

CORNER RECORD

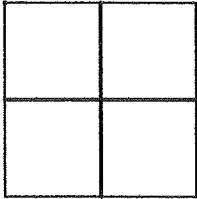
Agency Index _____

Document Number 021-161-02

City of Corte Madera

County of MARIN, California

Brief Legal Description Southeasterly Line of 2007 ROS 5 Lands of Grammens



CORNER TYPE

Government Corner Control
Meander Property
Rancho Other

COORDINATES (Optional)

N. _____ E. _____

Elevation _____

Units Metric U.S. Survey Foot

Horizontal Datum _____

Zone _____ Epoch Date _____

Vertical Datum _____

Date of Survey March 29, 2017

Complies with Public Resources Code §§8801-8819

Complies with Public Resources Code §§8890-8902

PLS Act Ref: 8765(d) 8771 8773 Other:

Corner/Monument: Left as found Established Rebuilt Pre-Construction

Found and tagged Reestablished Referenced Post-Construction

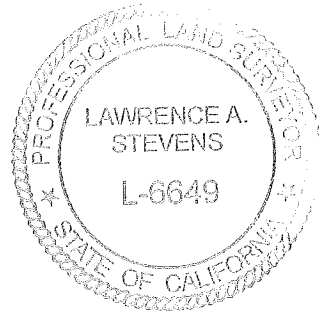
Narrative of corner identified and monument as found, set, reset, replaced, or removed:

See sheet #2 for description (s):

SURVEYOR'S STATEMENT

This Corner Record was prepared by me or under my direction in conformance with the Professional Land Surveyors' Act on March 31, 2017

Signed [Signature] P.L.S. or R.C.E. No. 6649



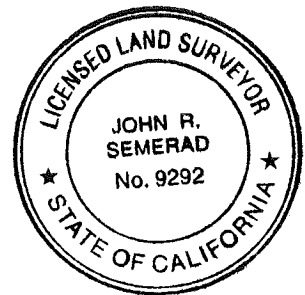
COUNTY SURVEYOR'S STATEMENT

This Corner Record was received APRIL 10, 2017

and examined and filed MAY 25, 2017

Signed [Signature] P.L.S. or R.C.E. No. 9292

Title DEPUTY C.S.



County Surveyor's Comment _____

All distances shown are in feet and decimals thereof

LEGEND

- Found 3/4" Iron Pipe & 1 1/2" Aluminum Cap with Tack Stamped, "LA Stevens PLS 6649" (U.N.O.)
- Set 3/4" Iron Pipe & Yellow Plastic Plug Stamped, "LA Stevens PLS 6649"
- ✱ Found Rivet & Brass Tag, Stamped "LA STEVENS PLS 6649"
- Set Mag Nail & 1 1/2" Aluminum Washer Stamped, "LA Stevens Control"
- Edge of Pavement
- () 2007 ROS 5
- - - Tie Line

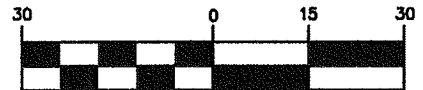
LANDS OF GRAMMENS TRUST

(D.N. 2010-0050405)

2007 R/505

Found Lead Plug, "LS 6234"

GRAPHIC SCALE



(IN FEET)

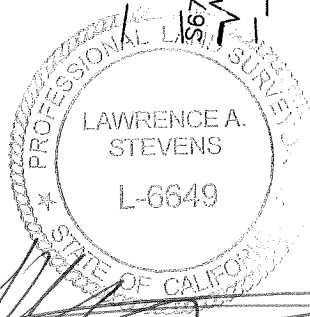
LANDS OF THOMAS
D.N. 1986-48714

LANDS OF CHOBANTONOV
D.N. 2010-021601

SUMMIT DRIVE

(30' R / W)

Set Brass Nail & 3/4" Brass Tag in Top of 6x6 Wood Post



4-5-2017

**Corner Record
Lands of Grammens**

(DN 2010-0050405)

San Anselmo Marin County California
Scale: 1" = 30' April 2017

L.A. Stevens & Associates, Inc.

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Job # 171799

Lawrence A. Stevens, PLS 6649

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