



Contest/Candidate Proof List Consolidated Presidential Election

Contests: 1000 to 6062 - Contests On Ballot

Candidates: Qualified Candidates

| Contest/District | | Vote For | Num Cands | Num Qualified | Status |
|--------------------------------------|--|--------------------------------|---------------------------------------|---------------|--------------------------|
| 1000 President/Vice President | *0-0 County Of Marin | 1 | 7 | 6 | ON BALLOT |
| Incumbent(s): | Joe Biden | Elected | | | |
| | Barack Obama | Elected | | | |
| Candidate(s): | GEORGE W. BUSH , Republican | | | | Qualified Date: 3/2/2004 |
| | Cheney, Richard | | | | User Codes: |
| | | | | | Cand ID: 1 |
| | | Filing Fee: \$0.00 | Fees Paid: \$0.00 | \$0.00 | |
| | Elected Incumbent | | | | |
| | Requirements Status ----- | | | | |
| | Sigs In Lieu Issued | Sigs In Lieu Filed | Declaration of Intent Issued | | |
| | Declaration of Intent Filed | Candidate Statement Issued | Candidate Statement Filed | | |
| | Declaration of Candidacy Issued | Declaration of Candidacy Filed | Code of Fair Campaign Practices Filed | | |
| | DAVID COBB , Green | | | | Qualified Date: 3/2/2004 |
| | La Marche, Pat | | | | User Codes: |
| | | | | | Cand ID: 2 |
| | | Filing Fee: \$0.00 | Fees Paid: \$0.00 | \$0.00 | |
| | Requirements Status ----- | | | | |
| | Sigs In Lieu Issued | Sigs In Lieu Filed | Declaration of Intent Issued | | |
| | Declaration of Intent Filed | Candidate Statement Issued | Candidate Statement Filed | | |
| | Declaration of Candidacy Issued | Declaration of Candidacy Filed | Code of Fair Campaign Practices Filed | | |
| | JOHN F. KERRY , Democratic | | | | Qualified Date: 3/2/2004 |
| | Edwards, John | | | | User Codes: |
| | | | | | Cand ID: 3 |
| | | Filing Fee: \$0.00 | Fees Paid: \$0.00 | \$0.00 | |
| | Requirements Status ----- | | | | |
| | Sigs In Lieu Issued | Sigs In Lieu Filed | Declaration of Intent Issued | | |
| | Declaration of Intent Filed | Candidate Statement Issued | Candidate Statement Filed | | |
| | Declaration of Candidacy Issued | Declaration of Candidacy Filed | Code of Fair Campaign Practices Filed | | |
| | MICHAEL BADNARIK , Libertarian | | | | Qualified Date: 3/2/2004 |
| | Campagna, Richard | | | | User Codes: |
| | | | | | Cand ID: 4 |
| | | Filing Fee: \$0.00 | Fees Paid: \$0.00 | \$0.00 | |
| | Requirements Status ----- | | | | |
| | Sigs In Lieu Issued | Sigs In Lieu Filed | Declaration of Intent Issued | | |
| | Declaration of Intent Filed | Candidate Statement Issued | Candidate Statement Filed | | |
| | Declaration of Candidacy Issued | Declaration of Candidacy Filed | Code of Fair Campaign Practices Filed | | |
| | LEONARD PELTIER , Peace And Freedom | | | | Qualified Date: 3/2/2004 |
| | Jordan, Janice | | | | User Codes: |
| | | | | | Cand ID: 5 |
| | | Filing Fee: \$0.00 | Fees Paid: \$0.00 | \$0.00 | |

