

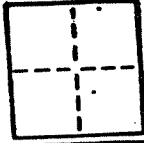
CORNER RECORD

1 of 2

COUNTY OF MARIN T. _____ R. _____ MERIDIAN _____ CALIFORNIA

CORNER TYPE GOVT. CORNER MEANDER RANCHO CONTROL OTHER

CORNER IDENTIFICATION - DATE OF VISIT _____ 19__



AP # 21-103-01

CORNER - LEFT AS FOUND FOUND AND TAGGED REESTABLISHED OBLITERATED CORNER RESULT

PHYSICAL DESCRIPTION OF CORNER FOUND; EVIDENCE AND METHOD USED TO IDENTIFY OR REESTABLISH

PHYSICAL DESCRIPTION OF MONUMENTS REBUILT OR PERPETUATED

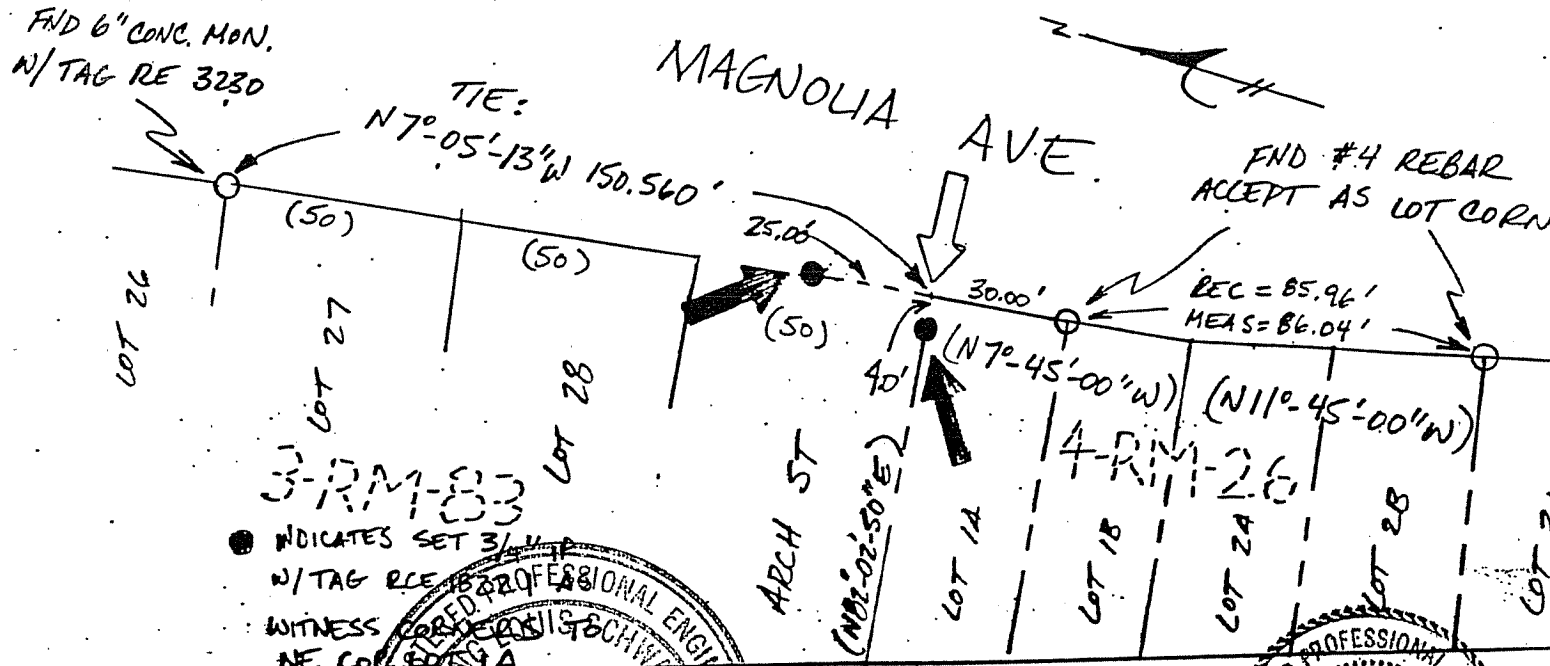
SET TWO 3/4" IP'S N/TAG RCE 18221, AS WITNESS CORNERS TO THE NE CORNER LOT 1A, TRUE POINT FALLS WITHIN BUS SHELTER.
 LARKSPUR, MARIN COUNTY, CA.

CALIFORNIA COORDINATE SYSTEM ORDER: FIRST SECOND THIRD

STATIONS USED: NGS (USC & GS) STATE COUNTY OTHER STATION _____

ZONE _____ ELEVATION _____ NORTHINGS (N) _____ EASTINGS (E) _____

SKETCH: (Include reference tie or witness points, remarks and topo of area)



3-18-93
 21-103-01
 INDICATES SET 3/4" IP
 N/TAG RCE 18221
 WITNESS CORNER TO NE CORNER

PROFESSIONAL ENGINEER
 REGISTERED PROFESSIONAL ENGINEER
 STATE OF CALIFORNIA
 CIVIL
 18221

THIS CORNER RECORD WAS PREPARED BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE LAND SURVEYORS ACT ON 12-1-90 Exp 6-30-93

COUNTY SURVEYOR'S CERTIFICATE
 THE CORNER RECORD WAS RECEIVED AND EXAMINED AND FILED BY: _____ TITLE: _____ DOCUMENT No. _____

