

**ATTACHMENT A
PROFESSIONAL SERVICES CONTRACT LOG
OCTOBER 2005**

| CONT. # | DEPT. | CONTRACTOR | AMOUNT | EXP/ REV |
|--------------------|--------------|--|---------------|---------------------|
| 06-130 | ASSR-REC | ALLEN HAIM | \$ 24,500 | EXP |
| 06-132 | CAO | MICHAEL PICKETT ADDENDUM #1 | N/A | |
| 06-137 | CAO | ROBIN BRANDES STRATEGIC GRAPHIC DESIGN ADDENDUM #1 TO \$18,883 | \$ 1,283 | EXP |
| 06-127 | CAO | THE RESULTS GROUP | \$ 5,850 | EXP |
| 06-108 | CAO | MIKE WHITE CONSULTING | \$ 17,200 | EXP |
| 06-111 | CDA | CHRISTINE O'ROURKE | \$ 2,500 | EXP |
| 06-135 | CDA | LAJOIE PLANNING SERVICES | \$ 11,670 | EXP |
| 06-136 | CDA | TERRELL WATT, PLANNING CONSULTANTS | \$ 25,000 | EXP |
| 06-134 | CC | PETER A. CASCIATO, A PROFESSIONAL CORPORATION | \$ 25,000 | EXP |
| 06-101 | CU | PAM HAMILTON | \$ 9,000 | EXP |
| 06-102 | CU | MARK CAVAGNERO ASSOCIATES | \$ 1,925 | EXP |
| 06-104 | CU | MARIN COUNTY SENIOR INFORMATION FAIR | \$ 6,100 | REV |
| 06-105 | CU | CENTER FOR VOLUNTEER AND NONPROFIT LEADERSHIP | \$ 5,350 | REV |
| 06-107 | CU | A WOMAN'S HEART: MARY BLACK, MAURA O'CONNELL, SHARON SHANNON | \$ 23,500 | EXP |
| 06-129 | CU | STAPLETON SCHOOL OF PERFORMING ARTS | \$ 11,300 | REV |
| 06-138 | CU | PRONZINI CHRISTMAS TREE FARMS | \$ 9,240 | REV |
| 06-139 | CU | YOUTH IN ARTS | \$ 5,495 | REV |
| 06-106 | DPW | LINDA HERMAN CONSULTING | \$ 10,000 | EXP |
| 06-112 | DPW | MICHAEL H. FAWCETT, ECOLOGIST | \$ 25,000 | EXP |
| 06-131 | DPW | WILLIAM J. SCHWARZ, AIA ARCHITECT ADDENDUM #1 TO TOTAL \$17,500 | \$ 7,500 | EXP |
| 06-140 | DPW | HAYASHIDA ARCHITECTS | \$ 24,000 | EXP |
| 06-103 | H&HS | INTEGRATED COMMUNITY SERVICES | \$ 5,292 | EXP |
| 06-113 | H&HS | MEALS OF MARIN | \$ 5,000 | EXP |
| 06-114 | H&HS | FRANCISCO FERNANDEZ | \$ 600 | EXP |
| 06-115 | H&HS | JEWISH FAMILY AND CHILDREN's SERVICES | \$ 17,900 | EXP |
| 06-116 | H&HS | WHISTLESTOP | \$ 18,757 | EXP |

See Attachment C for
Community Service

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OCTOBER 2005**

| CONT. # | DEPT. | CONTRACTOR | AMOUNT | EXP/ REV |
|--------------------|--------------|---|---------------|---------------------|
| 06-117 | H&HS | NOVATO HUMAN NEEDS CENTER | \$ 18,419 | EXP |
| 06-118 | H&HS | HOUSING AUTHORITY OF MARIN | \$ 24,000 | EXP |
| 06-119 | H&HS | MARIN COMMUNITY FOOD BANK | \$ 23,073 | EXP |
| 06-120 | H&HS | ALZHEIMER'S ASSOCIATION | \$ 22,970 | EXP |
| 06-121 | H&HS | SENIOR ACCESS | \$ 15,000 | EXP |
| 06-122 | H&HS | LEGAL AID OF MARIN | \$ 19,000 | EXP |
| 06-123 | H&HS | LIGHTHOUSE FOR THE BLIND AND VISUALLY IMPAIRED | \$ 10,990 | EXP |
| 06-124 | H&HS | WEST MARIN SENIOR SERVICES | \$ 25,000 | EXP |
| 06-125 | H&HS | STELLA CHWENYEA WU CHU | \$ 14,790 | EXP |
| 06-126 | H&HS | CATHOLIC CHARITIES CYO | \$ 15,490 | EXP |
| 06-133 | H&HS | CAROL STANTE, M.D. | \$ 10,000 | EXP |
| 06-128 | HR | ELISE TRAYNUM | \$ 15,000 | EXP |
| 06-109 | Library | MIKE WHITE CONSULTING | \$ 6,200 | EXP |
| 06-110 | Library | MIKE WHITE CONSULTING | \$ 9,600 | EXP |
| 05-06-113 | NON- DEPT | SPECTRUM | \$ 6,500 | EXP |
| 05-06-114 | NON- DEPT | MARIN COUNTY UNITED VETERANS COUNCIL | \$ 6,500 | EXP |
| 05-06-117 | NON- DEPT | NORTH BAY CHILDREN'S CENTER | \$ 20,000 | EXP |
| 05-06-127 | NON- DEPT | KRCB TELEVISION | \$ 10,000 | EXP |
| 05-06-128 | NON- DEPT | WOMEN'S HALL OF FAME | \$ 2,000 | EXP |
| 05-06-133 | NON- DEPT | SONOMA COUNTY JUNIOR COLLEGE DISTRICT | \$ 5,000 | EXP |
| 05-06-136 | NON- DEPT | LEGAL SELF HELP CENTER OF MARIN, INC. | \$ 15,000 | EXP |
| 05-06-145 | NON- DEPT | FAMILY SERVICES AGENCY | \$ 4,350 | EXP |
| 05-06-146 | NON- DEPT | MARIN CONSERVATION CORPS | \$ 1,736 | EXP |
| 06-100 | PARKS | LSA ASSOCIATES, INC. ADDENDUM #1 | N/A | |