| Contest/District | | Vote For | Num Cands | Num Qualified | Status |
|---|---------------------------------------|--|------------|-------------------|---------------------------------|
| Partisan PRESIDENT AND VICE PRESIDENT President and Vice President | | | | | |
| 1000 President/Vice President | | 1 | 7 | 6 | ON BALLOT |
| Requirements Status ----- | | | | | |
| <i>Sigs In Lieu Issued</i> | <i>Sigs In Lieu Filed</i> | <i>Declaration of Intent Issued</i> | | | |
| <i>Declaration of Intent Filed</i> | <i>Candidate Statement Issued</i> | <i>Candidate Statement Filed</i> | | | |
| <i>Declaration of Candidacy Issued</i> | <i>Declaration of Candidacy Filed</i> | <i>Code of Fair Campaign Practices Filed</i> | | | |
| MICHAEL ANTHONY PEROUTKA, American Independent | | | | | <i>Qualified Date: 3/2/2004</i> |
| Baldwin, Chuck | | | | | <i>User Codes:</i> |
| | | | | | <i>Cand ID: 6</i> |
| | | <i>Filing Fee:</i> | \$0.00 | <i>Fees Paid:</i> | \$0.00 \$0.00 |
| Requirements Status ----- | | | | | |
| <i>Sigs In Lieu Issued</i> | <i>Sigs In Lieu Filed</i> | <i>Declaration of Intent Issued</i> | | | |
| <i>Declaration of Intent Filed</i> | <i>Candidate Statement Issued</i> | <i>Candidate Statement Filed</i> | | | |
| <i>Declaration of Candidacy Issued</i> | <i>Declaration of Candidacy Filed</i> | <i>Code of Fair Campaign Practices Filed</i> | | | |
| * 1100 United States Senator | *0-0 County Of Marin | 1 | 5 | 5 | ON BALLOT |
| Incumbent(s): | Barbara Boxer | Elected | | | |
| Candidate(s): | BARBARA BOXER, Democratic | | | | |
| | U.S. Senator | | | | |
| | | | | | <i>Qualified Date: 3/2/2004</i> |
| | | | | | <i>User Codes:</i> |
| | | | | | <i>Cand ID: 1</i> |
| | | <i>Filing Fee:</i> | \$3,480.00 | <i>Fees Paid:</i> | \$0.00 \$0.00 |
| Requirements Status ----- | | | | | |
| <i>Sigs In Lieu Issued</i> | <i>Sigs In Lieu Filed</i> | <i>Declaration of Intent Issued</i> | | | |
| <i>Declaration of Intent Filed</i> | <i>Candidate Statement Issued</i> | <i>Candidate Statement Filed</i> | | | |
| <i>Declaration of Candidacy Issued</i> | <i>Declaration of Candidacy Filed</i> | <i>Code of Fair Campaign Practices Filed</i> | | | |
| BILL JONES, Republican | | | | | <i>Qualified Date: 3/2/2004</i> |
| Farmer/Businessman | | | | | <i>User Codes:</i> |
| | | | | | <i>Cand ID: 2</i> |
| | | <i>Filing Fee:</i> | \$3,480.00 | <i>Fees Paid:</i> | \$0.00 \$0.00 |
| Requirements Status ----- | | | | | |
| <i>Sigs In Lieu Issued</i> | <i>Sigs In Lieu Filed</i> | <i>Declaration of Intent Issued</i> | | | |
| <i>Declaration of Intent Filed</i> | <i>Candidate Statement Issued</i> | <i>Candidate Statement Filed</i> | | | |
| <i>Declaration of Candidacy Issued</i> | <i>Declaration of Candidacy Filed</i> | <i>Code of Fair Campaign Practices Filed</i> | | | |
| DON J. GRUNDMANN, American Independent | | | | | <i>Qualified Date: 3/2/2004</i> |
| Doctor of Chiropractic | | | | | <i>User Codes:</i> |
| | | | | | <i>Cand ID: 3</i> |
| | | <i>Filing Fee:</i> | \$3,480.00 | <i>Fees Paid:</i> | \$0.00 \$0.00 |
| Requirements Status ----- | | | | | |
| <i>Sigs In Lieu Issued</i> | <i>Sigs In Lieu Filed</i> | <i>Declaration of Intent Issued</i> | | | |
| <i>Declaration of Intent Filed</i> | <i>Candidate Statement Issued</i> | <i>Candidate Statement Filed</i> | | | |
| <i>Declaration of Candidacy Issued</i> | <i>Declaration of Candidacy Filed</i> | <i>Code of Fair Campaign Practices Filed</i> | | | |
| MARSHA FEINLAND, Peace And Freedom | | | | | <i>Qualified Date: 3/2/2004</i> |
| Public School Teacher | | | | | <i>User Codes:</i> |
| | | | | | <i>Cand ID: 4</i> |
| | | <i>Filing Fee:</i> | \$3,480.00 | <i>Fees Paid:</i> | \$0.00 \$0.00 |

