



MARIN COUNTY COMMUNITY DEVELOPMENT AGENCY

BRIAN C. CRAWFORD, DIRECTOR

January 27th, 2009

Marin County Board of Supervisors
3501 Civic Center Drive
San Rafael, CA 94903

SUBJECT: Proposed Ordinance for the Marshall Onsite Wastewater Disposal Zone #1, regulating the use of community sewers and drains, the installation and connection of building sewers, the installation of sewer laterals, providing permits and requiring fees for the installation and connection of sanitary waste systems, regulating the discharge of waters and wastes into the community sewer system, and providing penalties for the violation of the provisions thereof, and making findings and determination of exemption pursuant to the California Environmental Quality Act (4/5 vote required).

Dear Board Members:

RECOMMENDATION:

1. Request the Clerk to read the Ordinance by Title only.
2. Schedule a Merit hearing for February 10th, 2009 at 10.30 a.m.

SUMMARY: Construction of the Marshall Phase 1 Onsite Wastewater Disposal system was completed in Fall 2008. This ordinance sets forth the rules and procedures that will govern the operation of the Zone, including definitions, technical specifications, allowable discharges and permit application procedures.

Under the provisions of this ordinance, properties served by the wastewater system would be afforded a Class II (Repair) designation under the remodel and addition policies previously approved by your Board and promulgated by Environmental Health Services. This would have the effect of allowing a modest expansion or remodel of the residence, subject to other development controls, but would not permit any increase in the number of bedrooms.

Staff has determined that the Ordinance and its provision qualify for a categorical exemption under CEQA Section 15308 – Actions by Regulatory Agencies for the Protection of the Environment.

FISCAL IMPACT: There is no net county cost. Fees will be collected under the authority of another Ordinance and will be sufficient to support the Zone operations.

REVIEWED BY:	<input checked="" type="checkbox"/> Auditor-Controller	<input type="checkbox"/> N/A
	<input checked="" type="checkbox"/> County Counsel	<input type="checkbox"/> N/A
	<input type="checkbox"/> Human Resources	<input checked="" type="checkbox"/> N/A

Respectfully submitted,

Brian C. Crawford, Director
Community Development Agency

Philip D. Smith
Deputy Director, EHS

Attachment One: Ordinance & Exhibit A