



MARIN COUNTY
PARKS
PRESERVATION • RECREATION



Linda Dahl
DIRECTOR
GENERAL MANAGER

Marin County Civic Center
3501 Civic Center Drive
Suite 260
San Rafael, CA 94903
415 473 6387 T
415 473 3795 F
415 473 2495 TTY
www.marincountyparks.org

July 30, 2013

Marin County Board of Supervisors
3501 Civic Center Drive
San Rafael, California 94903

**SUBJECT: REQUEST TO CONDUCT PUBLIC HEARING AND CONTINUE
RUSH CREEK LANDSCAPING AND LIGHTING DISTRICT**

Dear Board Members,

RECOMMENDATION:

1. Open the public hearing regarding continuation of the Rush Creek Landscaping and Lighting District and receive public testimony;
2. Close the public hearing;
3. Taking public testimony into consideration, approve continuation of the Rush Creek Landscaping and Lighting District;
4. Adopt the attached Resolution Confirming the Diagram and Assessment for the Rush Creek Landscaping and Lighting District.

SUMMARY:

The Rush Creek Landscaping and Lighting District (LLD) was formed in 1992 for the purpose of operating and maintaining common areas of the Rush Creek development, including landscaping, bicycle and equestrian pathways, a drainage system and neighborhood park. The Engineer's Report for the LLD, reviewed by the Board at its June 18, 2013 meeting, recommends no change in the current assessment of \$949 per year for each of the 89 homes within the LLD. All funds collected from the assessment would be expended only for services benefiting the LLD. Unexpended funds would be carried over into the next fiscal year. The diagram referenced above includes all parcels shown on the attached parcel maps with the exception of AP# 143-580-17 and AP# 143-530-18, which are owned by public agencies.

This public hearing, together with adoption of the Resolution Confirming the Diagram and Assessment, are the final Board actions necessary to continue the Rush Creek Landscaping and Lighting District through the 2013-2014 fiscal year.

FISCAL/STAFFING IMPACT:

If its continuation is approved, the Rush Creek Landscaping and Lighting District would continue to receive \$949 per residence in fiscal year 2013-2014.

REVIEWED BY:

<input type="checkbox"/> Department of Finance	<input checked="" type="checkbox"/> N/A
<input checked="" type="checkbox"/> County Counsel	<input type="checkbox"/> N/A
<input type="checkbox"/> Human Resources	<input checked="" type="checkbox"/> N/A
<input type="checkbox"/> County Administrator	<input type="checkbox"/> N/A

Superintendent Chris Bramham is the principal author of this report.

Respectfully submitted,



Ronald Miska
Deputy Director

RM/CB/kbl