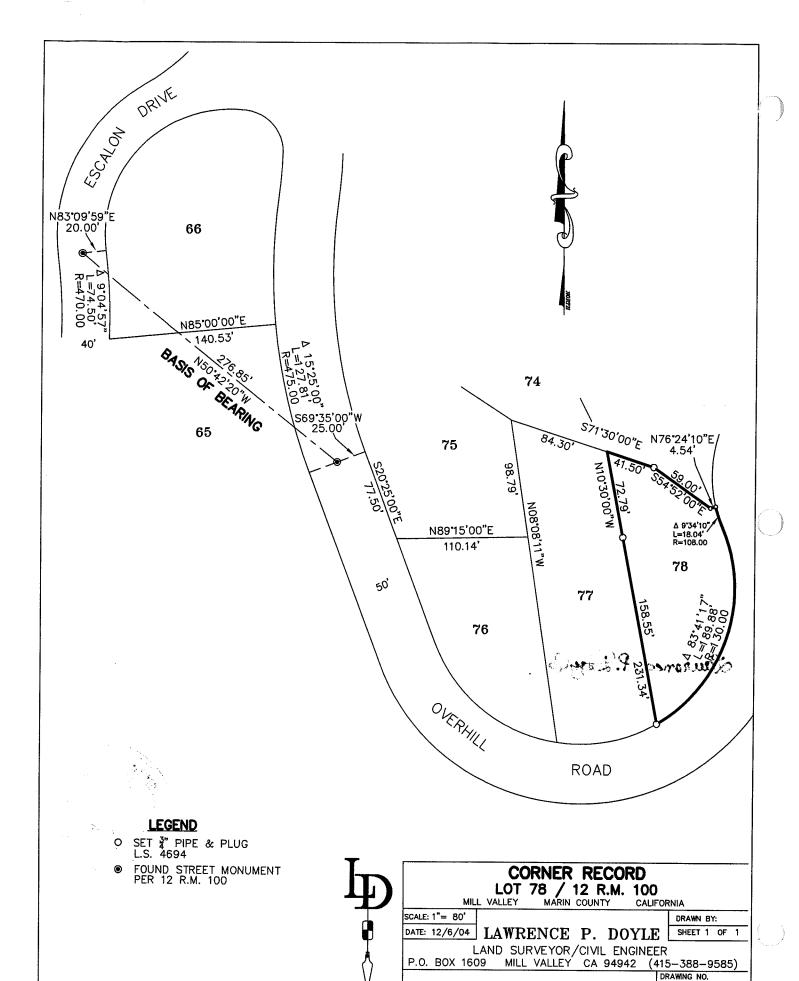
| CORNER RECORD                                      |                                 |                  |                    | Document NumberA.P.#_033-193-01 |                                 |                |                          |
|--|---------------------------------|------------------|--------------------|---------------------------------|---------------------------------|----------------|--------------------------|
| City ofMILL VALLE                                  | ΕΥ                              | <del>_</del>     |                    | County of                       | MARIN                           | , Ca           | lifornia                 |
| Brief Legal Description                            | BEING LOT 78                    | AS SH            | OWN ON             | 12 R.M. 1                       | 00                              |                |                          |
|  | CORNER TYPE  Government Corner  |                  | COORDI             | NATES (Option                   | N<br>E<br>Zone                  |                |                          |
|  | Meander  Rancho  Date of Survey | □<br>□<br>12/10/ | Property Other     |                                 | Elev. Vert. Datum: Meas. Units: | NGVD29  Metric | NAVD88  Imperial         |
| Corner- Left as found                              | Found and tagged                | I                | Established        | Rees                            | tablished 🔲 Reb                 | uilt 🔲         |                          |
| Identification and type of control ESTABLISHED PRO | OPERTY CORNERS                  |                  |                    |                                 |                                 |                |                          |
| A description of the physical                      | al condition of the many        | Imont on         | found and a        |                                 | : SEE SHEE                      | г 2            |                          |
| A description of the physica                       | a condition of the mone         | ument as         | lound and as       | set of reset                    | SEE SHEE                        | 1 2.           |                          |
|  |                                 |                  |                    |                                 |                                 |                |                          |
| SURV   | /EYOR'S STATEMENT               |                  |                    |                                 |                                 |                | 28.00                    |
| This Corner Record was pro                         |                                 | my directi       | ion in conforn     | nance with                      |                                 |                | ED LAND SU               |
| the Land Surveyor's Act on Signed                  | _                               |                  | R.C.E. No.         | 2004<br>P.L.S.                  | 4694                            |                | No. 4694<br>Exp. 9/30/05 |
| COUNTY S   | SURVEYOR'S STATEMENT            |                  | _                  |                                 |                                 |                | TIP OF CALIFORNIA        |
| This Corner Record was rec                         | eived <u>DE</u>                 | CEM              | BER 3              | 0,20                            | 04                              |                | ED LAND SU               |
| and examined and filed Signed                      | MARC                            |                  | 2 000<br>R.C.E. No |                                 |                                 |                | TACATOR STANDERS         |
| Title COUNTY SUR                                   | VETOR                           |                  |                    |                                 |                                 |                | No. 7128                 |
| County Surveyor's Comment                          |                                 |                  |                    |                                 |                                 | ·····          |                          |
|  |                                 |                  |                    |                                 |                                 |                |                          |
|  |                                 |                  |                    |                                 |                                 |                |                          |



1330-04