PREPARED BY:

CORNER RECORD		7 TON 4 2	100 15007
	Document Number		
City of Mill Valley			, California
Brief Legal Description Lot 86 Map of Harbor	Point Unit 2B	(13 MAP	S 18)
CORNER TYP Government Corner Meander Rancho Date of Survey 11/03,0	Control Property Other	E Zone	COORDINATES (Optional) Datum
Corner — Left as found ☐ Found and tagged ☐] Established [Reestablishe	d 🙀 Rebuilt 🗌
Identification and type of corner found: Evidence used to identification and type of corner found: Evidence used to identification and type of corner found: Evidence used to identification and type of corner found: Evidence used to identification and type of corner found: Evidence used to identification and type of corner found: Evidence used to identification and type of corner found: Evidence used to identification and type of corner found: Evidence used to identification and type of corner found: Evidence used to identification and type of corner found: Evidence used to identification and type of corner found: Evidence used to identification and type of corner found: Evidence used to identification and type of corner found: Evidence used to identification and type of the corner found: Evidenc	rd street monum (13 MAPS 18)	ments on the lot	Topside Way shown
the location of the street monuments utilized for this survey and for the			
location of the points set per this survey.			
A description of the physical condition of the monument as found and as set or reset: Set one half inch rebar with plastic yellow cap affixed to top of rebar; cap embossed with			
PLS 5379, Scranton, and driven flus	sh with existin	ng groun	d grade.
SURVEYOR'S STATEMENT		:	SED LAND JON
This Corner Record was prepared by me or under my di	irection in conformance	e with	ALSEALTON
Signed L.S. or R.C.E. Nereway	1999 Number PLS 5379 al 6/30/00	·	MSF 6370 2 7 Personal Control of Children
COUNTY SURVEYOR'S STATEM	ENT		S PROFESSION
This Corner Record was received NOVEMBER 9	19 <i>99</i> and exar	nined	M. WOOT
and filed WOVEMBER 10 19 AA.			No.F28450
(///M/1.1)	itle DEPUTY		Exp. 3-31-00 P
County Surveyor's Comment			