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OCTOBER 2005**

| CONT. # | DEPT. | CONTRACTOR | AMOUNT | EXP/ REV |
|--------------------|--------------|---|---------------|---------------------|
| 06-099 | PARKS | CPS EXECUTIVE SEARCH ADDENDUM #1 | N/A | |

**ATTACHMENT A
PROFESSIONAL SERVICES CONTRACT LOG
NOVEMBER 2005**

| CONT. | | | | EXP/ |
|--------|-------|--|-----------|------|
| # | DEPT. | CONTRACTOR | AMOUNT | REV |
| 06-179 | AG | CALIFORNIA DEPARTMENT OF PESTICIDE REGULATION | \$ 1,996 | REV |
| 06-184 | BOS | MARINFO LLC | \$ 1,500 | EXP |
| 06-186 | CAO | PAULETTE ENGLER | \$ 5,000 | EXP |
| 06-185 | CDA | HILTON FARNKOPF & HOBSON, LLC ADDENDUM #1 | N/A | N/A |
| 06-164 | CU | THARRINGTON SPONSORSHIP MARKETING, MARK THARRINGTON | \$ 2,000 | EXP |
| 06-165 | CU | ABC TREE FARMS | \$ 9,240 | REV |
| 06-182 | CU | PEKING ACROBATS/SRO ARTISTS, INC. - IAI PRESENTATIONS, INC. | \$ 13,500 | EXP |
| 06-183 | CU | MARIN BALLET | \$ 10,650 | REV |
| 06-205 | CU | GOLDEN GATE SHOWS - ANTIQUE SHOW | \$ 6,800 | REV |
| 06-141 | H&HS | STEVEN GUTIERREZ | \$ 10,975 | EXP |
| 06-142 | H&HS | LUTFIAH MILHEM, PH.D. | \$ 5,000 | EXP |
| 06-143 | H&HS | JEFFREY LEVIN, LCSW | \$ 5,000 | EXP |
| 06-144 | H&HS | TUONG-VI TA, M.D. | \$ 5,000 | EXP |
| 06-145 | H&HS | MICHAEL VUREK, LCSW | \$ 5,000 | EXP |
| 06-146 | H&HS | MICHAEL MESMER, MFT | \$ 5,000 | EXP |
| 06-147 | H&HS | WILLIAM GOODHEART, M.D. | \$ 10,000 | EXP |
| 06-148 | H&HS | GARY ROSENBLATT, PH.D. | \$ 5,000 | EXP |
| 06-149 | H&HS | JEANETTE MARGOLIN, M.D. | \$ 5,000 | EXP |
| 06-150 | H&HS | SCOTT BARSHACK, M.D. | \$ 5,000 | EXP |
| 06-151 | H&HS | LAURA CABANSKI-DUNNING | \$ 5,000 | EXP |
| 06-152 | H&HS | ALAN SIEGEL, PH.D. | \$ 5,000 | EXP |
| 06-153 | H&HS | STEPHEN KRAUSE, M.D. | \$ 5,000 | EXP |
| 06-154 | H&HS | MICHAEL MARSILI, M.D. | \$ 5,000 | EXP |
| 06-155 | H&HS | CYNTHIA FRIEDMAN, MFT | \$ 10,000 | EXP |
| 06-156 | H&HS | SUSAN WRIGHT, LCSW | \$ 5,000 | EXP |
| 06-157 | H&HS | H. SPENCER BLOCH, M.D. | \$ 5,000 | EXP |
| 06-158 | H&HS | KATHLEEN ADAMS, LCSW | \$ 5,000 | EXP |
| 06-159 | H&HS | ROBERT BENAVIDES, JR., ED.D. | \$ 5,000 | EXP |
| 06-160 | H&HS | FRED HOLLANDER, MFT | \$ 5,000 | EXP |

