

MARIN COUNTY
PARKS
PRESERVATION • RECREATION



· OPEN SPACE DISTRICT
· REGIONAL PARKS & PATHWAYS
· COMMUNITY PARKS
· LANDSCAPE SERVICES

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July 25, 2017

Marin County Board of Supervisors
3501 Civic Center Drive
San Rafael, California 94903

**SUBJECT: REQUEST TO CONDUCT PUBLIC HEARING AND CONTINUE
RUSH CREEK LANDSCAPING AND LIGHTING DISTRICT**

Dear Board Members,

RECOMMENDATION:

1. Open the public hearing regarding continuation of the Rush Creek Landscaping and Lighting District and receive public testimony.
2. Close the public hearing.
3. Taking public testimony into consideration, approve continuation of the Rush Creek Landscaping and Lighting District.
4. Adopt Resolution Confirming the Diagram and Assessment for the Rush Creek Landscaping and Lighting District.

SUMMARY:

The Rush Creek Landscaping and Lighting District (LLD) was formed in 1992 for the purpose of operating and maintaining common areas of the Rush Creek development, including landscaping, bicycle and equestrian pathways, drainage features and a neighborhood park. The Engineer's Report for the LLD, reviewed by the Board at its June 13, 2017 meeting, recommends no change in the current assessment of \$949 per year for each of the 89 homes within the LLD. All funds collected from the assessment would be expended only for services benefiting the LLD. Unexpended funds would be carried over into the next fiscal year. The diagram referenced includes all parcels shown on the attached Engineer's Report parcel maps with the exception of AP# 143-580-17 and AP# 143-530-18, which are owned by public agencies.

This public hearing, together with adoption of the Resolution Confirming the Diagram and Assessment, are the final Board actions necessary to continue the Rush Creek Landscaping and Lighting District through the 2017-2018 fiscal year.

FISCAL/STAFFING IMPACT:

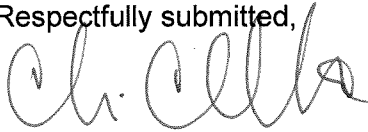
If the continuation is approved, the Rush Creek Landscaping and Lighting District will continue to receive \$949 per residence in fiscal year 2017-2018.

REVIEWED BY:

<input type="checkbox"/> Department of Finance	<input checked="" type="checkbox"/> N/A
<input checked="" type="checkbox"/> County Counsel	<input type="checkbox"/> N/A
<input type="checkbox"/> Human Resources	<input checked="" type="checkbox"/> N/A

Superintendent Ari Golan is the principal author of this report.

Respectfully submitted,



Chris Chamberlain
Assistant Director

CC/AG/kbl