| Contest/District | | Vote For | Num Cands | Num Qualified | Status |
|---|---|--------------------|------------|--|------------------|
| Partisan UNITED STATES SENATOR United States Senator | | | | | |
| 1100 United States Senator | | 1 | 5 | 5 | ON BALLOT |
| Requirements Status ----- | | | | | |
| <i>Sigs In Lieu Issued</i> | <i>Sigs In Lieu Filed</i> | | | <i>Declaration of Intent Issued</i> | |
| <i>Declaration of Intent Filed</i> | <i>Candidate Statement Issued</i> | | | <i>Candidate Statement Filed</i> | |
| <i>Declaration of Candidacy Issued</i> | <i>Declaration of Candidacy Filed</i> | | | <i>Code of Fair Campaign Practices Filed</i> | |
| JAMES P. "JIM" GRAY, Libertarian | | | | Qualified Date: 3/2/2004 | |
| Judge | | | | User Codes: | |
| | | | | Cand ID: 5 | |
| | | <i>Filing Fee:</i> | \$3,480.00 | <i>Fees Paid:</i> | \$0.00 \$0.00 |
| Requirements Status ----- | | | | | |
| <i>Sigs In Lieu Issued</i> | <i>Sigs In Lieu Filed</i> | | | <i>Declaration of Intent Issued</i> | |
| <i>Declaration of Intent Filed</i> | <i>Candidate Statement Issued</i> | | | <i>Candidate Statement Filed</i> | |
| <i>Declaration of Candidacy Issued</i> | <i>Declaration of Candidacy Filed</i> | | | <i>Code of Fair Campaign Practices Filed</i> | |
| * 1120 U.S. Representative, 6th District | *106-0 6th Congressional District | 1 | 2 | 2 | ON BALLOT |
| Incumbent(s): | Lynn Woolsey | Elected | | | |
| Candidate(s): | LYNN WOOLSEY, Democratic | | | Qualified Date: 3/2/2004 | |
| | U.S. Representative | | | User Codes: | |
| | | | | Cand ID: 1 | |
| | | <i>Filing Fee:</i> | \$1,740.00 | <i>Fees Paid:</i> | \$0.00 \$0.00 |
| Requirements Status ----- | | | | | |
| <i>Sigs In Lieu Issued</i> | <i>Sigs In Lieu Filed</i> | | | <i>Declaration of Intent Issued</i> | |
| <i>Declaration of Intent Filed</i> | <i>Candidate Statement Issued</i> | | | <i>Candidate Statement Filed</i> | |
| <i>Declaration of Candidacy Issued</i> | <i>Declaration of Candidacy Filed</i> | | | <i>Code of Fair Campaign Practices Filed</i> | |
| PAUL L. ERICKSON, Republican | | | | Qualified Date: 4/23/2004 | |
| Real Estate Appraiser | | | | User Codes: | |
| | | | | Cand ID: 2 | |
| | | <i>Filing Fee:</i> | \$1,740.00 | <i>Fees Paid:</i> | \$0.00 \$0.00 |
| Requirements Status ----- | | | | | |
| <i>Sigs In Lieu Issued</i> | <i>Sigs In Lieu Filed</i> | | | <i>Declaration of Intent Issued</i> | |
| <i>Declaration of Intent Filed</i> | <i>Candidate Statement Issued</i> | | | <i>Candidate Statement Filed</i> | |
| <i>Declaration of Candidacy Issued</i> | <i>Declaration of Candidacy Filed</i> | | | <i>Code of Fair Campaign Practices Filed</i> | |
| * 1140 State Senator, 3rd District | *203-0 3rd State Senatorial District | 1 | 4 | 4 | ON BALLOT |
| Incumbent(s): | Mark Leno | Elected | | | |
| Candidate(s): | DAVID RHODES, Libertarian | | | Qualified Date: 3/2/2004 | |
| | No Ballot Designation | | | User Codes: | |
| | | | | Cand ID: 1 | |
| | | <i>Filing Fee:</i> | \$1,162.08 | <i>Fees Paid:</i> | \$0.00 \$0.00 |
| Requirements Status ----- | | | | | |
| <i>Sigs In Lieu Issued</i> | <i>Sigs In Lieu Filed</i> | | | <i>Declaration of Intent Issued</i> | |
| <i>Declaration of Intent Filed</i> | <i>Candidate Statement Issued</i> | | | <i>Candidate Statement Filed</i> | |
| <i>Declaration of Candidacy Issued</i> | <i>Declaration of Candidacy Filed</i> | | | <i>Code of Fair Campaign Practices Filed</i> | |

| Contest/District | | Vote For | Num Cands | Num Qualified | Status |
|--|-------------------------------------|---------------------------------------|-----------|---------------|---|
| Partisan STATE SENATOR State Senator, 3rd District | | | | | |
| 1140 State Senator, 3rd District | | 1 | 4 | 4 | ON BALLOT |
| CAROLE MIGDEN , Democratic State Constitutional Officer | | | | | Qualified Date: 3/2/2004 User Codes: Cand ID: 2 |
| | Filing Fee: \$1,162.08 | Fees Paid: \$0.00 | \$0.00 | | |
| Elected Incumbent | | | | | |
| Requirements Status ----- | | | | | |
| Sigs In Lieu Issued | Sigs In Lieu Filed | Declaration of Intent Issued | | | |
| Declaration of Intent Filed | Candidate Statement Issued | Candidate Statement Filed | | | |
| Declaration of Candidacy Issued | Declaration of Candidacy Filed | Code of Fair Campaign Practices Filed | | | |
| ANDREW D. FELDER , Republican Businessman | | | | | Qualified Date: 3/2/2004 User Codes: Cand ID: 3 |
| | Filing Fee: \$1,162.08 | Fees Paid: \$0.00 | \$0.00 | | |
| Requirements Status ----- | | | | | |
| Sigs In Lieu Issued | Sigs In Lieu Filed | Declaration of Intent Issued | | | |
| Declaration of Intent Filed | Candidate Statement Issued | Candidate Statement Filed | | 08/06/2004 | |
| Declaration of Candidacy Issued | Declaration of Candidacy Filed | Code of Fair Campaign Practices Filed | | | |
| IAN J. GRIMES , Peace And Freedom Student | | | | | Qualified Date: 3/2/2004 User Codes: Cand ID: 4 |
| | Filing Fee: \$1,162.08 | Fees Paid: \$0.00 | \$0.00 | | |
| Requirements Status ----- | | | | | |
| Sigs In Lieu Issued | Sigs In Lieu Filed | Declaration of Intent Issued | | | |
| Declaration of Intent Filed | Candidate Statement Issued | Candidate Statement Filed | | | |
| Declaration of Candidacy Issued | Declaration of Candidacy Filed | Code of Fair Campaign Practices Filed | | | |
| * 1160 Member State Assembly, 6th District | *306-0 6th Assembly District | 1 | 2 | 2 | ON BALLOT |
| Incumbent(s): Jared William Huffman | Elected | | | | |
| Candidate(s): CAROLYN F. PATRICK , Republican Biotechnology Consultant | | | | | Qualified Date: 3/2/2004 User Codes: Cand ID: 1 |
| | Filing Fee: \$952.91 | Fees Paid: \$0.00 | \$0.00 | | |
| Requirements Status ----- | | | | | |
| Sigs In Lieu Issued | Sigs In Lieu Filed | Declaration of Intent Issued | | | |
| Declaration of Intent Filed | Candidate Statement Issued | Candidate Statement Filed | | 08/06/2004 | |
| Declaration of Candidacy Issued | Declaration of Candidacy Filed | Code of Fair Campaign Practices Filed | | | |
| JOE NATION , Democratic Legislator/Business Owner | | | | | Qualified Date: 3/2/2004 User Codes: Cand ID: 2 |
| | Filing Fee: \$952.91 | Fees Paid: \$0.00 | \$0.00 | | |
| Elected Incumbent | | | | | |
| Requirements Status ----- | | | | | |
| Sigs In Lieu Issued | Sigs In Lieu Filed | Declaration of Intent Issued | | | |
| Declaration of Intent Filed | Candidate Statement Issued | Candidate Statement Filed | | 08/06/2004 | |
| Declaration of Candidacy Issued | Declaration of Candidacy Filed | Code of Fair Campaign Practices Filed | | | |

