



# COMMUNITY DEVELOPMENT AGENCY

## MEMORANDUM

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**TO: Marin County Board of Supervisors**  
**FROM: Jack Liebster, Planning Manager**  
**DATE: December 11, 2018**  
**RE: Consideration of Revised Local Coastal Program Amendments 3 and 7**

The Revised Local Coastal Program Amendments 3 and 7 were presented at the hearing on December 4, 2018. That hearing was continued to allow additional time for public comment.

The Board Resolution has been updated to December 11, 2018 (Attachment 1).

Two supplemental staff memoranda were distributed prior to the December 4 hearing. The revisions contained in those memoranda have been compiled into Attachment 2.

**Attachments:**

1. Resolution Submitting Marin County Revised LCP Amendments #3 and #7 to the Coastal Commission for certification.
2. Compiled Corrections to Recommended Revised Policies for Amendments 3 and 7.

Please refer to the following links for the material presented on December 4, 2018:

3. [December 4, 2018 Board Letter](#)
4. [Staff Analysis of Revisions to the LCP Amendments](#)
5. [Maps showing proposed locations to the Village Commercial Core Area](#)
6. [Letter from the California Coastal Commission dated May 9, 2017](#)
7. [Proposed Amendments to Section 22.62.080, Tables 5-3-c, 5-3-d, 5-3-e and 5-3-f](#)
8. [Maps showing certified Moonrise Kingdom Redesignation](#)
9. [Marin County IP Amendment #3: IPA for the LUP Agriculture Chapter](#)
10. [Marin County IP Amendment #7: Remaining non-hazard IPA sections](#)
11. [California Coastal Commission email dated Oct. 9, 2018](#)

Previous LCP documents are also available on [www.MarinLCP.org](http://www.MarinLCP.org) "Plans and Documents" page.