70 2022 19
 Exp 3-31-02

PROFESSIONAL ENGINEER
 REGISTERED PROFESSIONAL ENGINEER
 STATE OF CALIFORNIA
 CIVIL

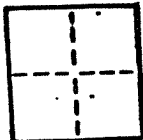
CORNER RECORD

2 of 2

COUNTY OF MARIN T. _____ R. _____ MERIDIAN _____ CALIFORNIA

CORNER TYPE: GOVT. CORNER MEANDER RANCHO CONTROL OTHER

CORNER IDENTIFICATION - DATE OF VISIT _____ 19____



AP# 21-103-01

CORNER - LEFT AS FOUND FOUND AND TAGGED REESTABLISHED OBLITERATED CORNER REBUILT

PHYSICAL DESCRIPTION OF CORNER FOUND; EVIDENCE AND METHOD USED TO IDENTIFY OR REESTABLISH

PHYSICAL DESCRIPTION OF MONUMENTS REBUILT OR PERPETUATED

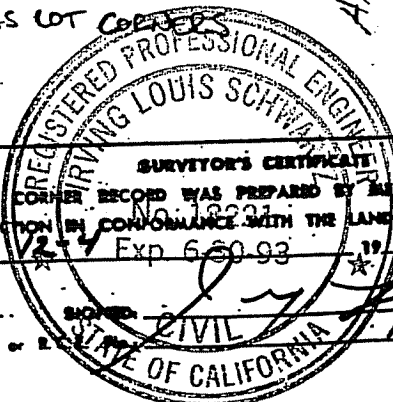
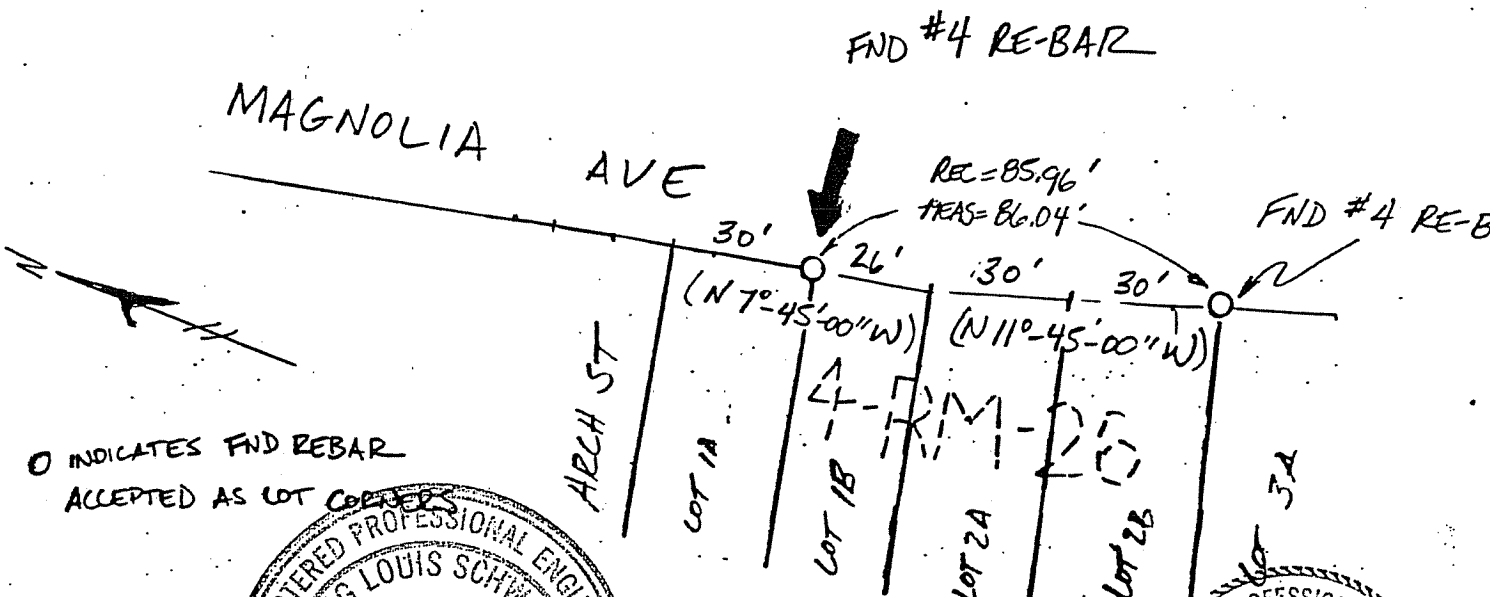
FND #4 RE-BAR, ACCEPTED AS THE SOUTH EAST CORNER LOT 4-RM-26, LARKSPUR, MARIN COUNTY, CA.

CALIFORNIA COORDINATE SYSTEM ORDER: FIRST SECOND THIRD

STATIONS USED: NGS (USC & GS) STATE COUNTY OTHER STATION _____

ZONE _____ ELEVATION _____ NORTHINGS (Y) _____ EASTINGS (X) _____

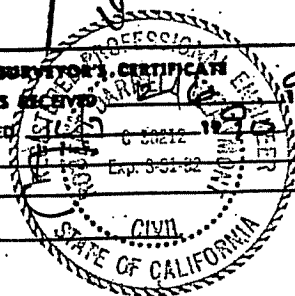
SKETCH: (Include reference tie or witness points, remarks and topo of area)



SURVEYOR'S CERTIFICATE

THIS CORNER RECORD WAS PREPARED BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE LAND SURVEYORS ACT ON 12-17 1990 Exp. 6-30-93

SIGNED: [Signature]
CIVIL
STATE OF CALIFORNIA No. 18221



COUNTY SURVEYOR'S CERTIFICATE

THE CORNER RECORD WAS RECEIVED AND EXAMINED AND FILED BY: _____

TITLE: _____

DOCUMENT No. _____