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PROFESSIONAL SERVICES CONTRACT LOG
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| CONT. | | | | EXP/ |
|--------|-------|-------------------------------------|-----------|------|
| # | DEPT. | CONTRACTOR | AMOUNT | REV |
| 06-161 | H&HS | SAUNDRA LIEBERMAN, MFT | \$ 5,000 | EXP |
| 06-162 | H&HS | TONI MACDONALD, MFT | \$ 5,000 | EXP |
| 06-163 | H&HS | LEWIS SACHS, PH.D. | \$ 5,000 | EXP |
| 06-166 | H&HS | JAMES MICKLE, M.D. | \$ 5,000 | EXP |
| 06-167 | H&HS | JENNIFER MARSH, MFT | \$ 5,000 | EXP |
| 06-168 | H&HS | REBECCA KUGA, MFT | \$ 5,000 | EXP |
| 06-169 | H&HS | ALEXANDER GRINBERG, M.D. | \$ 5,000 | EXP |
| 06-170 | H&HS | ANNE DE LOVINFOSSE, PH.D. | \$ 5,000 | EXP |
| 06-171 | H&HS | RENA DAVID, MFT | \$ 5,000 | EXP |
| 06-172 | H&HS | JENNIFER CARTWRIGHT, MFT | \$ 5,000 | EXP |
| 06-173 | H&HS | WILLIAM ANDERSON, M.D. | \$ 5,000 | EXP |
| 06-174 | H&HS | NANCY TRAHMS, M.D. | \$ 5,000 | EXP |
| 06-175 | H&HS | VINIT WADHWANI, M.D. | \$ 5,000 | EXP |
| 06-176 | H&HS | MARY STEINBERG, MFT | \$ 5,000 | EXP |
| 06-177 | H&HS | ROSE RUTMAN, MFT | \$ 10,000 | EXP |
| 06-178 | H&HS | LOURDES QUESADA, MFT | \$ 5,000 | EXP |
| 06-180 | H&HS | BOBBI FISCHER | \$ 24,500 | EXP |
| 06-181 | H&HS | SAN GERONIMO VALLEY CULTURAL CENTER | \$ 15,000 | EXP |
| 06-187 | H&HS | JAMES EYERMAN, M.D. | \$ 10,000 | EXP |
| 06-188 | H&HS | NOVATO HUMAN NEEDS CENTER | \$ 4,521 | EXP |
| 06-189 | H&HS | GRANDPARENT SUPPORT PROGRAM | \$ 6,900 | EXP |
| 06-190 | H&HS | PARFITT'S REST HOME | \$ 10,148 | EXP |
| 06-191 | H&HS | CAROLINA ROSALES-WYMAN | \$ 5,000 | EXP |
| 06-192 | H&HS | SUSAN AHART, M.D. | \$ 5,000 | EXP |
| 06-193 | H&HS | NANCY JACOBS, LCSW | \$ 5,000 | EXP |
| 06-194 | H&HS | LOIS LANE, LCSW | \$ 5,000 | EXP |
| 06-195 | H&HS | CHRISTINE GAZULIS, PH.D. | \$ 5,000 | EXP |
| 06-196 | H&HS | ROBERT HAUSNER, M.D. | \$ 5,000 | EXP |
| 06-197 | H&HS | NANCY BURKEY, M.D. | \$ 5,000 | EXP |
| 06-198 | H&HS | PHILIP ALEX, PH.D. | \$ 5,000 | EXP |
| 06-199 | H&HS | DARRELL GISVOLD, M.D. | \$ 5,000 | EXP |

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PROFESSIONAL SERVICES CONTRACT LOG
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| CONT. | | | | EXP/ |
|-----------|----------|---------------------------|-----------|------|
| # | DEPT. | CONTRACTOR | AMOUNT | REV |
| 06-200 | H&HS | BEATRICE CHORINSKY, PH.D. | \$ 5,000 | EXP |
| 06-201 | H&HS | MARIAN CREMIN, LCSW | \$ 5,000 | EXP |
| 06-202 | H&HS | DAVID KALLINGER, PH.D. | \$ 5,000 | EXP |
| 06-203 | H&HS | THOMAS JACKSON, M.D. | \$ 5,000 | EXP |
| 06-204 | H&HS | ADRIENNE AMUNDSEN, PH.D. | \$ 5,000 | EXP |
| 05-06-169 | NON-DEPT | CALIFORNIA FILM INSTITUTE | \$ 25,000 | EXP |