| Contest/District | | | Vote For | Num Cands | Num Qualified | Status |
|--|--|--|---------------------------------------|------------|---------------|---|
| * 2102 Judge, Sup Ct Ofc No. 2 | | *0-0 County Of Marin | 1 | 2 | 2 | ON BALLOT |
| Incumbent(s): | Faye D'Opal | Elected | | | | |
| Candidate(s): | FAYE D'OPAL - Office No. 2 Public Interest Attorney | | | | | Qualified Date: 3/2/2004 User Codes: Cand ID: 1 |
| | | Filing Fee: \$1,787.89 | Fees Paid: \$0.00 | \$0.00 | | |
| | Elected Incumbent | | | | | |
| | Requirements Status ----- | | | | | |
| | Sigs In Lieu Issued | Sigs In Lieu Filed | Declaration of Intent Issued | | | |
| | Declaration of Intent Filed | Candidate Statement Issued | Candidate Statement Filed | | 08/06/2004 | |
| | Declaration of Candidacy Issued | Declaration of Candidacy Filed | Code of Fair Campaign Practices Filed | | | |
| | PAUL HAAKENSON - Office No. 2 Deputy District Attorney | | | | | Qualified Date: 3/2/2004 User Codes: Cand ID: 2 |
| | | Filing Fee: \$1,787.89 | Fees Paid: \$0.00 | \$0.00 | | |
| | Requirements Status ----- | | | | | |
| | Sigs In Lieu Issued | Sigs In Lieu Filed | Declaration of Intent Issued | | | |
| | Declaration of Intent Filed | Candidate Statement Issued | Candidate Statement Filed | | 08/03/2004 | |
| | Declaration of Candidacy Issued | Declaration of Candidacy Filed | Code of Fair Campaign Practices Filed | | | |
| 3058 SL-MC School, Governing Board Member | | SC15-0 Sausalito Marin City School District | 3 | 2 | 2 | ON BALLOT |
| Incumbent(s): | Shirley A Thornton | Elected | | | | |
| | Thomas William Newmeyer | Elected | | | | |
| | Mark Sherman Trotter | Elected | | | | |
| Candidate(s): | WHITNEY S. HOYT Educator | | | | | Qualified Date: 8/6/2004 User Codes: Cand ID: 1 |
| | | Filing Fee: \$0.00 | Fees Paid: \$0.00 | \$0.00 | | |
| | Elected Incumbent | | | | | |
| | Requirements Status ----- | | | | | |
| | Sigs In Lieu Issued | Sigs In Lieu Filed | Declaration of Intent Issued | | | |
| | Declaration of Intent Filed | Candidate Statement Issued | Candidate Statement Filed | 07/14/2004 | 08/06/2004 | |
| | Declaration of Candidacy Issued | Declaration of Candidacy Filed | Code of Fair Campaign Practices Filed | 08/06/2004 | 08/06/2004 | |
| | | | | | | |
| | MARK S. TROTTER Appointed Incumbent | | | | | Qualified Date: 8/5/2004 User Codes: Cand ID: 2 |
| | | Filing Fee: \$0.00 | Fees Paid: \$0.00 | \$0.00 | | |
| | Requirements Status ----- | | | | | |
| | Sigs In Lieu Issued | Sigs In Lieu Filed | Declaration of Intent Issued | | | |
| | Declaration of Intent Filed | Candidate Statement Issued | Candidate Statement Filed | 08/02/2004 | 08/05/2004 | |
| | Declaration of Candidacy Issued | Declaration of Candidacy Filed | Code of Fair Campaign Practices Filed | 08/05/2004 | 08/05/2004 | |
| * 4003 Supervisor, 3rd District | | *403-0 3rd Supervisorial District | 1 | 2 | 2 | ON BALLOT |
| Incumbent(s): | Charles F Mc Glashan | Elected | | | | |

