



SECOND ADDENDUM TO AGREEMENT

**BY AND BETWEEN THE
MARIN COUNTY OPEN SPACE DISTRICT AND KERMANI CONSULTING GROUP
DATED FEBRUARY 23, 2006**

THIS SECOND ADDENDUM is made and entered into this 13TH DAY OF MARCH, 2007 by and between the MARIN COUNTY OPEN SPACE DISTRICT, a political subdivision of the State of California (hereinafter referred to as "District") and KERMANI CONSULTING GROUP (hereinafter referred to as "Contractor")

RECITALS

WHEREAS, the District and the Contractor entered into an agreement for **disaster recovery assistance to the Marin County Department of Parks and Open Space** dated **February 23, 2006** ("Agreement"); and

WHEREAS, **Section 4, Section 5, Exhibit A and Exhibit B** to the agreement obligated Contractor to: **complete certain services by December 31, 2006 for a maximum cost not to exceed \$57,500.00,**

and

WHEREAS, the parties desire to amend the agreement to **increase the maximum cost to \$175,500.00, extend the term to December 31, 2007 and modify existing Scope of Services.**

NOW, THEREFORE, the parties agree to modify **Section 4, Section 5, Exhibit A and Exhibit B** as set forth below.

AGREEMENT

1. Except as otherwise provided herein all terms and conditions of the agreement shall remain in full force and effect.
2. ☒ Updated Certificate of Insurance(s) attached hereto.
3. Section 4, Section 5, Exhibit A and Exhibit B are hereby amended to read as follows:

Section 4. In no event will the cost to the District for the services to be provided herein exceed the maximum sum of \$175,500.00 including direct non-salary expenses.

Section 5. This Agreement shall commence on February 3, 2006, and shall terminate on December 31, 2007.

Exhibit A. Revised Scope of Services for the District is attached.

Exhibit B. Revised Fees and Payment Schedule is attached.

IN WITNESS WHEREOF, the parties hereto have executed this **SECOND** Addendum on the day first written above.

CONTRACTOR:

MARIN COUNTY OPEN SPACE DISTRICT:

By: _____
MASOUD KERMANI

SUSAN L. ADAMS
PRESIDENT, BOARD OF DIRECTORS

ATTEST:

SHARON MCNAMEE
SECRETARY

COUNTY COUNSEL REVIEW AND APPROVAL *(Only required if any of the noted reason(s) applies)*

REASON(S) REVIEW:

- ☒ **Contract Requires Board of Directors' Approval**
- ☐ **Standard Short Form Content Has Been Modified**
- ☐ **Optional Review by County Counsel at District's Request**

County Counsel