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**ATTACHMENT A
PROFESSIONAL SERVICES CONTRACT LOG
DECEMBER 2005**

| CONT. # | DEPT. | CONTRACTOR | AMOUNT | EXP/ REV |
|--------------------|---------------|--|---------------|---------------------|
| 06-239 | ASSR-REC | ALLEN HAIM ADDENDUM #1 | N/A | N/A |
| 06-216 | CAO | THE RESULTS GROUP ADDENDUM #1 TO \$25,000 | \$ 3,000 | EXP |
| 06-217 | CAO | THE RESULTS GROUP | \$ 7,100 | EXP |
| 06-242 | CAO | ROBIN BRANDES STRATEGIC GRAPHIC DESIGN ADDENDUM #2 to \$21,583 | \$ 2,700 | EXP |
| 06-215 | CDA | DOUGLAS J. MATTESON, CIVIL ENGINEERING | \$ 6,000 | EXP |
| 06-230 | CDA | ROBERT W. HAYES, ARCHITECT | \$ 24,500 | EXP |
| 06-225 | CC | MCGLINCHEY STAFFORD, PLLC | \$ 25,000 | EXP |
| 06-208 | CU | TEX*US GUITAR SHOWS, INC. | \$ 6,800 | REV |
| 06-224 | CU | HOBBIES UNLIMITED | \$ 6,800 | REV |
| 06-235 | CU | BELLY DANCE SUPERSTARS AND DESERT ROSES | \$ 15,000 | EXP |
| 06-241 | CU | THE FLY FISHING SHOW | \$ 12,750 | REV |
| 06-244 | CU | GEM FAIRE, INC. | \$ 13,000 | REV |
| 06-209 | DPW | MARIN CONSERVATION CORPS. | \$ 10,000 | EXP |
| 06-211 | DPW | DAVID O'CONNOR | \$ 5,000 | EXP |
| 06-213 | DPW | HARRIS & ASSOCIATES | \$ 24,000 | EXP |
| 06-214 | DPW | SALLY SWANSON ARCHITECTS, INC. | \$ 24,000 | EXP |
| 06-223 | DPW | CATALYST CONSULTING GROUP, INC. ADDENDUM #1 | N/A | |
| 06-233 | DPW | KATE KEATING ASSOC., INC. - ADDENDUM #2 | N/A | N/A |
| 06-234 | DPW | LILBURN CORPORATION | N/A | N/A |
| 06-236 | DPW | MONTE DEIGNAN & ASSOCIATES | \$ 5,000 | EXP |
| 06-237 | DPW | SALEM HOWES ASSOC., INC. - ADDENDUM # 1 INCREASED AMT TO \$8,000 | \$ 2,000 | EXP |
| 06-238 | DPW | RICHARD CARLSEN | N/A | N/A |
| 06-229 | FLOOD CONTROL | HIGH SIERRA ELECTRONICS, INC. | \$ 4,326 | EXP |
| 06-206 | H&HS | ROSS VALLEY PHARMACY | \$ 2,600 | EXP |
| 06-207 | H&HS | CREEKWOOD SENIOR HOME | \$ 5,075 | EXP |

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Community Service

**ATTACHMENT A
PROFESSIONAL SERVICES CONTRACT LOG
DECEMBER 2005**

| CONT. # | DEPT. | CONTRACTOR | AMOUNT | EXP/ REV |
|------------|----------|--|-----------|-------------|
| 06-218 | H&HS | CHARLES PALMIGIANO, M.D. | \$ 9,360 | EXP |
| 06-219 | H&HS | BUCKELEW PROGRAMS DBA MARINWORKS | \$ 21,500 | EXP |
| 06-220 | H&HS | MARTIN SCHWARTZ, M.D. | \$ - | - |
| 06-221 | H&HS | CATHERINE OQVIST | \$ 15,000 | EXP |
| 06-222 | H&HS | FAMILY SERVICES AGENCY | \$ 12,000 | EXP |
| 06-226 | H&HS | DARRIN ALLEN | \$ 12,000 | EXP |
| 06-227 | H&HS | FAMILY SERVICE AGENCY | \$ 5,000 | EXP |
| 06-228 | H&HS | JANICE BARRY, M.D. | \$ 10,000 | EXP |
| 06-231A | H&HS | MICHELLE MAZZA, MFT | \$ 5,000 | EXP |
| 06-243 | H&HS | PACIFIC HEALTH CONSULTING GROUP | \$ 10,200 | EXP |
| 06-240 | HR | BARBARA NELSON | \$ 2,600 | EXP |
| 05-06-218 | NON-DEPT | MARIN ART & GARDEN CENTER | \$ 5,000 | EXP |
| 05-06-234 | NON-DEPT | GRASS ROOTS LEADERSHIP NETWORK | \$ 2,500 | EXP |
| 05-06-242 | NON-DEPT | THE TIDES FOR THE MARIN HUMAN RIGHTS ROUNDTABLE ON HATE VIOLENCE - ADDENDUM #1 | N/A | |
| 05-06-243 | NON-DEPT | FAIR HOUSING OF MARIN | \$ 5,400 | EXP |
| 05-06-244 | NON-DEPT | FAMILY SERVICE AGENCY | \$ 10,000 | EXP |
| 05-06-245 | NON-DEPT | CENTER FOR VOLUNTEER & NONPROFIT LEADERSHIP | \$ 10,000 | EXP |
| 05-06-246 | NON-DEPT | NOVATO YOUTH CENTER | \$ 20,000 | EXP |
| 05-06-248 | NON-DEPT | MARIN MONUMENT COMPANY | \$ 3,895 | EXP |
| 06-210 | PARKS | CPS EXECUTIVE SEARCH ADDENDUM #2 | N/A | |
| 06-212 | PARKS | MAHER ACCOUNTANCY | \$ 9,000 | EXP |
| 06-231 | PARKS | F3 & ASSOCIATES | \$ 12,500 | EXP |

