



AB 1185 Working  
Group Mtg #5 Agenda

# **AB 1185 Sheriff's Oversight Community Outreach Working Group Meeting #9**

*February 21, 2023 ~ 5:30 p.m. – 7:30 p.m.*

Zoom Link:

<https://us06web.zoom.us/j/7744304192?pwd=bXR6NWJmNzhMVmpDeHhudnhuVIFvQT09>

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## **A G E N D A**

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| <i>5:30 p.m.</i> | <b>I. Welcome</b> <ul style="list-style-type: none"><li>• Agenda Review</li></ul>                                                                                                                                                 |
| <i>5:40 p.m.</i> | <b>II. Introductions</b> <ul style="list-style-type: none"><li>• Justin Swift, President, Marin County Deputy Sheriffs' Association</li><li>• David Chellsen, Vice-President, Marin County Deputy Sheriffs' Association</li></ul> |
| <i>6:00 p.m.</i> | <b>III. Preliminary Response</b> <ul style="list-style-type: none"><li>• Response to document</li><li>• Questions</li></ul>                                                                                                       |
| <i>6:30 p.m.</i> | <b>IV. Overview of Draft Recommendation</b> <ul style="list-style-type: none"><li>• Commission</li><li>• Inspector General</li><li>• Staffing and Budget</li></ul>                                                                |
| <i>7:20 p.m.</i> | <b>V. Next Meeting: February 27, 2023 at 5:30 p.m.</b>                                                                                                                                                                            |
| <i>7:30 p.m.</i> | <b>VI. Close</b>                                                                                                                                                                                                                  |