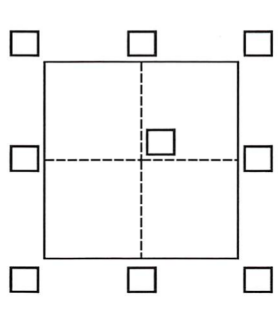


# CORNER RECORD

Agency Index DPW # 21-037  
 Document Number APN 025-201-07

City of CORTE MADERA County of MARIN, California  
 Brief Legal Description LOT 29 A, MAP NO. 2 CHAPMAN PARK, 3 RM 73, M.C.R., APN 025-201-07



**CORNER TYPE**

Government Corner  Control   
 Meander  Property   
 Rancho  Other

Date of Survey November 9, 2020

**COORDINATES (Optional)**

N. \_\_\_\_\_ E. \_\_\_\_\_  
 Elevation \_\_\_\_\_  
 Units Metric  U.S. Survey Foot   
 Horizontal Datum \_\_\_\_\_  
 Zone \_\_\_\_\_ Epoch Date \_\_\_\_\_  
 Vertical Datum \_\_\_\_\_

Complies with Public Resources Code §§8801-8819  
 Complies with Public Resources Code §§8890-8902

PLS Act Ref.:  8765(d)  8771  8773  Other: \_\_\_\_\_

Corner/Monument:  Left as found  Established  Rebuilt  Pre-Construction  
 Found and tagged  Reestablished  Referenced  Post-Construction

Narrative of corner identified and monument as found, set, reset, replaced, or removed:  
 See sheet #2 for description(s):  
 Found 3/4" iron pipes LS 3770 and RCE 11181 as shown on Record of Survey 13 OS 48 to be in good condition and record position and used to reestablish the North line of Lot 29 B per Record of Survey 28 OS 47.

### SURVEYOR'S STATEMENT

This Corner Record was prepared by me or under my direction in conformance with the Professional Land Surveyors' Act on November 12, 2020  
 Signed Michael E. Ford P.L.S. or R.C.S. No. 7237