See Attachment C for
Community Service

**ATTACHMENT B
MARIN CENTER
CONTRACT LOG - OCTOBER 2005**

| Contract Number | Contractor Name | Amount | Rev Exp | Ins Attached | Contract Date | Date to CA |
|----------------------------|---------------------------------------|---------------|--------------------|-------------------------|--------------------------|-------------------|
| 10-01M | Marin Independent Forum | \$300.00 | Rev | CFSA | 10/03/05 | |
| 10-02M | Warren Miller Entertainment | \$1,500.00 | Rev | Yes | 10/03/05 | |
| 10-03M | Marin Catholic High School | \$4,300.00 | Rev | Yes | 10/03/05 | |
| 10-04M | Marin Catholic High School | \$350.00 | Rev | Yes | 10/03/05 | |
| 10-05M | Anna Halprin | \$200.00 | Rev | CFSA | 10/03/05 | |
| 10-06M | Stapleton School of Performing Arts | \$1,200.00 | Rev | Yes | 10/04/05 | |
| 10-07M | Biomarin Pharmaceutical Inc | \$1,800.00 | Rev | Yes | 10/06/05 | |
| 10-08M | Marin County United Veterans' Council | \$1,700.00 | Rev | CFSA | 10/12/05 | |
| 10-09M | Ghilotti Brothers Inc | \$4,600.00 | Rev | Yes | 10/13/05 | |
| 10-10M | Lenser | \$750.00 | Rev | Yes | 10/12/05 | |
| 10-11M | Tamalpais High School | \$2,800.00 | Rev | Yes | 10/14/05 | |
| 10-12M | Marin County Music Educators | \$1,500.00 | Rev | Yes | 10/14/05 | |
| 10-13M | Saint Mark's School | \$4,100.00 | Rev | Yes | 10/21/05 | |
| 10-14M | Dept of Army, CA Army Nat'l Guard | \$1,650.00 | Rev | CFSA | 10/21/05 | |
| 10-15M | Marin Montessori School | \$800.00 | Rev | Yes | 10/25/05 | |
| 10-16M | Golden State Lumber | \$4,500.00 | Rev | Yes | 10/26/05 | |
| 10-17M | Singers Marin | \$2,350.00 | Rev | Yes | 10/26/05 | |
| 10-18M | Marin County Farmers' Market | \$350.00 | Rev | Yes | 10/26/05 | |

**ATTACHMENT B
MARIN CENTER
CONTRACT LOG - NOVEMBER 2005**

| Contract Number | Contractor Name | Amount | Rev Exp | Ins Attached | Contract Date | Date to CA |
|----------------------------|-----------------------------|---------------|--------------------|-------------------------|--------------------------|-------------------|
| 11-01M | Suzie Pollak | \$2,000.00 | exp | waived | 11/01/05 | 12/13/05 |
| 11-02M | KGO Radio | \$1,650.00 | rev | yes | 11/03/05 | 12/13/05 |
| 11-03M | Hospice of Marin Foundation | \$4,850.00 | rev | yes | 11/03/05 | 12/13/05 |
| 11-04M | Dance with Sherry | \$500.00 | rev | yes | 11/04/05 | 12/13/05 |
| 11-05M | Marin Ballet | \$150.00 | rev | yes | 11/09/05 | 12/13/05 |
| 11-06M | Broadway Bound Kids | \$600.00 | rev | yes | 11/14/05 | 12/13/05 |
| 11-07M | Broadway Bound Kids | \$4,100.00 | rev | yes | 11/14/05 | 12/13/05 |
| 11-08M | Fox Productions | \$500.00 | rev | CFSA | 11/28/05 | 12/13/05 |
| 11-09M | Dixie Children's Fund | \$4,500.00 | rev | yes | 11/14/05 | 12/13/05 |
| 11-10M | Marin County of Education | \$1,050.00 | rev | yes | 11/29/05 | 12/13/05 |
| 11-11M | Century Theatres | \$4,300.00 | rev | yes | 11/29/05 | 12/13/05 |
| 11-12M | Greenpoint Mortgage | \$4,800.00 | rev | yes | 11/30/05 | 12/13/05 |
| 11-13M | Golden Gate Shows | \$4,000.00 | rev | yes | 11/29/05 | 12/13/05 |
| 11-14M | Marin Symphony | \$4,400.00 | rev | yes | 11/04/05 | 12/13/05 |
| 11-15M | Marin Symphony | \$4,400.00 | rev | yes | 11/28/05 | 12/13/05 |

