### Non-Partisan School Sonoma County Board Of Education

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<th>Contest/District</th>
<th>Seats Open</th>
<th>Num of Candidates That Have Taken Papers</th>
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**Candidate(s):**

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<th>Cand ID</th>
<th>Incumbent(s)</th>
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<th>Declaration of Candidacy Filed</th>
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### Non-Partisan School Sonoma Community College District

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**Candidate(s):**

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### Non-Partisan School Petaluma Joint Union High School District

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### Non-Partisan District Strawberry Recreation District Director

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* **Cand ID:** 3
  * JENNIFER M. KLOPFER
    * Financial Consultant
  * Declaration of Candidacy Issued: 8/01/2006
  * Declaration of Candidacy Filed: 8/03/2006
  * Candidate Statement Filed

### Non-Partisan District Strawberry Recreation District Director

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* **Cand ID:** 6036
  * Filing Fee: Check with filing officer
  * Incumbent(s): Cale Barrett Nichols
    * Elected
    * Declaration of Candidacy Issued: 8/08/2006
    * Declaration of Candidacy Filed: 8/11/2006
    * Candidate Statement Filed
  * Pamela Gay Bohner
    * Elected
    * Declaration of Candidacy Issued: 8/03/2006
    * Declaration of Candidacy Filed: 8/06/2006
    * Candidate Statement Filed
  * Candidate(s):
    * ISIS SPINOLA-SCHWARTZ
      * Appointed Incumbent
      * Declaration of Candidacy Issued: 8/01/2006
      * Declaration of Candidacy Filed: 8/03/2006
      * Candidate Statement Filed

### Non-Partisan District Marin Municipal Water District Director Division 1

<table>
<thead>
<tr>
<th>Seat</th>
<th>Num of Candidates That Have Taken Papers</th>
<th>Num of Candidates That Have Filed Papers</th>
<th>Contest Status</th>
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<tbody>
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* **Cand ID:** 6055
  * Filing Fee: Check with filing officer
  * Incumbent(s): John Collins Gibson
    * Elected
    * Declaration of Candidacy Issued: 7/20/2006
    * Declaration of Candidacy Filed: 8/10/2006
    * Candidate Statement Filed
  * Candidate(s):
    * JACK GIBSON
      * Incumbent
      * Declaration of Candidacy Issued: 7/20/2006
      * Declaration of Candidacy Filed: 8/10/2006
      * Candidate Statement Filed

### Non-Partisan District Marin Municipal Water District Director Division 4

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<tbody>
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* **Cand ID:** 6058
  * Filing Fee: Check with filing officer
  * Incumbent(s): Cynthia L Koehler
    * Elected
    * Declaration of Candidacy Issued: 7/17/2006
    * Declaration of Candidacy Filed: 8/04/2006
    * Candidate Statement Filed
  * Candidate(s):
    * CYNTHIA L. KOEHLER
      * Incumbent
      * Declaration of Candidacy Issued: 7/17/2006
      * Declaration of Candidacy Filed: 8/04/2006
      * Candidate Statement Filed

### Non-Partisan District Stinson Beach County Water District Director

<table>
<thead>
<tr>
<th>Seat</th>
<th>Num of Candidates That Have Taken Papers</th>
<th>Num of Candidates That Have Filed Papers</th>
<th>Contest Status</th>
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<tbody>
<tr>
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* **Cand ID:** 6063
  * Filing Fee: Check with filing officer
  * Incumbent(s): Lawrence A Baskin
    * Elected
    * Declaration of Candidacy Issued: 7/17/2006
    * Declaration of Candidacy Filed: 8/04/2006
    * Candidate Statement Filed

* Denotes Office Goes Into Extension
<table>
<thead>
<tr>
<th>Contest/District</th>
<th>Seats Open</th>
<th>Num of Candidates That Have Taken Papers</th>
<th>Num of Candidates That Have Filed Papers</th>
<th>Contest Status</th>
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<tr>
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<td>Candidate(s):</td>
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<tr>
<td>Cand ID: 1 JIM ZELL Incumbent</td>
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<td>Cand ID: 2 JOE VEIT Incumbent</td>
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Total Contests: 12
Total Candidates Filed: 19

Denotes Office Goes Into Extension