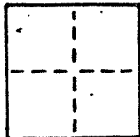


CORNER RECORD

COUNTY OF MARIN T. _____ R. _____ MERIDIAN _____ CALIFORNIA _____

CORNER TYPE: GOVT. CORNER MEANDER RANCHO CONTROL OTHER

CORNER IDENTIFICATION - DATE OF VISIT DEC. 29, 19 88



CORNER - LEFT AS FOUND FOUND AND TAGGED REESTABLISHED OBLITERATED CORNER REBUILT

PHYSICAL DESCRIPTION OF CORNER FOUND; EVIDENCE AND METHOD USED TO IDENTIFY OR REESTABLISH

SOUTHERLY CORNER OF PARCEL "A" AND WESTERLY CORNER OF LANDS OF LARKSPUR LAND CO. AS SHOWN ON PARCEL MAP OF A DIVISION OF SCHULTZ INVESTMENT COMPANY PROPERTY, RECORDED IN BOOK 6 OF PARCEL MAPS AT PAGE 13, SET FROM FOUND 3/4" I.P. AT PROPERTY CORNERS.

A.P. 22-040-11

PHYSICAL DESCRIPTION OF MONUMENTS REBUILT OR PERPETUATED

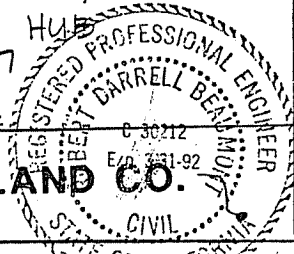
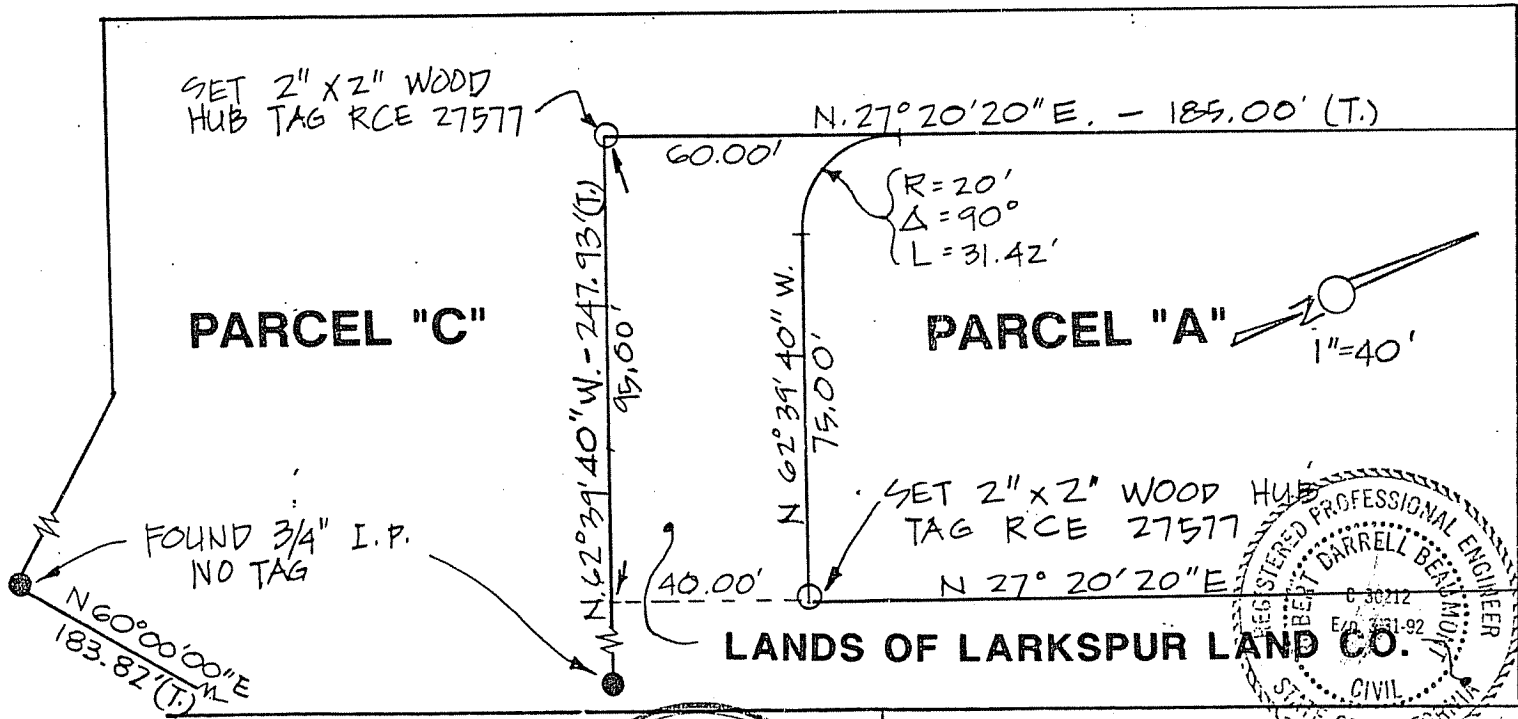
SET 2" X 2" WOOD HUB TAG R.C.E. 27577