**ATTACHMENT B
MARIN CENTER
CONTRACT LOG - DECEMBER 2005**

| Contract Number | Contractor Name | Amount | Rev Exp | Ins Attached | Contract Date | Date to CA |
|----------------------------|----------------------------------|---------------|--------------------|-------------------------|--------------------------|-------------------|
| 12-01M | RoCo Dance and Fitness | \$3,350.00 | rev | yes | 12/01/05 | |
| 12-02M | BAEER Fair/Greenbelt Alliance | \$4,550.00 | rev | CFSA | 12/05/05 | |
| 12-03M | Disabled American Veterans | \$240.00 | rev | hold harmless | 12/08/05 | |
| 12-04M | Marin County Office of Education | \$500.00 | rev | yes | 12/08/05 | |
| 12-05M | Marin Dance Theatre | \$4,900.00 | rev | yes | 12/12/05 | |
| 12-06M | Recreational Equipment, Inc | \$500.00 | rev | yes | 12/13/05 | |
| 12-07M | A La Carte | \$700.00 | rev | CSFA | 12/19/05 | |
| 12-08M | Fox Productions | \$500.00 | rev | CFSA | 12/29/05 | |
| 12-09M | Ghilotti Brothers | \$900.00 | rev | yes | 12/29/05 | |
| 12-10M | Marin Symphony | \$4,400.00 | rev | yes | 12/06/05 | |

**ATTACHMENT C
COMMUNITY SERVICE PROJECTS**

OCTOBER 2005

| CONTRACT # | DISTRICT | ORGANIZATION NAME | AMOUNT | SUMMARY OF CONTRACT SCOPE OF SERVICE |
|-------------------|-----------------|--|---------------|---|
| 05-06-102 | #1 | CITY OF SAN RAFAEL | \$5,000 | Partially offset the cost of refurbishing the Del Ganado Creek divider strip, including plantings and irrigation installation, which will better link Marin to Open Space in Western Terra Linda for the benefit of the residents of Marin. |
| 05-06-103 | #5 | NORTH BAY CHILDREN'S CENTER | \$30,000 | Partially offset the cost of providing full day, year-round child development programs and services for more than 130 children, including daily hot meals, parent education and support groups, and tuition assistance for low-income families. |
| 05-06-104 | #3 | MARIN THEATRE COMPANY | \$1,000 | Partially offset the cost of replacing stolen equipment. Replacement of the equipment is vital to the continuance of providing quality entertainment to the community and educational programs for schools and organizations. |
| 05-06-110 | #3 | MARIN LINK | \$7,025 | Organize, produce and direct a video production of an educational community event on local food. This event will help educate Marin citizens on the production, health benefits and economic benefits of locally produced organic foods and how and where to obtain them. |
| 05-06-111 | #3 | ENVIRONMENTAL EDUCATION COUNCIL OF MARIN | \$1,000 | EECom is a non-profit organization supporting the efforts of over 120 environmental affiliates throughout Marin. Funds will be used to partially offset the cost of continuing environmental workshops and data-sharing to promote a sustainable future for Marin County. |
| 05-06-112 | #3 | TIBURON PENINSULA FOUNDATION- BLACKIE'S STUDENT BRIGADE | \$1,000 | Funds will be used to support a portion of the Blackie's Student Brigade project. The project involves students in the Tiburon Belvedere peninsula in ecological preservation and environmental education projects along the shoreline and creeks for the benefit of the community. |
| 05-06-115 | #4 | MARIN LITERACY PROGRAM | \$1,000 | Funds will be used to support a portion of the cost of ongoing literacy classes and programs throughout Marin County. Classes enable illiterate residents of Marin to learn to read. |
| 05-06-116 | #2 | BUCKELEW FOR MARIN SCAPES | \$1,200 | Funds will be used to partially offset program costs. Programs provide affordable housing, vocational training and recovery services to help North Bay adults with mental illness gain employment and become self-sufficient. |
| 05-06-130 | #4 | MARIN EDUCATION FUND | \$1,000 | Funds will be used to support MEF's scholarship program which assists Marin County low-income residents with completing their college educations. |

(acct: 2824)

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COMMUNITY SERVICE PROJECTS**