| Contest/District | | | Vote For | Num Cands | Num Qualified | Status |
|---|--|---------------------------------|------------|---------------------------------------|---------------|--|
| Non-Partisan COUNTY Supervisor, Third District | | | | | | |
| 4003 Supervisor, 3rd District | | | 1 | 2 | 2 | ON BALLOT |
| Candidate(s): | ANDREW THOMPSON Councilmember/Businessman/Father | | | | | Qualified Date: 3/2/2004 User Codes: Cand ID: 1 |
| | | Filing Fee: | \$949.94 | Fees Paid: \$0.00 | \$0.00 | |
| | Requirements Status ----- | | | | | |
| | Sigs In Lieu Issued | Sigs In Lieu Filed | | Declaration of Intent Issued | | |
| | Declaration of Intent Filed | Candidate Statement Issued | | Candidate Statement Filed | | 08/06/2004 |
| | Declaration of Candidacy Issued | Declaration of Candidacy Filed | | Code of Fair Campaign Practices Filed | | |
| | CHARLES F. MC GLASHAN Environmental Nonprofit Director | | | | | Qualified Date: 3/2/2004 User Codes: Cand ID: 2 |
| | | Filing Fee: | \$949.94 | Fees Paid: \$0.00 | \$0.00 | |
| | Requirements Status ----- | | | | | |
| | Sigs In Lieu Issued | Sigs In Lieu Filed | | Declaration of Intent Issued | | |
| | Declaration of Intent Filed | Candidate Statement Issued | | Candidate Statement Filed | | 08/06/2004 |
| | Declaration of Candidacy Issued | Declaration of Candidacy Filed | | Code of Fair Campaign Practices Filed | | |
| * 5092 Member, City Council, City of Sausalito | | *509-0 City Of Sausalito | 3 | 5 | 5 | ON BALLOT |
| Incumbent(s): | Linda Jeanne Pfeifer | Elected | | | | |
| | Douglas Michael Kelly | Elected | | | | |
| | Carolyn Sue Ford | Elected | | | | |
| Candidate(s): | SUSAN ROE Director Professional Development | | | | | Qualified Date: 7/21/2004 User Codes: Cand ID: 1 |
| | | Filing Fee: | \$0.00 | Fees Paid: \$0.00 | \$0.00 | |
| | Requirements Status ----- | | | | | |
| | Sigs In Lieu Issued | Sigs In Lieu Filed | | Declaration of Intent Issued | | |
| | Declaration of Intent Filed | Candidate Statement Issued | 07/14/2004 | Candidate Statement Filed | | 07/21/2004 |
| | Declaration of Candidacy Issued | Declaration of Candidacy Filed | 07/14/2004 | Code of Fair Campaign Practices Filed | | |
| | AMY BELSER Incumbent | | | | | Qualified Date: 8/4/2004 User Codes: Cand ID: 2 |
| | | Filing Fee: | \$0.00 | Fees Paid: \$0.00 | \$0.00 | |
| | Requirements Status ----- | | | | | |
| | Sigs In Lieu Issued | Sigs In Lieu Filed | | Declaration of Intent Issued | | |
| | Declaration of Intent Filed | Candidate Statement Issued | 08/04/2004 | Candidate Statement Filed | | 08/04/2004 |
| | Declaration of Candidacy Issued | Declaration of Candidacy Filed | 08/04/2004 | Code of Fair Campaign Practices Filed | | |
| | MICHAEL KELLY Businessman/Finance | | | | | Qualified Date: 8/4/2004 User Codes: Cand ID: 3 |
| | | Filing Fee: | \$0.00 | Fees Paid: \$0.00 | \$0.00 | |
| | Requirements Status ----- | | | | | |
| | Sigs In Lieu Issued | Sigs In Lieu Filed | | Declaration of Intent Issued | | |
| | Declaration of Intent Filed | Candidate Statement Issued | 08/04/2004 | Candidate Statement Filed | | 08/04/2004 |
| | Declaration of Candidacy Issued | Declaration of Candidacy Filed | 08/04/2004 | Code of Fair Campaign Practices Filed | | |
| | Elected Incumbent | | | | | |