CALIFORNIA COORDINATE SYSTEM ORDER: FIRST SECOND THIRD

STATIONS USED: NGS (USC & GS) STATE COUNTY OTHER STATION _____ STATION _____

ZONE _____ ELEVATION _____ NORTHINGS (Y) _____ EASTINGS (X) _____

SKETCH: (Include reference tie or witness points, remarks and topo of area)



SURVEYOR'S CERTIFICATE

THIS CORNER RECORD WAS PREPARED BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE LAND SURVEYORS ACT ON 12/29 1988

SIGNED: Alan Cornwell

L.S. or R.C.E. No.: _____

REGISTERED PROFESSIONAL ENGINEER
ALAN CORNWELL
27577
EXP. 12-31-88
STATE OF CALIFORNIA
SEAL OF CALIFORNIA

COUNTY SURVEYOR'S CERTIFICATE

THE CORNER RECORD WAS RECEIVED AND EXAMINED AND FILED 1-4 1988

BY: [Signature]

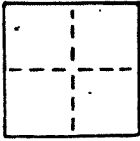
TITLE: [Signature]

DOCUMENT No. _____

STATEMENT ON BACK OF SHEET YES NO

CORNER RECORD

COUNTY OF MARIN T. _____ R. _____ MERIDIAN _____ CALIFORNIA
 CORNER TYPE: GOVT. CORNER MEANDER RANCHO CONTROL OTHER
 CORNER IDENTIFICATION — DATE OF VISIT DEC. 29, 19 88



