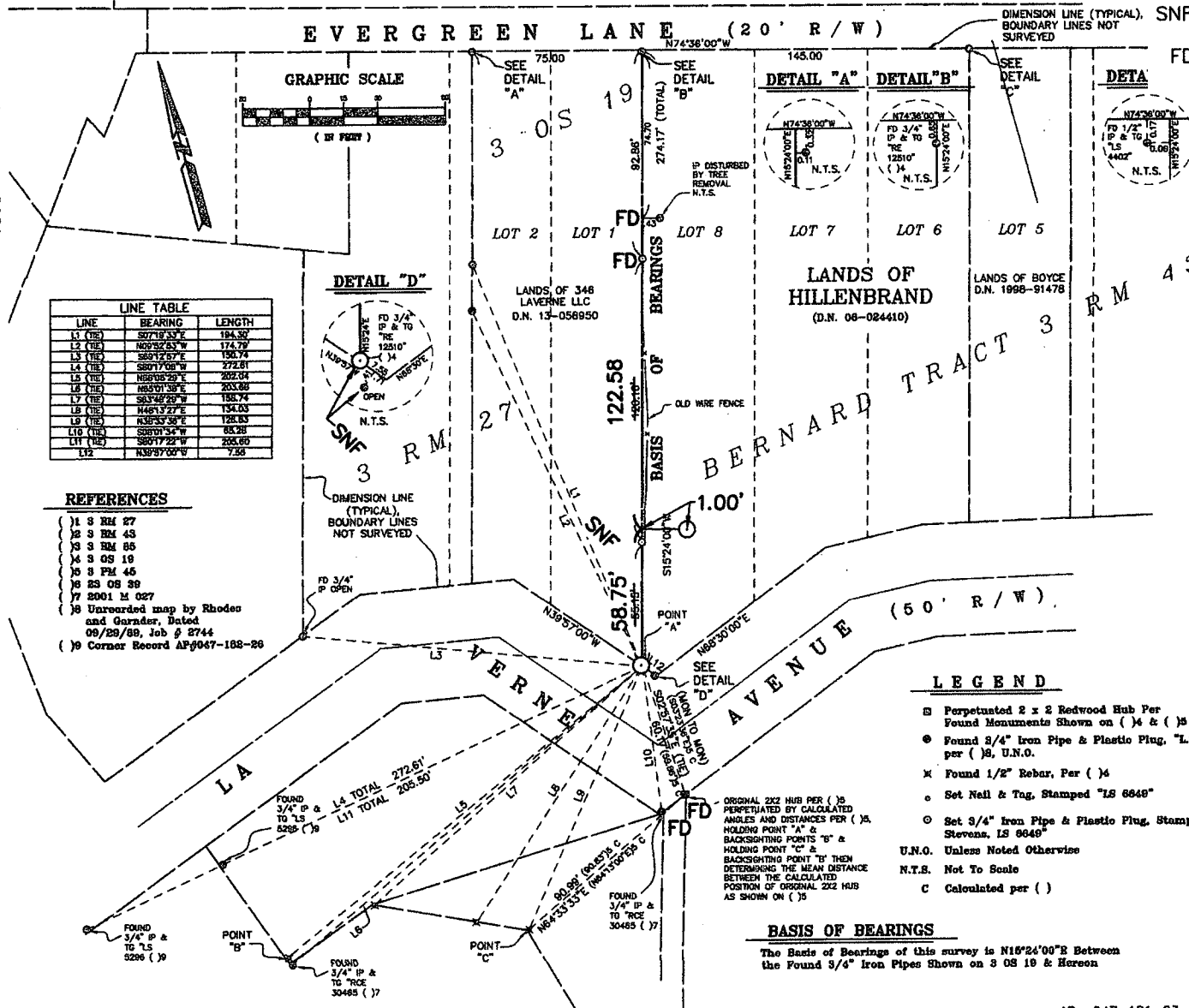
COUNTY OF MARIN STATE OF CALIFORNIA
 NOVEMBER 2013 SCALE: 1" = 30'

L.A. Stevens & Associates, Inc.
 Professional Land Surveyors • (415) 382-7713
 7 Commercial Blvd. Suite 1 • Novato, California 94949

Drawing No. 131818.DWG

Sheet 1 of 1

All distances are in feet and decimals thereof.



LINE	BEARING	LENGTH
L1 (HS)	S27°19'33"E	184.92
L2 (HS)	N02°52'53"W	174.79
L3 (HS)	S80°12'57"E	150.74
L4 (HS)	S80°17'09"W	272.81
L5 (HS)	N55°05'29"E	202.14
L6 (HS)	N65°01'39"E	203.89
L7 (HS)	S83°46'29"W	155.74
L8 (HS)	N48°13'27"E	134.03
L9 (HS)	N35°33'36"E	128.83
L10 (HS)	S39°01'54"W	83.28
L11 (HS)	S80°17'22"W	205.60
L12	N39°37'00"W	7.56

REFERENCES

- (1) 3 RM 27
- (2) 3 RM 43
- (3) 3 RM 85
- (4) 3 OS 18
- (5) 3 FM 46
- (6) 3 OS 39
- (7) 8001 M 027
- (8) Unrecorded map by Rhodes and Gardner, Dated 09/28/89, Job # 2744
- (9) Corner Record AP#047-182-28

LEGEND

- Perpetuated 2 x 2 Redwood Hub Per Found Monuments Shown on (4) & (5)
- Found 3/4" Iron Pipe & Plastic Plug, "L.S. 3971" per (8), U.N.O.
- × Found 1/2" Rebar, Per (4)
- Set Nail & Tag, Stamped "LS 6649"
- Set 3/4" Iron Pipe & Plastic Plug, Stamped "L.A. Stevens, LS 6649"
- U.N.O. Unless Noted Otherwise
- N.T.S. Not To Scale
- C Calculated per ()

BASIS OF BEARINGS

The Basis of Bearings of this survey is N18°24'00"E Between the Found 3/4" Iron Pipes Shown on 3 OS 18 & Hereon

ORIGINAL 2X2 HUB PER (5) PERPETUATED BY CALCULATED ANGLES AND DISTANCES PER (5). HOLDING POINT "A" & BACKSIGHTING POINTS "B" & HOLDING POINT "C" & BACKSIGHTING POINT "B" THEN DETERMINING THE MEAN DISTANCE BETWEEN THE CALCULATED POSITION OF ORIGINAL 2X2 HUB AS SHOWN ON (5)