| Contest/District | | | | Vote For | Num Cands | Num Qualified | Status |
|--|---------------------------|--|------------|--|-----------|--------------------------|----------------------------------|
| Non-Partisan MUNICIPAL CITY OF SAUSALITO Member, City Council | | | | | | | |
| 5092 Member, City Council, City of Sausalito | | | | 3 | 5 | 5 | ON BALLOT |
| Requirements Status ----- | | | | | | | |
| <i>Sigs In Lieu Issued</i> | | <i>Sigs In Lieu Filed</i> | | <i>Declaration of Intent Issued</i> | | | |
| <i>Declaration of Intent Filed</i> | | <i>Candidate Statement Issued</i> | 08/04/2004 | <i>Candidate Statement Filed</i> | | | 08/04/2004 |
| <i>Declaration of Candidacy Issued</i> | 08/04/2004 | <i>Declaration of Candidacy Filed</i> | 08/04/2004 | <i>Code of Fair Campaign Practices Filed</i> | | | |
| PAUL ALBRITTON | | | | | | | <i>Qualified Date:</i> 8/5/2004 |
| Mayor of Sausalito | | | | | | | <i>User Codes:</i> |
| | | | | | | | <i>Cand ID:</i> 4 |
| | | | | <i>Filing Fee:</i> | \$0.00 | <i>Fees Paid:</i> \$0.00 | \$0.00 |
| Elected Incumbent | | | | | | | |
| Requirements Status ----- | | | | | | | |
| <i>Sigs In Lieu Issued</i> | | <i>Sigs In Lieu Filed</i> | | <i>Declaration of Intent Issued</i> | | | |
| <i>Declaration of Intent Filed</i> | | <i>Candidate Statement Issued</i> | 07/27/1990 | <i>Candidate Statement Filed</i> | | | 08/05/2004 |
| <i>Declaration of Candidacy Issued</i> | 07/27/2004 | <i>Declaration of Candidacy Filed</i> | 08/05/2004 | <i>Code of Fair Campaign Practices Filed</i> | | | |
| JONATHAN LEONE | | | | | | | <i>Qualified Date:</i> 8/11/2004 |
| Technology/Finance Consultant | | | | | | | <i>User Codes:</i> |
| | | | | | | | <i>Cand ID:</i> 5 |
| | | | | <i>Filing Fee:</i> | \$0.00 | <i>Fees Paid:</i> \$0.00 | \$0.00 |
| Requirements Status ----- | | | | | | | |
| <i>Sigs In Lieu Issued</i> | | <i>Sigs In Lieu Filed</i> | | <i>Declaration of Intent Issued</i> | | | |
| <i>Declaration of Intent Filed</i> | | <i>Candidate Statement Issued</i> | 07/22/2004 | <i>Candidate Statement Filed</i> | | | 08/11/2004 |
| <i>Declaration of Candidacy Issued</i> | 07/22/2004 | <i>Declaration of Candidacy Filed</i> | 08/11/2004 | <i>Code of Fair Campaign Practices Filed</i> | | | |
| * 6030 Director, Marin Healthcare Dist | | HOS01-0 Marin Healthcare District | | 2 | 7 | 5 | ON BALLOT |
| Incumbent(s): | Harris Filgate Simmonds | | Elected | | | | |
| | Sharon J Jackson | | Elected | | | | |
| Candidate(s): | ARCHIMEDES RAMIREZ | | | | | | <i>Qualified Date:</i> 8/11/2004 |
| | Neurosurgeon | | | | | | <i>User Codes:</i> |
| | | | | | | | <i>Cand ID:</i> 1 |
| | | | | <i>Filing Fee:</i> | \$0.00 | <i>Fees Paid:</i> \$0.00 | \$0.00 |
| Elected Incumbent | | | | | | | |
| Requirements Status ----- | | | | | | | |
| <i>Sigs In Lieu Issued</i> | | <i>Sigs In Lieu Filed</i> | | <i>Declaration of Intent Issued</i> | | | |
| <i>Declaration of Intent Filed</i> | | <i>Candidate Statement Issued</i> | 07/13/2004 | <i>Candidate Statement Filed</i> | | | 08/11/2004 |
| <i>Declaration of Candidacy Issued</i> | 07/13/2004 | <i>Declaration of Candidacy Filed</i> | 08/11/2004 | <i>Code of Fair Campaign Practices Filed</i> | | | |
| SHARON J. JACKSON | | | | | | | <i>Qualified Date:</i> 8/11/2004 |
| Health Services Director | | | | | | | <i>User Codes:</i> |
| | | | | | | | <i>Cand ID:</i> 3 |
| | | | | <i>Filing Fee:</i> | \$0.00 | <i>Fees Paid:</i> \$0.00 | \$0.00 |
| Elected Incumbent | | | | | | | |
| Requirements Status ----- | | | | | | | |
| <i>Sigs In Lieu Issued</i> | | <i>Sigs In Lieu Filed</i> | | <i>Declaration of Intent Issued</i> | | | |
| <i>Declaration of Intent Filed</i> | | <i>Candidate Statement Issued</i> | 07/20/2004 | <i>Candidate Statement Filed</i> | | | 08/11/2004 |
| <i>Declaration of Candidacy Issued</i> | 07/20/2004 | <i>Declaration of Candidacy Filed</i> | 08/11/2004 | <i>Code of Fair Campaign Practices Filed</i> | | | 08/11/2004 |