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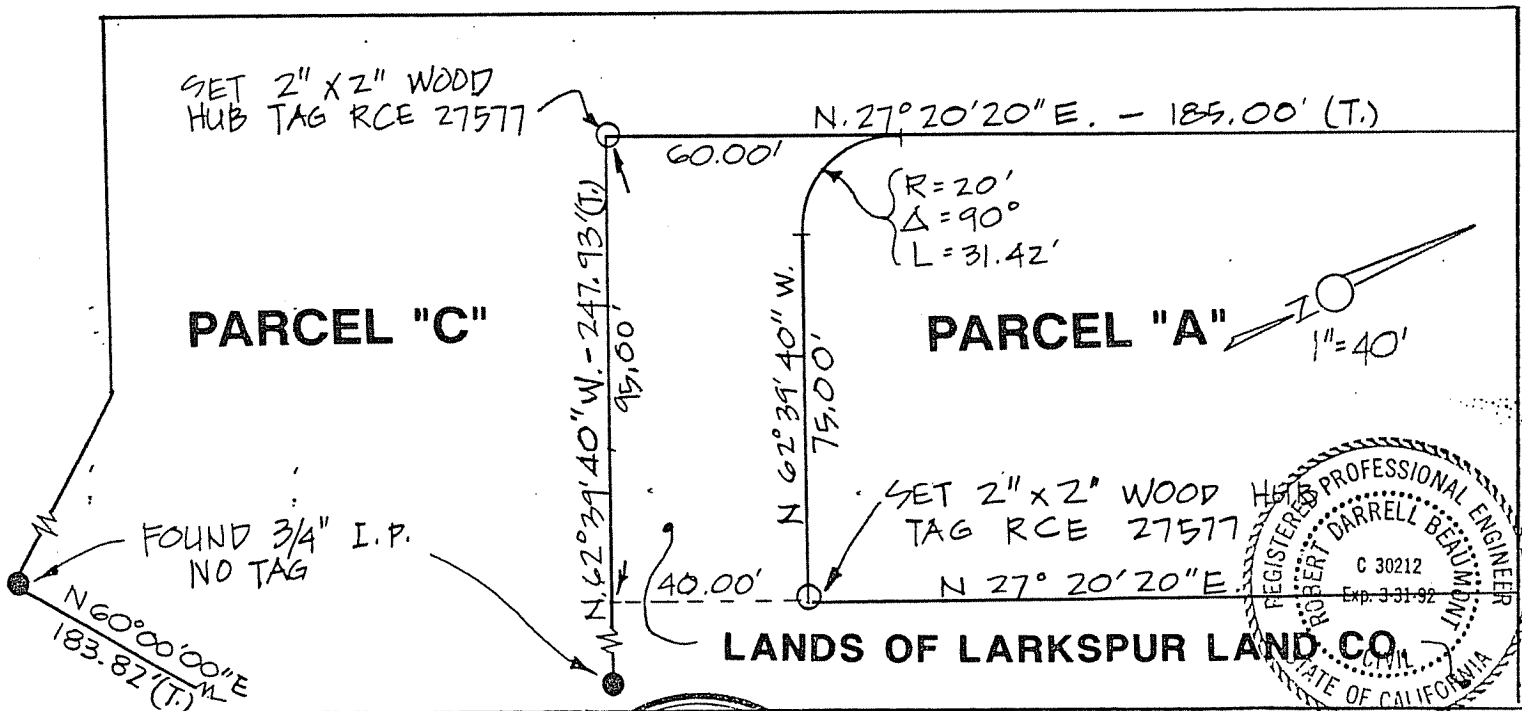
A.P. 22-040-11

PHYSICAL DESCRIPTION OF MONUMENTS REBUILT OR PERPETUATED

SET 2" X 2" WOOD HUB TAG R.C.E. 27577

CALIFORNIA COORDINATE SYSTEM ORDER: FIRST SECOND THIRD
 STATIONS USED: NGS (USC & GS) STATE COUNTY OTHER STATION _____ STATION _____
 ZONE _____ ELEVATION _____ NORTHINGS (Y) _____ EASTINGS (X) _____

SKETCH: (Include reference tie or witness points, remarks and topo of area)



SURVEYOR'S CERTIFICATE
 THIS CORNER RECORD WAS PREPARED BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE LAND SURVEYORS ACT ON 12/29 19 88
 SIGNED: Alan Cornwell EXP. 12-31-92
 L.S. or R.C.E. No. _____
 REGISTERED PROFESSIONAL ENGINEER
 ALAN CORNWELL
 CIVIL
 STATE OF CALIFORNIA

COUNTY SURVEYOR'S CERTIFICATE
 THE CORNER RECORD WAS RECEIVED 1-4 19 88
 AND EXAMINED AND FILED 1-4 19 88
 BY: PCS
 TITLE: PCS
 DOCUMENT No. _____
 STATEMENT ON BACK OF SHEET YES NO