

MARIN COUNTY PLANNING COMMISSION
Marin County Civic Center, 3501 Civic Center Drive, Room 328, San Rafael, California
Meeting – Monday, October 24, 2011

AGENDA

Agenda items will be heard at the time specified or later, depending on the progress of the meeting.

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- 1:00 P.M. 1. INITIAL TRANSACTIONS
- a. Incorporate Staff Reports into Minutes
 - b. Minutes
 - c. Communications
2. DIRECTOR'S REPORT
- a. Preliminary Agenda Discussion Items, Field Trips
3. OPEN TIME FOR PUBLIC EXPRESSION (LIMITED TO THREE MINUTES PER SPEAKER)

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- 1:05 P.M. 4. LOCAL COASTAL PROGRAM UPDATE HEARING JL

This is a public hearing to discuss the Marin County Local Coastal Program Proposed Development Code Amendments concerning the topic of Agriculture and Allowable Land Uses and Standards.

This item was continued from October 10, 2011.



Late agenda material can be inspected in the Community Development Agency between the hours of 8:00 a.m. and 4:00 p.m. Monday through Thursday and 8:00 a.m. and noon on Friday. The Community Development Agency is located in Room 308 Marin County Civic Center, 3501 Civic Center Drive, San Rafael. The Planning Commission Chambers is accessible to persons with disabilities. If you require American Sign Language interpreters, assistive listening devices, or other accommodations to participate in this meeting, you may request them by calling (415) 473-4381 (voice/TTY) or 711 for the California Relay Service or e-mailing disabilityaccess@co.marin.ca.us at least **four working days** in advance of the event. Copies of documents are available in accessible formats upon written request.

Planning Commission Workshop Protocols for the Local Coastal Program Update

The following protocols are intended to guide the issue-based public workshops on the update to the Local Coastal Program (LCP). These workshops will begin approximately January 2009, with specific issues addressed at each workshop. To view the workshop schedule and obtain information on updates, please visit www.co.marin.ca.us/MarinLCP.

COMMENT PROCEDURE

The following protocols have been established to ensure all participants will have an opportunity to provide input and for the workshops to run efficiently and on time. Please refer to the specific schedule for the day to see the planned times for public testimony. The Commission will strive to begin each workshop at the time noted on the schedule.

Oral Comments

Please avoid repetitious oral testimony and summarize wherever possible. It is very helpful to submit **written comments** in advance - written testimony **automatically** becomes part of the official record. **It will be read and considered**, so it is **not necessary to read the entire text**.

- *If you wish to speak, please PRINT your name (address is optional) on a pink speaker card, available at the front table. If you will be the designated speaker on behalf of an organization, also provide the organization's name.*
- 3 minutes will be provided for individuals*
- 5 minutes will be provided for organizations*
 - * *If necessary to stay on schedule, the Commission may adopt 2 minutes for individuals and 4 minutes for groups, depending on the number of persons wishing to speak.*
- **Speakers will have only one opportunity to speak at each workshop. Further opportunities to speak would be provided subject to the discretion of the Commission.**
- In the interest of hearing from everyone, **speakers cannot cede time to another person.**

Written Comments

- In your letter, please clearly indicate the issues or topics you are commenting on.
- You are encouraged to submit written comments **prior** to the workshop date discussing the particular subject matter you are interested in. Please carefully review the day's schedule to verify when specific topics will be discussed. Written comments should be submitted by:
 - Mail to the Marin County Planning Commission, 3501 Civic Center Drive, Room 308, San Rafael, CA 94903;
 - Email to the Planning Commission and staff at dstratton@co.marin.ca.us; or
 - Fax to (415) 499-7880
- Comments received by **9 AM** on the Thursday prior to the Commission meeting will generally be able to be included in the mailing of materials to the Commission. Any written material submitted after this time will be distributed to the Planning Commission prior to or at the meeting.

Electronic Presentations

If you wish to make an electronic presentation at the meeting, please advise the Planning Commission Secretary at 499-6269 or dstratton@co.marin.ca.us. Your presentation should be submitted on a flash drive at least two (2) business days (by 12:00 noon on the Thursday prior to a Monday hearing) in advance of the hearing to be checked for viruses and pre-loaded on County computer equipment. Non-County computers cannot be connected to the County Network.

Note: If you would like to be added to our mailing list in order to receive future notices about the LCP, please email your name and address to staff at MarinLCP@co.marin.ca.us or call (415) 499-6290.