| Contest/District | | | | Vote For | Num Cands | Num Qualified | Status |
|---|--|--|---|------------|---------------------------------------|---------------|--|
| Non-Partisan DISTRICT MARIN HEALTHCARE DISTRICT Director | | | | | | | |
| 6030 | Director, Marin Healthcare Dist | | | 2 | 7 | 5 | ON BALLOT |
| | JONATHAN FRIEMAN Nonprofit Foundation Executive | | | | | | Qualified Date: 8/11/2004 User Codes: Cand ID: 4 |
| | | | Filing Fee: \$0.00 | | Fees Paid: \$0.00 | \$0.00 | |
| | Requirements Status ----- | | | | | | |
| | Sigs In Lieu Issued | | Sigs In Lieu Filed | | Declaration of Intent Issued | | |
| | Declaration of Intent Filed | | Candidate Statement Issued | 08/03/2004 | Candidate Statement Filed | 08/11/2004 | |
| | Declaration of Candidacy Issued | 08/03/2004 | Declaration of Candidacy Filed | 08/11/2004 | Code of Fair Campaign Practices Filed | 08/11/2004 | |
| | JUDY HOUSE Healthcare Executive | | | | | | Qualified Date: 8/11/2004 User Codes: Cand ID: 5 |
| | | | Filing Fee: \$0.00 | | Fees Paid: \$0.00 | \$0.00 | |
| | Requirements Status ----- | | | | | | |
| | Sigs In Lieu Issued | | Sigs In Lieu Filed | | Declaration of Intent Issued | | |
| | Declaration of Intent Filed | | Candidate Statement Issued | 08/09/2004 | Candidate Statement Filed | 08/11/2004 | |
| | Declaration of Candidacy Issued | 08/09/2004 | Declaration of Candidacy Filed | 08/11/2004 | Code of Fair Campaign Practices Filed | 08/11/2004 | |
| | TERRY ROSENTHAL CPA/Healthcare Consultant | | | | | | Qualified Date: 8/11/2004 User Codes: Cand ID: 6 |
| | | | Filing Fee: \$0.00 | | Fees Paid: \$0.00 | \$0.00 | |
| | Requirements Status ----- | | | | | | |
| | Sigs In Lieu Issued | | Sigs In Lieu Filed | | Declaration of Intent Issued | | |
| | Declaration of Intent Filed | | Candidate Statement Issued | | Candidate Statement Filed | | |
| | Declaration of Candidacy Issued | 08/09/2004 | Declaration of Candidacy Filed | 08/11/2004 | Code of Fair Campaign Practices Filed | 08/11/2004 | |
| * | 6058 | Director, Division No. 4, Marin Muni Water Dist | WA01-4 Marin Municipal Water District-Division | 1 | 2 | 2 | ON BALLOT |
| | Incumbent(s): | Cynthia L Koehler | | Elected | | | |
| | Candidate(s): | CYNTHIA KOEHLER Environmental Attorney | | | | | Qualified Date: 8/11/2004 User Codes: Cand ID: 1 |
| | | | Filing Fee: \$0.00 | | Fees Paid: \$0.00 | \$0.00 | |
| | Elected Incumbent | | | | | | |
| | Requirements Status ----- | | | | | | |
| | Sigs In Lieu Issued | | Sigs In Lieu Filed | | Declaration of Intent Issued | | |
| | Declaration of Intent Filed | | Candidate Statement Issued | 07/12/2004 | Candidate Statement Filed | 08/11/2004 | |
| | Declaration of Candidacy Issued | 07/12/2004 | Declaration of Candidacy Filed | 08/11/2004 | Code of Fair Campaign Practices Filed | 08/11/2004 | |
| | MARGOT KRAMER BIEHLE Environmental Attorney/Mother | | | | | | Qualified Date: 8/6/2004 User Codes: Cand ID: 2 |
| | | | Filing Fee: \$0.00 | | Fees Paid: \$0.00 | \$0.00 | |
| | Requirements Status ----- | | | | | | |
| | Sigs In Lieu Issued | | Sigs In Lieu Filed | | Declaration of Intent Issued | | |
| | Declaration of Intent Filed | | Candidate Statement Issued | 07/12/2004 | Candidate Statement Filed | 08/06/2004 | |
| | Declaration of Candidacy Issued | 07/12/1990 | Declaration of Candidacy Filed | 08/06/2004 | Code of Fair Campaign Practices Filed | 08/06/2004 | |

