

CORNER RECORD

Document Number APN 013-132-01

City of SAN RAFAEL

County of Marin, California

BRIEF LEGAL DESCRIPTION PORTION OF LOT 6 OF THE PICNIC VALLEY TRACT, RECORDED IN BOOK 20

O.S. PAGE 14, MARIN COUNTY RECORDS.

	CORNER TYPE		CORDINATES (Optional)	
	Government Corner <input type="checkbox"/>	<input type="checkbox"/> Control	N. _____	
	Meander <input type="checkbox"/>	<input checked="" type="checkbox"/> Property	E. _____	
	Rancho <input type="checkbox"/>	<input type="checkbox"/> Other	Zone _____	NAD27 <input type="checkbox"/> NAD83 <input type="checkbox"/>
Date of Survey <u>8-03-05</u>		Elev. _____		
		Vert. Datum: NGVD29 <input type="checkbox"/> NAVD88 <input type="checkbox"/>		
		Meas.Units: Metric <input type="checkbox"/> Imperial <input type="checkbox"/>		

CORNER- Left as found Found and tagged Established Reestablished Rebut

Identification and type of corner found: Evidence used to identify or procedure used to establish or reestablish the corner:

THE FIVE (5) REAR CORNERS WERE ESTABLISHED BY USING THE THREE(3) FOUND PIPES ON SOUTHERN HEIGHTS BLVD. AS SHOWN ON THE RECORD OF SURVEY " BEING A PORTION OF LOT 6 OF THE PICNIC VALLEY TRACT", RECORDED IN BOOK 20 O.S. PAGE 14, MARIN COUNTY RECORDS.

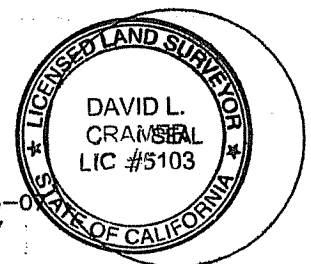
description of the physical condition of the monument as found and as set or reset _____

SET 3/4" IRON PIPES TAGGED LS 5103.

SURVEYOR'S STATEMENT

This Corner Record was prepared by me or under my direction in conformance with the Land Surveyor's Act on AUGUST 27, 2005

Signed *David L. Cramer* P.L.S. No. 5103 , EXP. 6-06
DAVID L. CRAMER 6-07



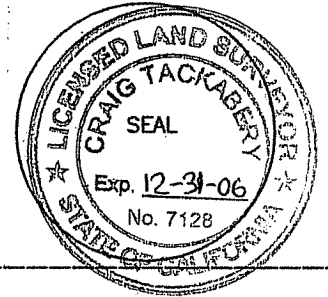
COUNTY SURVEYOR'S STATEMENT

This Corner Record was recieved JANUARY 19, 2006

and examined and filed FEBRUARY 21, 2006

Signed _____ P.L.S. or R.C.E. No. 7128

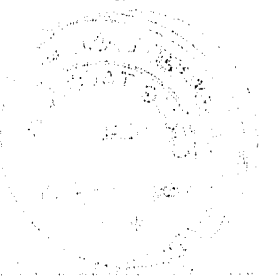
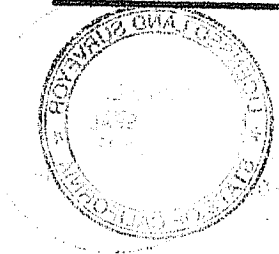
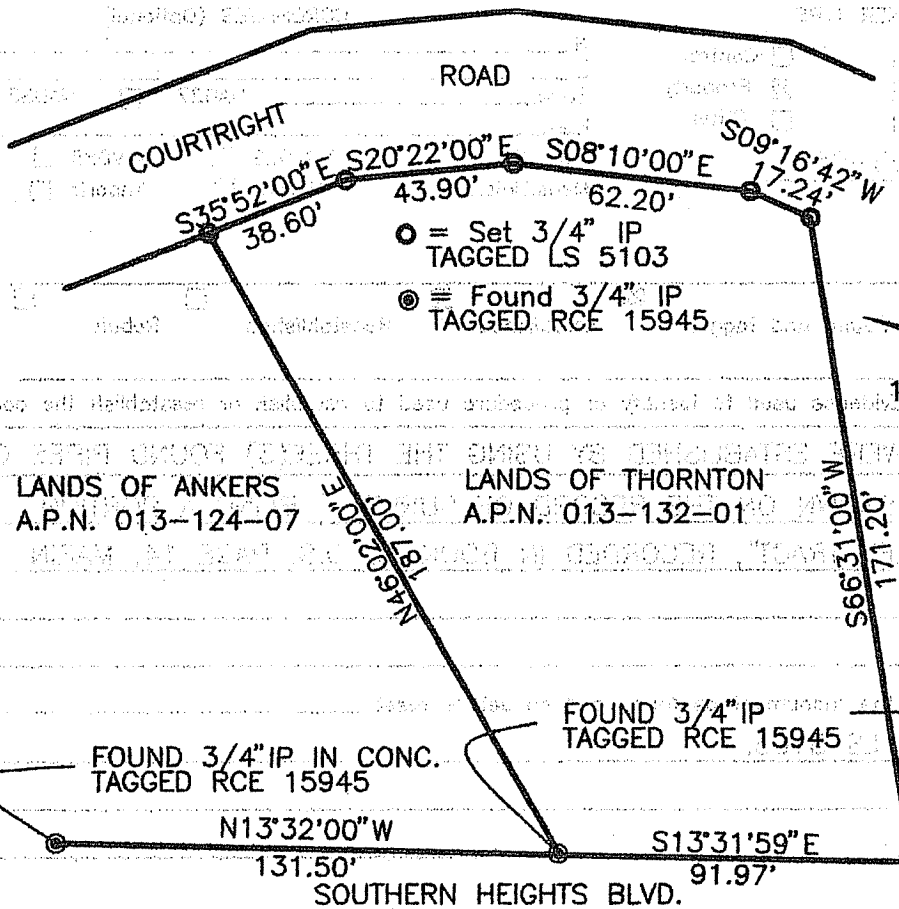
Title COUNTY SURVEYOR



COUNTY SURVEYOR'S STATEMENT _____

Marin County Records, Book 20 OS Page 14, Lot 6 of the Picnic Valley Tract

MARIN COUNTY RECORDS



RECORD OF SURVEY

"Being a Portion of Lot 6 of the Picnic Valley Tract", recorded in Book 20 OS Page 14, Marin County Records

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said County, this 14th day of March, 1992.

Handwritten mark or signature.