

# DEPARTMENT OF PUBLIC WORKS

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November 30, 2010

Farhad Mansourian, RCE

Director

Marin County Board of Supervisors  
3501 Civic Center Drive  
San Rafael, CA 94903

**SUBJECT:** Award of Contract  
Juvenile Hall Accessibility Upgrades, Project No. CAP-10012

Dear Board Members:

**RECOMMENDATION:** (1) Award the contract to the lowest responsible bidder, RoSa Construction of Hayward for the base bid amount of \$115,670; and (2) authorize a contract contingency of \$17,330 for a total construction cost of \$133,000.

**SUMMARY:** On September 14, 2010, your Board approved plans and specifications for improving accessibility within the Juvenile Hall facility. This project includes upgrading three bathrooms within the Juvenile Hall detention area and one restroom within the Cafeteria building. The Engineer's estimate including contingency is \$140,000. On October 28, 2010, the following bids were received:

| Bidder                |              | Base Bid Amount |
|-----------------------|--------------|-----------------|
| Rosa Construction     | Hayward      | \$115,670.00    |
| GECO                  | Novato       | 119,710.00      |
| S & H Construction    | Fremont      | 119,750.00      |
| Rockway Construction  | Pacifica     | 121,344.00      |
| Euro Style Management | N. Highlands | 146,850.00      |
| CF Contracting        | Fairfax      | 148,000.00      |
| Cailin Construction   | Novato       | 159,426.00      |
| A.E. Nelson           | Rohnert Park | 171,250.00      |
| On Point Construction | Millbrae     | 187,184.00      |
| Block Builders, Inc.  | San Anselmo  | 203,385.00      |
| E F Brett             | Woodacre     | 211,959.00      |


We received an incomplete bid from Romkon Inc. of San Francisco which is not shown in the above summary. A 15% contingency is recommended for this project based on the uncertainties associated with connecting new plumbing work to existing.

**FISCAL IMPACT:** Funding for this project is available in the current year Capital Budget, Capital Improvement Fund 27900, Path of Travel Improvement at Juvenile Hall #4 and #16, Fund Center 4100991084. There is no additional impact to the General Fund.

**REVIEWED BY:**

|   |   |
|---|---|
| <input checked="" type="checkbox"/> Department of Finance | <input type="checkbox"/> N/A            |
| <input type="checkbox"/> County Counsel                   | <input checked="" type="checkbox"/> N/A |
| <input type="checkbox"/> Human Resources                  | <input checked="" type="checkbox"/> N/A |

Respectfully submitted,

  
Kevin McGowan  
Principal Civil Engineer

c. Probation Department, Steve Blair  
Merit Document No. 10021512