| Contest/District | | | Vote For | Num Cands | Num Qualified | Status |
|---|--|---|--------------------|--|---------------|--|
| * 6059 Director, Division No. 5, Marin Muni Water Dist | | WA01-5 Marin Municipal Water District-Division | 1 | 2 | 2 | ON BALLOT |
| Incumbent(s): | Larry L Russell | | Elected | | | |
| Candidate(s): | RICHARD A. RUBIN Business Owner/Educator | | | | | Qualified Date: 8/6/2004 User Codes: Cand ID: 1 |
| | | | Filing Fee: \$0.00 | Fees Paid: \$0.00 | \$0.00 | |
| Requirements Status ----- | | | | | | |
| | <i>Sigs In Lieu Issued</i> | <i>Sigs In Lieu Filed</i> | | <i>Declaration of Intent Issued</i> | | |
| | <i>Declaration of Intent Filed</i> | <i>Candidate Statement Issued</i> | 07/12/2004 | <i>Candidate Statement Filed</i> | | 08/06/2004 |
| | <i>Declaration of Candidacy Issued</i> | <i>Declaration of Candidacy Filed</i> | 08/06/2004 | <i>Code of Fair Campaign Practices Filed</i> | | 08/06/2004 |
| | LARRY L. RUSSELL Water Engineer | | | | | Qualified Date: 8/11/2004 User Codes: Cand ID: 2 |
| | | | Filing Fee: \$0.00 | Fees Paid: \$0.00 | \$0.00 | |
| Requirements Status ----- | | | | | | |
| | <i>Sigs In Lieu Issued</i> | <i>Sigs In Lieu Filed</i> | | <i>Declaration of Intent Issued</i> | | |
| | <i>Declaration of Intent Filed</i> | <i>Candidate Statement Issued</i> | 08/06/2004 | <i>Candidate Statement Filed</i> | | 08/11/2004 |
| | <i>Declaration of Candidacy Issued</i> | <i>Declaration of Candidacy Filed</i> | 08/11/2004 | <i>Code of Fair Campaign Practices Filed</i> | | 08/11/2004 |
| * 6062 Director, SB County Water Dist | | WA02-0 Stinson Beach County Water District | 3 | 4 | 4 | ON BALLOT |
| Incumbent(s): | Barbara Boucke | | Elected | | | |
| | Elizabeth Marie Sapanai | | Elected | | | |
| | Gilbert Scott Tye | | Elected | | | |
| Candidate(s): | JOHN WIEST GILBERT Restaurateur | | | | | Qualified Date: 7/27/2004 User Codes: Cand ID: 1 |
| | | | Filing Fee: \$0.00 | Fees Paid: \$0.00 | \$0.00 | |
| Requirements Status ----- | | | | | | |
| | <i>Sigs In Lieu Issued</i> | <i>Sigs In Lieu Filed</i> | | <i>Declaration of Intent Issued</i> | | |
| | <i>Declaration of Intent Filed</i> | <i>Candidate Statement Issued</i> | | <i>Candidate Statement Filed</i> | | |
| | <i>Declaration of Candidacy Issued</i> | <i>Declaration of Candidacy Filed</i> | 07/27/2004 | <i>Code of Fair Campaign Practices Filed</i> | | 07/27/2004 |
| | GILBERT SCOTT TYE Appointed Incumbent | | | | | Qualified Date: 8/5/2004 User Codes: Cand ID: 2 |
| | | | Filing Fee: \$0.00 | Fees Paid: \$0.00 | \$0.00 | |
| Requirements Status ----- | | | | | | |
| | <i>Sigs In Lieu Issued</i> | <i>Sigs In Lieu Filed</i> | | <i>Declaration of Intent Issued</i> | | |
| | <i>Declaration of Intent Filed</i> | <i>Candidate Statement Issued</i> | 07/23/2004 | <i>Candidate Statement Filed</i> | | |
| | <i>Declaration of Candidacy Issued</i> | <i>Declaration of Candidacy Filed</i> | 08/06/2004 | <i>Code of Fair Campaign Practices Filed</i> | | 08/06/2004 |
| | CHARLES DUTKIN Incumbent | | | | | Qualified Date: 8/3/2004 User Codes: Cand ID: 3 |
| | | | Filing Fee: \$0.00 | Fees Paid: \$0.00 | \$0.00 | |

Non-Partisan DISTRICT STINSON BEACH COUNTY WATER DISTRICT Director

| | | | | |
|--|----------|----------|----------|------------------|
| 6062 Director, SB County Water Dist | 3 | 4 | 4 | ON BALLOT |
|--|----------|----------|----------|------------------|

| | | | | |
|--|------------|---------------------------------------|------------|--|
| Requirements Status ----- | | | | |
| <i>Sigs In Lieu Issued</i> | | <i>Sigs In Lieu Filed</i> | | <i>Declaration of Intent Issued</i> |
| <i>Declaration of Intent Filed</i> | | <i>Candidate Statement Issued</i> | | <i>Candidate Statement Filed</i> |
| <i>Declaration of Candidacy Issued</i> | 08/02/2004 | <i>Declaration of Candidacy Filed</i> | 08/02/2004 | <i>Code of Fair Campaign Practices Filed</i> |
| | | | | 08/02/2004 |

| | | | | |
|--------------------------|--------------------|--------|-------------------|---------------------------------|
| ELIZABETH SAPANAI | | | | <i>Qualified Date: 8/4/2004</i> |
| Incumbent | | | | <i>User Codes:</i> |
| | | | | <i>Cand ID: 4</i> |
| | <i>Filing Fee:</i> | \$0.00 | <i>Fees Paid:</i> | \$0.00 |
| | | | | \$0.00 |

| | | | | |
|--|------------|---------------------------------------|------------|--|
| Requirements Status ----- | | | | |
| <i>Sigs In Lieu Issued</i> | | <i>Sigs In Lieu Filed</i> | | <i>Declaration of Intent Issued</i> |
| <i>Declaration of Intent Filed</i> | | <i>Candidate Statement Issued</i> | | <i>Candidate Statement Filed</i> |
| <i>Declaration of Candidacy Issued</i> | 08/03/2004 | <i>Declaration of Candidacy Filed</i> | 08/03/2004 | <i>Code of Fair Campaign Practices Filed</i> |
| | | | | 08/03/2004 |

Total Contests: 13
Total Candidates Filed: 43