OCTOBER 2005

| | | | | |
|-----------|--------|------------------------------|----------|--|
| 05-06-131 | #2 | FAIRFAX CHAMBER OF COMMERCE | \$5,000 | Funds will be used to partially offset the cost of downtown improvement projects which include drought tolerant plantings, irrigation system and refacing peeling street lamp posts. |
| 05-06-132 | #5 | NOVATO CHAMBER OF COMMERCE | \$1,000 | Funds will be used to partially offset the cost of holding the City's annual fund raising and community recognition event. Organizations benefiting from the event include Margaret Todd Senior Center, Novato School of the Arts and the San Marin Art and Music Department. |
| 05-06-134 | #3 | WILLOW CREEK ACADEMY | \$1,000 | Funds will be used to partially offset the cost of installing a playground at the charter school facility to maintain enrollment and aid in recruitments to ensure the long-term viability of the school. |
| 05-06-135 | #5 | NORTH BAY CHILDREN'S CENTER | \$10,000 | Funds will be used to partially offset the cost of the health and nutrition program which provides daily hot meals to 130 low-income children enrolled in the program. |
| 05-06-137 | #3 | MATRIX PARENT NETWORK | \$500 | Funds will be used to partially offset project and program costs for the benefit of children in Marin with disabilities. Programs teach children with special needs and their families about how to access the systems available to them through support groups, information and referrals, one-on-one counseling, workshops and technical assistance. |
| 05-06-138 | #4 | BAY AREA RIDGE TRAIL COUNCIL | \$15,000 | Funds will be used to support the analysis, documentation and publicity about the trail segments; planning, acquisition and construction projects; and resources needed to complete the 40th mile of Ridge Trail, including completing the entire route of the Trail proposed for Marin County. |
| 05-06-139 | #2,3,4 | ST. VINCENT DE PAUL | \$1,500 | Support operating the dining facilities for the homeless. |
| 05-06-140 | #1 & 2 | NEXT GENERATION | \$1,750 | Funds will be used to support implementation and or expansion of the Sustainable Schools Campaign in both public and private high schools throughout San Rafael through training, organizing, mentoring and collaborating with students and staff at selected schools. The program increases environmental stewardship amongst high school students and staff. |

(recl. 2024)

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**ATTACHMENT C
COMMUNITY SERVICE PROJECTS**

OCTOBER 2005

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|-----------|----|-----------------------------|----------|--|
| 05-06-141 | #3 | MATRIX | \$500 | Funds will be used to partially offset project and program costs for the benefit of children in Marin with disabilities. Programs teach children with special needs and their families about how to access the systems available to them through support groups, information and referrals, one-on-one counseling, workshops and technical assistance. |
| 05-06-142 | #5 | NOVATO HUMAN NEEDS CENTER | \$10,000 | Funds will be used to cover the cost of having a community outreach worker dedicate 8 hours per week to assess community needs, provide information about services and identify emerging leaders from within the Latino community under the supervision of the Associate Director. |
| 05-06-143 | #3 | CITY OF MILL VALLEY | \$1,000 | Funds will be used to partially offset the cost of constructing a 16 ft. public chess venue inlaid at the Depot Plaza in downtown Mill Valley. This project will bring members of the community together to share their knowledge and skills with those who want to learn. It is a community building project that supports further use of the public plaza and encourages use of a different type in the town's center. |
| 05-06-144 | #5 | MARIN COMMUNITY FOOD BANK | \$1,000 | Funds will be used to partially offset fuel costs for trucks delivering food to the needy. Food programs deliver food to low-income elderly people throughout Marin and provide food to Marin's hungry through the Commodity Distribution Program. |
| 05-06-148 | #2 | ROSS VALLEY FIRE DEPARTMENT | \$10,000 | Funds will be used to partially offset the cost of holding Disaster Preparedness, Community Emergency Response Training Program classes. |

(sect. 2024)

See Attachment A for
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**ATTACHMENT C
COMMUNITY SERVICE PROJECTS**

NOVEMBER 2005

| CONTRACT # | DISTRICT | ORGANIZATION NAME | AMOUNT | SUMMARY OF CONTRACT SCOPE OF SERVICE |
|------------|----------|--|---------|--|
| 05-06-165 | #3 | MT. TAMALPAIS INTERPRETIVE ASSOC. | \$1,000 | Funds will be used to partially offset the cost of constructing a building at the site of the former railroad yard at the East Peak of Mt. Tamalpais. The building will house a re-creation of a Gravity Car and an interpretive display of the "Crookedest Railroad in the World" which ran on Mt. Tamalpais from 1896 through 1930. The new interpretive center will enhance the ability of the park staff and volunteers to interpret and relay this unique piece of Marin's history to school groups and visitors to the site. |
| 05-06-166 | #1 | EECOM | \$1,000 | ECom is a non-profit organization supporting the efforts of over 120 environmental affiliates throughout Marin. Funds will be used to partially offset the cost of continuing environmental workshops and data-sharing to promote a sustainable future for Marin County. |
| 05-06-167 | #5 | YOUNG IMAGINATIONS | \$500 | Funds will be used to partially offset the cost of providing multicultural music and dance programs in four elementary schools and in one pre-school in Novato. |
| 05-06-168 | #2 | KENTFIELD SCHOOL DISTRICT | \$2,200 | Funds will be used to partially offset the cost of installing a traffic signal detection loop at the intersection of Wolf Grade and Sir Francis Drake Boulevard. |
| 05-06-170 | #2 | THE PLAYHOUSE IN SAN ANSELMO ADDENDUM #1 | NA | Extend term of agreement to read as follows: A.2 Contract Term May 1, 2005 - December 31, 2005 |
| 05-06-171 | #4 | PERFORMING STARS OF MARIN ADDENDUM #1 TO TOTAL \$3,000 | \$1,000 | The parties agreed to amend the agreement to increase the amount provided by \$1,000. |
| 05-06-172 | #5 | CSW STUBER STROEH | \$4,000 | Funds will be used to partially offset the cost of preparing a preliminary erosion plan for the restoration of Novato Creek upstream of Grant Avenue. This plan will identify problems which will need to be mitigated prior to beginning the project. |
| 05-06-181 | #5 | MARIN VALLEY COUNTY CLUB SR. MOBILE HOME PARK | \$2,500 | Funds will be used to partially offset a portion of the cost to purchase replacement exercise equipment for the Marin Valley County Club Senior Mobile Home Park fitness center. These funds supplement funds provided by the Novato Finance Authority for facility upgrades that fell short of fully covering the equipment replacement costs. |

