



COUNTY OF MARIN
DEPARTMENT OF PARKS AND OPEN SPACE
3501 CIVIC CENTER DRIVE, SUITE 260, SAN RAFAEL, CA 94903
415/499-6387 - FAX 415/499-3795

January 27, 2009

Board of Directors
County of Marin
3501 Civic Center Drive
San Rafael, California 94903

SUBJECT: REQUEST TO ACCEPT \$5,000 DONATION FROM THE ARNTZ FAMILY FOUNDATION AND TO SEND LETTER OF THANKS TO THE DONOR

Dear Board Members:

RECOMMENDATION:

1. Accept a five thousand dollar (\$5,000) donation from the Arntz Family Foundation
2. Authorize the President to send a letter of thanks on behalf of the Board to the donor.

SUMMARY: The Open Space District has received a five thousand dollar (\$5,000) donation from the Arntz Family Foundation. The Foundation requests that the donation be used to purchase, install and maintain dispensers with biodegradable dog waste bags in open space locations frequented by dog walkers. The District would engage volunteers to replenish bags in the dispensers as necessary.

The Arntz Family Foundation has offered to donate \$5,000 per year for four years to expand the service to other locations.

FISCAL IMPACT: The donation would offset the cost of purchasing and installing the dispensers and purchasing a supply of bags. Maintenance, limited primarily to replenishing the supply of bags in dispensers, would be performed by volunteers. Cost of maintaining the service after four years would be limited primarily to the cost of bags.

REVIEWED BY:	<input type="checkbox"/> Auditor-Controller	<input checked="" type="checkbox"/> N/A
	<input type="checkbox"/> County Counsel	<input checked="" type="checkbox"/> N/A
	<input type="checkbox"/> Human Resources	<input checked="" type="checkbox"/> N/A

Respectfully submitted,

Ronald Miska
Deputy Director

c: Matt Bronson
Brian Sanford

Yvonne Zupkow
Parks and Open Space Commission