



OFFICE OF RICHARD N. BENSON  
ASSESSOR - RECORDER - COUNTY CLERK

Richard N. Benson  
ASSESSOR - RECORDER -  
COUNTY CLERK

June 10, 2014

Mailing Address:  
PO Box C  
San Rafael, CA 94913

Marin County Board of Supervisors  
3501 Civic Center Drive  
San Rafael, CA 94903

Administrative Office  
3501 Civic Center Drive  
Suite 208  
San Rafael, CA 94903  
415 473 7215 T  
415 473 6542 F  
assessor@marincounty.org

**SUBJECT:** Amend Marin County Code Chapter 3.35.010 Fee Schedule

Dear Supervisors:

Assessor  
Suite 208  
415 473 7215 T  
415 473 6542 F  
assessor@marincounty.org

**RECOMMENDATION:** It is recommended that your Board adopt the proposed ordinance amending Marin County Code Chapter 3.35.010 Fees Charged by the County Clerk by:

1. Conducting a first reading on the proposed amendment on this day, June 10, 2014
2. Scheduling a public hearing of the proposed amendment on July 8, 2014 at 10:30 am to amend Marin County Code Chapter 3.36.

Recorder  
Suite 232  
415 473 6092 T  
415 473 7893 F  
recorder@marincounty.org

**SUMMARY:** On January 1, 2014 various vital record fees increased pursuant to Assembly Bill (AB) 1053 (Gordon, Chapter 402, Statutes of 2011) and AB 110 (Blumenfield, Chapter 20, Statutes of 2013). AB 110, the Budget Act for 2013, authorized an annual fee adjustment to various fees or charges by the percentage change printed in the Budget Act for those items appropriating funds to the State Department. As part of this legislation, the State's portion of the fee for a Public Marriage License increased by \$1.00 (from \$2.00 to \$3.00) on January 1, 2014, thereby increasing the total fee from \$84 to \$85.

County Clerk  
Suite 234  
415 473 6152 T  
415 473 7184 F  
countyclerk@marincounty.org

**FISCAL/STAFFING IMPACT:** The rejection of the amended ordinance will result in the County's continued loss of base revenue of approximately \$1,500 per year as the State increased their portion of this fee by \$1.00 on January 1, 2014.

Business/Personal Property  
Suite 208  
415 473 7208 T  
415 473 2730 F  
assrpersprop@marincounty.org

**REVIEWED**

<input checked="" type="checkbox"/> County Administrator	<input type="checkbox"/> N/A
<input type="checkbox"/> Department of Finance	<input checked="" type="checkbox"/> N/A
<input checked="" type="checkbox"/> County Counsel	<input type="checkbox"/> N/A
<input type="checkbox"/> Human Resources	<input checked="" type="checkbox"/> N/A

CRS Dial 711  
www.marincounty.org/arcc

Respectfully submitted,

Richard N. Benson  
Assessor-Recorder-County Clerk