

DEPARTMENT OF HEALTH AND HUMAN SERVICES

COUNTY OF MARIN

June 24, 2006

Larry Meredith, Ph.D.
Director

Marin County Board of Supervisors
3501 Civic Center Drive
San Rafael, CA 94903

SUBJECT: Department of Health and Human Services, Division of Public Health Requests
Approval of FY 2008-2011 California Department of Public Health Agreement 08-
85067 for \$314,472 for the Childhood Lead Poisoning Prevention Program.
(Renewal)

Dear Supervisors:

RECOMMENDATION:

1. Authorize President to execute California Department of Public Health Agreement
08-85067.

SUMMARY: The California Department of Public Health, Childhood Lead Poisoning Prevention Branch is renewing its three-year agreement with the Department for \$314,472. These funds will allow the Department's Childhood Lead Poisoning Prevention Program (CLPPP) to continue its work to decrease the exposure of children to lead and the incidence of increased childhood blood lead levels. Activities included in the proposed work plan include: informing families and caregivers about the dangers of lead exposure; working with health care providers to meet their legal responsibility with respect to counseling families and screening children; increasing awareness among governmental agencies, businesses and CBOs; ensuring that all at-risk children receive blood lead screening; providing case management to children identified with elevated blood lead levels and; collaborating with local building departments, housing departments, code enforcement groups, environmental agencies and other groups to ensure that lead hazards are properly identified and eliminated.

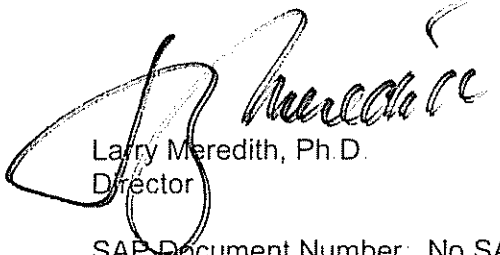
COMMUNITY BENEFITS: Raising the awareness of parents, care givers, local agencies and business about the dangers of lead exposure will help decrease the exposure of children to lead and eliminate lead hazards.

FISCAL IMPACT: The total amount of this multi-year agreement is \$314,472: FY 2008-2009 - \$97,329; FY 2009-2010 - \$117,805; and FY 2010-2011 - \$99,338. Funds are budgeted in the Nursing fund center 100009300.

REVIEWED BY:

<input type="checkbox"/>	Auditor Controller	<input checked="" type="checkbox"/>	N/A
<input type="checkbox"/>	County Counsel	<input checked="" type="checkbox"/>	N/A
<input type="checkbox"/>	Human Resources	<input checked="" type="checkbox"/>	N/A

Respectfully submitted,



Larry Meredith, Ph.D.
Director

SAP Document Number: No SAP Document required