

Ford Greene
Mayor

Kay Coleman
Vice Mayor



Tom McInerney
Councilmember

John Wright
Councilmember

Matt Brown
Councilmember

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April 13, 2016

John Mann, Foreperson
Marin County Grand Jury
3501 Civic Center Drive, Room #275
San Rafael, CA 94903

Re: Grand Jury Report: **Web Transparency Report Card – Bringing Marin County’s Local Governments to Light**

Dear Mr. Mann,

The Town Council of the Town of San Anselmo has received a copy of the March 17, 2016, Grand Jury Report “**Web Transparency Report Card – Bringing Marin County’s Local Governments to Light**”

As required, a copy of the Town Council’s response to Recommendation 2 is attached.

Sincerely,

Ford Greene
Mayor

A handwritten signature in black ink, appearing to be "FG", enclosed within a large, hand-drawn oval.

GRAND JURY RESPONSE

SAN ANSELMO

April 13, 2016

Recommendation 2: The Agency should file and keep updated its Statement of Facts with the California Secretary of State and the Marin County Clerk as required by California Code §53051.

- Recommendation R2 will not be implemented because it is not warranted or is not reasonable.

California Government Code §53050 defines “public agency” as follows:

53050. The term “public agency,” as used in this article, means a district, public authority, public agency, and any other political subdivision or public corporation in the state, but does not include the state or a county, city and county, or city.

Cities are not required to file a Statement of Facts; therefore, San Anselmo will not be implementing the recommendation because it is not warranted.

Attachment: Government Code §53050-53051

GOVERNMENT CODE

SECTION 53050-53051

53050. The term "public agency," as used in this article, means a district, public authority, public agency, and any other political subdivision or public corporation in the state, but does not include the state or a county, city and county, or city.

53051. (a) Within seventy (70) days after the date of commencement of its legal existence, the governing body of each public agency shall file with the Secretary of State on a form prescribed by the Secretary of State and also with the county clerk of each county in which the public agency maintains an office, a statement of the following facts:

1. The full, legal name of the public agency.
2. The official mailing address of the governing body of the public agency.
3. The name and residence or business address of each member of the governing body of the public agency.
4. The name, title, and residence or business address of the chairman, president, or other presiding officer, and clerk or secretary of the governing body of such public agency.

(b) Within 10 days after any change in the facts required to be stated pursuant to subdivision (a), an amended statement containing the information required by subdivision (a) shall be filed as provided therein. The information submitted to the Secretary of State shall be on a form prescribed by the Secretary of State.

(c) It shall be the duty of the Secretary of State and of the county clerk of each county to establish and maintain an indexed "Roster of Public Agencies," to be so designated, which shall contain all information filed as required in subdivisions (a) and (b), which roster is hereby declared to be a public record.