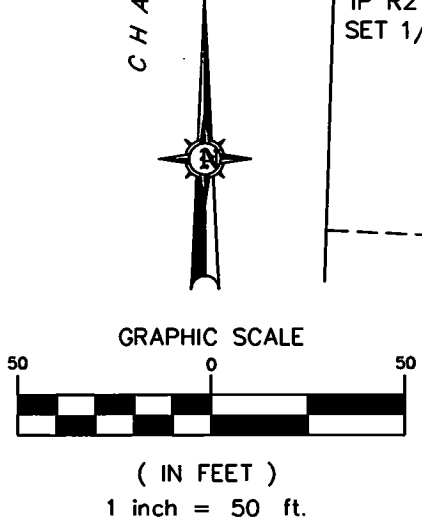
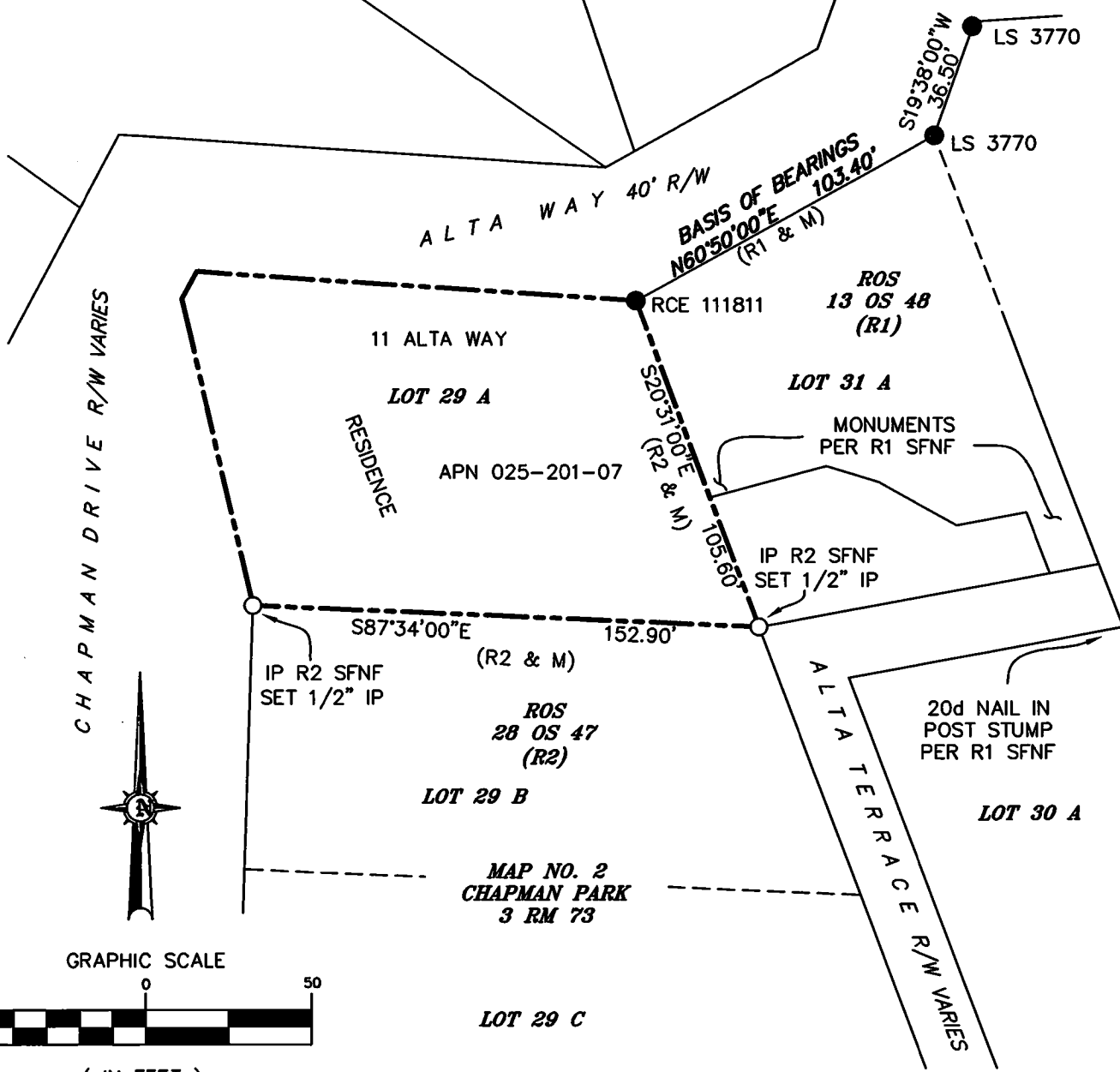


### COUNTY SURVEYOR'S STATEMENT

This Corner Record was received Nov. 17, 2020  
 and examined and filed MAY 19, 2021  
 Signed T. K. Paul P.L.S. or R.C.S. No. 8176  
 Title COUNTY SURVEYOR



County Surveyor's Comment



MAP NO. 2  
CHAPMAN PARK  
3 RM 73

**NOTE:**  
MONUMENTS AT THE SOUTH AND EAST  
LINES OF LOT 29 C PER R2 SFNF

**LEGEND**

- SET 1/2" IRON PIPE, TAGGED LS7237
- FOUND 3/4" IRON PIPE, AS NOTED
- IP IRON PIPE
- SFNF SEARCHED FOR NOT FOUND

**NOTES:**  
ALL DISTANCES SHOWN ARE IN FEET AND  
DECIMALS THEREOF.

ALL COURSES SHOWN HEREON ARE  
RECORD AND MEASURED COMPILED FROM  
RECORD OF SURVEYS 13 OS 48(R1) AND  
28 OS 47(R2), MARIN COUNTY RECORDS.

**BASIS OF BEARINGS**  
N60°50'00"E BETWEEN FOUND 3/4" IRON PIPE RCE 11181  
AND FOUND 3/4" IRON PIPE LS 3770 AS SHOWN ON  
RECORD OF SURVEY FILED IN BOOK 13 OF SURVEYS AT  
PAGE 48(R1).



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