

Agenda
Marin County Aviation Commission
Thursday, June 2, 2016, 7:00 PM
3501 Civic Center Drive,
Board of Supervisors Chambers, Room 330
San Rafael, CA 94903

1. **Minutes of the April 7, 2016 Meeting**

2. **Airport Manager's Report and Comments (informational items)**
 - a. **Aircraft/Airport – Incidents and Accidents**
 - b. **State Inspection Update**
 - c. **Stormwater Inspection Update**
 - d. **Airport Capital Improvement Plan Presentation**

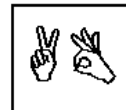
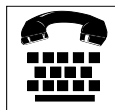
3. **Unfinished Business**

4. **New Business**

5. **Aviation Commissioners Reports and Comments**

6. **Open Time (for items not on the agenda)**
 - Guidelines for time limits on presentations and public testimony is 3 minutes per speaker

7. **Adjourn**



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