Marin County Board of Supervisors 3501 Civic Center Drive San Rafael, CA 94903

SUBJECT: DIVISION OF COMMUNITY MENTAL HEALTH SERVICES: AMENDMENT TO THE AGREEMENT

WITH HARM REDUCTION THERAPY CENTER FOR FY09/10 IN AN AMOUNT NOT TO EXCEED

\$46,000

Dear Supervisors:

**RECOMMENDATION:** Authorize President to execute FY 2009/2010 Amendment to the Agreement with Harm Reduction Therapy Center increasing the original contract amount by \$12,300 for a new maximum contract amount not to exceed \$46,000 for the Mental Health Services Act (MHSA) Workforce Education & Training (WET) Plan.

**SUMMARY:** Under the direction of the WET Coordinator, the WET Consultant will perform a number of key functions in the delivery of training, consultation, internships, out- come measurements and other workforce related capacity-building efforts. This Amendment allows for six (6) additional days of training, three (3) follow-up sessions, and eight (8) Clinical Practice Forums.

**CONTRACTOR PERFORMANCE:** This is the first year we have contracted with this provider. Specific measurable performance measures and timelines will be developed and will be monitored by the Mental Health Director and reported to the Marin Mental Health Services Act Implementation Committee.

**COMMUNITY BENEFIT:** Essential to the efficient operation of a mental health system of care is a well trained workforce. Implementing the state approved Workforce Education and Training (WET) Plan for Marin County will improve the ability of clinicians, peer providers, and family partners to serve our clients and community. Areas of focus will include treating dual disorders, cultural competence, and evidenced based clinical practices.

**FISCAL IMPACT:** The contract amount of \$46,000 is included in the department's approved FY 09/10 budget in fund center 1000047100. There is no increase in net county cost associated with this request. The contract allows for cancellation, with thirty days' notice, should the County not be able to continue to fund.

## **REVIEWED BY:**

	Department of Finance County Counsel Human Resources	<u> </u>	N/A N/A N/A
Sincerely,			

Larry Meredith, Ph.D. Director SAP Document #10016750