(cont. 2874)

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**ATTACHMENT C
COMMUNITY SERVICE PROJECTS**

NOVEMBER 2005

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| 05-06-184 | #2,3,4,5 | MARIN BREAST CACER COUNCIL | \$4,000 | Funds will be used to partially offset a portion of the cost of the organization's efforts to raise and distribute funds to organizations throughout Marin who are serving Marin residents with cancer or cancer health concerns. |
| 05-06-186 | #2 | ROSS VALLEY FIRE DEPARTMENT | \$10,000 | Funds will be used to partially offset the cost of holding Disaster Preparedness, Community Emergency Response Training Program classes. |

(acct. 2824)

See Attachment A for
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**ATTACHMENT C
COMMUNITY SERVICE PROJECTS**

DECEMBER 2005

| CONTRACT # | DISTRICT | ORGANIZATION NAME | AMOUNT | SUMMARY OF CONTRACT SCOPE OF SERVICE |
|------------|----------|--------------------------------------|---------|--|
| 05-06-212 | #1 | CANAL ALLIANCE | \$2,000 | Funds will be used to partially offset the cost of providing training for childbirth coaches working with monolingual Spanish speaking women in the Canal area of Marin who are pregnant. Childbirth coaching involves providing pre- and post-natal health care which helps new mothers and their infants get a healthier start in life. |
| 05-06-213 | #3 | COMMUNITY ACTION MARIN | \$3,500 | The Hot Meal Coalition transports needy and homeless men, women and children to various locations in Southern Marin where meals are served. |
| 05-06-214 | #1 & 2 | THE MARIN CANCER PROJECT | \$3,000 | Funds will be used to support a portion of the \$62,000 cost of holding the Safe Cosmetics Teen Summit in Marin. The summit is part of a national campaign to raise awareness about cancer-causing chemicals that are present in cosmetics and personal care products. |
| 05-06-215 | #4 | BOLINAS COMMUNITY CENTER | \$1,500 | Funds will be used to cover the cost of twice weekly beach clean up activities for the benefit of the environment and visitors to Bolinas Beach. |
| 05-06-216 | #5 | MARIN RELEAF | \$100 | Funds will be used to partially offset the cost of field programs that identify public sites that need trees, working with property owners and fund planting and maintenance of trees. The program provides for a sustainable forest in Marin which in turn will protect communities against heat-build-up and atmospheric and water pollution. |
| 05-06-217 | #2 | SAN ANSELMO PARKS & RECREATION DEPT. | \$5,000 | Funds will be used to provide scholarships to low-income and disadvantaged residents in the Ross Valley district so that they may participate in Park & Recreation programs. |
| 05-06-231 | #2 | MARIN COUNTY OFFICE OF EDUCATION | \$200 | Funds will be used to offset advertising costs associated with recent ads in the Marin Independent Journal promoting the Marin County School Volunteer Program. The program provides free tutoring to local Schools for the benefit of the students of Marin through its volunteer recruiting efforts. |
| 05-06-232 | #2 | TOWN OF SAN ANSELMO | \$3,000 | Funds will be used to partially offset the cost of refurbishing Lansdale Park in San Anselmo. Refurbishing efforts include replacement of current play structures which no longer meet safety codes, replacement of current sand surface with Fibar surface to provide handicap access, additional seating near the play structure and resurfacing of the surrounding asphalt areas. Total project cost is \$45,000. |

(acct 2674)

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ATTACHMENT C
COMMUNITY SERVICE PROJECTS

DECEMBER 2005

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|-----------|----|------------------------|---------|--|
| 05-06-233 | #5 | BEL MARIN KEYS CSD | \$1,500 | Funds will be used to partially offset the cost of the community's beautification project to improve and enhance the median space at the entrance and improve signage for the benefit of residents and visitors. |
| 05-06-235 | #1 | LATINO FILM FESTIVAL | \$2,000 | Funds will be used to partially offset the cost of offering the Youth in Video program to the youth of Marin. This program serves 12-18 young low-income students per year, teaching them about all aspects of film making. The skills taught include story boarding, filming, lighting, sound, editing and marketing, and results in the production of one or more short films being featured in the annual Latino Film Festival event. |
| 05-06-247 | #5 | COMMUNITY ACTION MARIN | \$1,000 | Funds will be used to offset medical services at the Helen Vine Detox Center. |

(acct. 2024)

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