



MARIN COUNTY  
PARKS  
PRESERVATION • RECREATION



OPEN SPACE DISTRICT  
REGIONAL PARKS & PATHWAYS  
COMMUNITY PARKS  
LANDSCAPE SERVICES

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July 26, 2016

Marin County Board of Supervisors  
3501 Civic Center Drive  
San Rafael, California 94903

**SUBJECT: REQUEST TO CONDUCT PUBLIC HEARING AND CONTINUE RUSH CREEK LANDSCAPING AND LIGHTING DISTRICT**

Dear Board Members,

**RECOMMENDATION:**

1. Open the public hearing regarding continuation of the Rush Creek Landscaping and Lighting District and receive public testimony.
2. Close the public hearing.
3. Taking public testimony into consideration, approve continuation of the Rush Creek Landscaping and Lighting District.
4. Adopt Resolution Confirming the Diagram and Assessment for the Rush Creek Landscaping and Lighting District.

**SUMMARY:**

The Rush Creek Landscaping and Lighting District (LLD) was formed in 1992 for the purpose of operating and maintaining common areas of the Rush Creek development, including landscaping, bicycle and equestrian pathways, drainage features and a neighborhood park. The Engineer's Report for the LLD, reviewed by the Board at its June 14, 2016 meeting, recommends no change in the current assessment of \$949 per year for each of the 89 homes within the LLD. All funds collected from the assessment would be expended only for services benefiting the LLD. Unexpended funds would be carried over into the next fiscal year. The diagram referenced includes all parcels shown on the attached Engineer's Report parcel maps with the exception of APN 143-580-17 and APN 143-530-18, which are owned by public agencies.

This public hearing, together with adoption of the Resolution Confirming the Diagram and Assessment, are the final Board actions necessary to continue the Rush Creek Landscaping and Lighting District through the 2016-2017 fiscal year.

**FISCAL/STAFFING IMPACT:**

If its continuation is approved, the Rush Creek Landscaping and Lighting District would continue to receive \$949 per residence in fiscal year 2016-2017.

**REVIEWED BY: (These boxes must be checked)**

<input type="checkbox"/> Department of Finance	<input checked="" type="checkbox"/> N/A
<input checked="" type="checkbox"/> County Counsel	<input type="checkbox"/> N/A
<input type="checkbox"/> Human Resources	<input checked="" type="checkbox"/> N/A

Acting Superintendent Ari Golan is the principal author of this report.

Respectfully submitted,



Chris Chamberlain  
Acting Assistant Director

CC/AG/kbl