



May 12, 2020

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**Board of Supervisors**  
3501 Civic Center Drive  
San Rafael, CA 94903

**SUBJECT: MARIN RECOVERS**

Dear Board Members:

**RECOMMENDATION:** Receive informational update on Marin Recovers.

**SUMMARY:**

Marin Recovers is a partnership between public health officials, business and community leaders to provide recommendations about how each sector of commercial and community operations could open safely. A careful, inclusive process for identifying risk, decision making for increased activity, monitoring transmission, and potential scaling back of activity will guide this effort. Starting with lowest risk activities, each industry moves along a scale of more expansive participation at 2-week assessment intervals based on the ability to execute safe participation.

1. Establish set of COVID-19 safety protocols: Operational criteria that would be needed to safely resume an activity or industry. This information was most recently delivered through the May 4 updated Shelter in Place order.
2. Plan for Modified Operations: Coordinate with Industry Leaders via the Marin Recovers Reopening Collaborative to create recommended operational protocols by industry and aid organizations in meeting the criteria. This criteria will start with the May 4 Shelter in Place (SIP) Appendix A Social Distancing protocols and will include additional reopening best practices by industry or sector.
3. Monitor and Adjust: Continually monitor live data, COVID-19 safety protocols, and industry recommended operational protocols, and determine which activities and industries can be safely reopened and may need to be limited again based on COVID-19 activity

The Marin Recovers website was launched on Monday, May 4<sup>th</sup> and provides information regarding reopening as well as opportunities for community members to engage and add their input to the process.

The initial process of gaining feedback and providing guidance for each sector is planned over the next three weeks with a goal of presenting a reopening plan to the Board of Supervisors on May 26<sup>th</sup>.

**FISCAL IMPACT:**

Funds are available within the existing budget for this work. We will return to the Board if we need additional spending authority as needed.

Please let me know if you have additional questions or concerns.

**REVIEWED BY:**

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|---|---|
| <input type="checkbox"/> Dept. of Finance | <input checked="" type="checkbox"/> N/A |
| <input type="checkbox"/> County Counsel   | <input checked="" type="checkbox"/> N/A |
| <input type="checkbox"/> Human Resources  | <input checked="" type="checkbox"/> N/A |

Respectfully submitted,

*Max Korten*

Max Korten  
Parks and Open Space Director



Matthew Hymel  
County Administrator